



COOK ISLANDS CHRISTIAN CHURCH

Newsletter 33

Friday 29 October 2010

First published in current form, September 2005

TO ROTO I TEIA NUTILETA:

- ★ Tere atoro Ekalesia o te Kumiti Akaaere ki Mitiaro
- ★ Nuti mei te Ekalesia Noble Park, Melbourne
- ★ Uipaanga na te PCC Finance & General Business Committee
- ★ Tauiana Orometua 2011
- ★ Nuku i Rarotonga nei
- ★ Nuti mei Nutireni mai
- ★ CICC Youth Convention
- ★ Reflections
- ★ Things being sold at Takamoa
- ★ Profiles of distinguished church members
- ★ History in pictures
- ★ For your information
- ★ Share your photos

Next CICC General
Assembly, 23–30 October
2011, Aitutaki,
Cook Islands



*This year's Gospel Day theme for the Rarotonga Nuku was: **The Gospel to the Heathens**. The above by the Arorangi Ekalesia depicts Cook Islands Missionaries on their way to Papua New Guinea in the late 1800s. Arorangi focused on Missionary Ruatoka, originally from Mangaia, who was trained at Takamoa Theological College, Rarotonga. Ruatoka served in PNG for over 30 years and never returned.*

Comments/queries/free electronic copy? ➡ ciccgs@oyster.net.ck

CICC NUTILETA 33

1. AKATOMO'ANGA

Kia orana e te iti tangata tapu no te Atua i te au ngai katoatoa; to te Kuki Airani nei, tei noo ki Nutireni, Autireria, Tahiti, e te vai atura tei taeaia e teia karere. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite numero 33. To tatou tuatua aravei e te akamaroiroi i to tatou oroanga akarongo, te na ko ra tetai tuanga o te reo imene metua:

*To tatou Atua e Iehova e
Kua teitei toou ingoa
E pini uake te pae enua katoa nei
Kia akara au e i to rangi ra
Te marama e te au etu e
Aue te manea
Manea ua, i te angaanga a to maikao rima ra*

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nutileta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nutileta i te tuku iatu na runga i te imere. Noatu e tei muri teia au nutileta, e maata te au mea puapinga i roto – mei te tua tapapa o te au tuatau tei topa ki muri (personal profiles, history, etc.) – te ka riro ei pumaanaanga kia tatauia.

2. TERE ATORO EKALLESIA O TE KUMITI AKAAERE KI MITIARO

Ite Varaire ra 27 no Aukute kua tere atu ki Mitiaro te kumiti akaaere no te akakoroanga atoro Ekalesia, e kua oki mai i te Monite ra 30 no Aukute. Ko tei aere atu ko te President, Rev. Tangimetua Tangatututai, Tekeere Maata Nga Mataio, Mata o te Pa Enuu Tonga Taivero Isamaela, e pera a Tekura Potoru, Director of Publication i roto i te opati i Takamoa nei. I te tere i runga i te enua, kua uipa atu aia ki te Uipaanga Diakono i te aiai Varaire, iriri kapua ki te Ekalesia i te aiai Maanakai, rave i te au tuanga akamorianga katoatoa i te Sabati, koia te pure popongi, avatea, aiai, e pera te uapou kapiti i muri ake i te pure aiai.

Uapou kapiti

Kua mataora tika'i te uapou kapiti tei raveia i te aiai Sabati ki roto rai i te hall o te Ekalesia. Kua riro e na te Orometua o te Ekalesia, Rev. Panu Rouru, e te Tekeere Maata, i tuku i nga uianga no te uapou. Kua tatuanga te Ekalesia iaia ki roto i nga pupu imene e 3; to ratou ingoa koia oki ko "Vaimarere," "Vainauri," e "Vaitamaroa." Ko te au pupu katoa teia tei akatutu i te au tamataoraanga i te ra taeanga Evangelia ki Mitiaro i roto ia Tiurai i topa ake nei (22), tei o atu tetai tere o te kavamani mei Rarotonga i te matakitaki. E pera ko te au pupu katoa teia tei apai i te tuanga o te tamataora i te tuatau o te Maire Maeva Nui (constitution celebrations). Tei roto i teia nga pupu te au mema o nga akonoanga e 3 i runga i te enua, koia te CICC, Katorika, e te AOG.

I te tuanga o te au pauanga ki runga i nga uianga, kua orongaia te tikaanga mua ki te anau mapu kia pau mai, e kua maroiroi tika'i ratou i te raveanga i te reira. I muri ake, i akatuerai'i te taua ki te katoatoa no te orongaanga mai i to ratou manako. Kare i te kanga te mataora o te au manako tei tukuia mai e pera te au imene ma te au akatutu tei akaariia mai. Te aronga tei kite e tei matau i te peu a te au Mama Nukuroa, ko te reira rai te au peu tei akaariia mai, ma te kore roa e akangateiteianga i te turanga o te kumiti akaare. Ko te mea maata ra, te mataora e te maoraora i te rave pakau a te au mama e pera te katoanga o te au mema i roto i nga Ekalesia. Kia akameitakiia te Atua no te ora e te matutu i te Evangelia nana i runga i te tua o te enua. Noatu te iti o te tangata i runga i te enua, kare takiri e akaraia atura e te oki ra te tupuanga o te Evangelia a to tatou Atua ki muri.

Angaanga kapiti

Ko tetai mea umere e te pumaana ki te tere o te kumiti akaaere koia oki te turanga angaanga kapiti i rotopu i nga akonoanga e 3 i runga i te enua. Penei no te iti i te tangata i runga i te enua i rauka'i teia turanga ia ratou kia apai. I roto i nga angaianga mei te ra mua ki te ra openga, kua angaanga kapiti ua nga Ekalesia i te utuutuanga i te tere o te kumiti akaaere. I te aiai Maanakai, kua apai te akonoanga Katorika i te angaianga na ratou, ko tei rave katoa i tetai akonoanga orongaanga apinga ki te au mata o te tere. I te pure avatea Sabati, kua piri mai nga akonoanga ki roto i te pureanga kapiti ki roto i te are pure o te CICC no te akakoroanga o te tere ki runga i te enua. Ko teia tu vaerua inangaro i te angaanga kapiti, mei mua mai rai, i na te au mema ei. No reira kare atu e manako ke marira ko te oronga akakiteanga i te reo akameitakianga ki te Atua no teia tu vaerua penei ka riro ei akaraanga ki tetai atu au ngai ke. Kia vai uatu rai te reira no te au tuatau ka aereia e tatou ki mua.

Akameitakianga

E reo akameitakianga kia koe e Nukuroa ko koe tei mou mai i te tere Evangelia o te kumiti akaaere ki runga i te enua ma te utuutu mei te pepe anau ou ra te tu. Ariki akaou mai i to matou reo akameitaki ia kotou katoatoa no ta kotou i rave no matou. Kia kore e topa tetai pae ki vao, meitaki poria kia kotou i raro nei:

- Te aronga mana o te enua tei turu i te tere ki runga i te enua
- Taokotaianga o nga akonoanga i runga i te enua no ta kotou au angaianga ia matou
- Orometua Panu Rouru e te tokorua no te ngai akangaroiana o te tere
- Tekeretere o te Ekalesia tei riro ei vaa tuatua i roto i te au tuanga tei raveia e pera no te pereoi tei riro ei apai aere i te tere tangata kia kite i te tua o te enua
- Akonoanga Katorika no te angaianga i te Maanakai e pera ta kotou au apinga oronga
- Uipaanga Diakono no ta kotou au tuanga ia matou i runga i te enua
- Te au mama, no te ropiropianga i te manga e pera no te au imene mataora, noatu tetai pae o te au imene e no te oraanga koppapa i te tuatau tei topa ki muri
- Nga pupu imene e 3 no te au imene sumaringa i te tuatau o te uapou
- Te au mapu no ta kotou turuturuanga i te au tuanga tei raveia e to kotou au metua no matou
- Te Ekalesia katoatoa no ta kotou au apinga aroa kia matou i te ra i oki mai ei matou

Kia vai mai rai te aroa maata o te Atua ki rungao ia kotou katoatoa i teia ra e pera te au ra ka aereia e tatou ki mua.

Kia orana e kia manuia rava i roto i te Atua.

(Tataia e: Rev. Tangimetua Tangatutai, Nga Mataio, Taivero Isamaela e Tekura Potoru)



A special service bringing together members of the Cook Islands Christian Church, Roman Catholic Church and Assemblies of God in recognition of an official visit to the island by a delegation of CICC Executive Council members from Rarotonga.

3. NUTI MEI TE EKALLESIA NOBLE PARK, MELBOURNE

AKATOMOANGA

Kia orana te iti tangata tapu no te Atua, tei noo ki Australia nei, ki New Zealand, e to te Kuki Airani, e pera katoa ki te au taeake Orometua e angaanga nei i Tahiti, kia orana rava i te ingoa maanaana o to tatou Atua ko Iesu Mesia. Aroa takake ki te Papa President, Tekeretere Maata, Mou Moni, Puapii Maata pera katoa te Kumiti Akaaere e te anau Apiianga Orometua kare e akangaropoina no te aronga angaanga i roto i te opati i Takamoā, te Atua te aroa no kotou katoatoa. E mea tau kia akameitaki tatou i to tatou Metua Atua no teia tikaanga tei rauka ia tatou kia aravei na roto i teia nusileta. Na te Atua tatou katoatoa e tauturu mai, e nana katoa e oronga mai i te maroiroi no te rave'anga i tana angaanga i roto i tana au Ekalesia. Te karanga nei te irava ei aka-āravei'anga no tatou: Salamo 34: 8, "*Ka tongi ana kia kite i te meitaki o lehova! E ao to te tangata i irinaki iaia.*" Te rekareka nei au i te oronga atu i te ripoti mei roto atu i te Ekalesia Noble Park, Melbourne, Australia, i te akāri i te au mea tei tupu ki roto i teia Ekalesia a Iesu Mesia.

TE AU ANGAANGA TEI RAVEIA

1) Bapetizo

Kua bapetizo iatu e ono (6) pēpē i roto i te Ekalesia i te Oroa o Okotoba nei, i te ra 3rd 2010 tei apaiia mai e to ratou au metua. Teia te ingoa o te au pēpē: (1) Tereroiau Tequila Tepaki, (2) Potini Valenz Joseph, (3) Vaine Nootai Matai (4) Benjamin Matai (5) Tane Lia Matai (6) June Boy Matai. E maata te au taeake tei tae mai no teia akakoroanga. E manganui katoa te au taeake o teia au pēpē tei aere mai kia riro ratou ei au kite no teia akakoroanga bapetizo o teia au pēpē. I roto i teia taokotaianga, kua tae mai te au taeake mei roto mai i te au Evangelia tukēkē i Australia nei, kia akameitakiia te Atua no kotou katoatoa.

2) Akatainuanga

E ko te rua o te akakoroanga koia oki, ko te akatainuanga o Junior Matai e tona tokorua ko Ruau Matai ei Diakono i roto i teia Ekalesia. Kua kitea te maroiroi ki roto i teia nga taeake, no te inangaro i te tavini i to raua Atua. Kua riro katoa tona tokorua a Mrs. Ruau Matai ei metua vaine maroiroi i te turuturuanga e te tauturuanga i tona tokorua no te apaianga i teia takaianga ōu. Kua apai katoaia teia tokorua na roto i tetai au apii Bibilia no runga i te akamatutuanga ia raua kia kite i teia takaianga ōu. Kua tae katoa mai tona au taeake no te au ngāi mamao, mei Sydney, New Zealand e to Melbourne nei, kia kite i te akarangiangia i to ratou taeake, ta ratou tamaiti ki runga i te taoanga Diakono.

Kua riro teia ra ei ra maata no raua i roto i te Ekalesia e pera katoa tā to rāua au taeake akaepaepaanga ia raua. Kua riro te karere o te reira rā ē, na te Orometua Ngatupuna Matai Rongo i rūrū. I roto katoa i teia taokotaianga, kua topiri katoaia mai te nga Tekeretere o nga Ekalesia koia oki, to Dandenong e to Hampton Park e to raua nga tokorua e te anau tamariki. Kua riro teia ra ei kiteanga na te katoatoa i te akatainuanga a Junior Matai e tona tokorua ko Ruau. Maata to raua au taeake ta raua i piri ana, tauturu, e to raua au taeake sapaipai mohina, tei tae katoa mai kia kite i teia angaanga maata tei raveia no to ratou soa. Kua riro te pure openga, me kare te pure akaotianga o te pure, e na te Diakono Junior Matai i rave.

Kua rave katoaia te Oroa i muri ake i te oti anga o te pure. Kua riro te reira e na te Orometua rai o te Ekalesia i rave. Kua rave katoa te diakono Junior Matai i te tuāanga o te Oroa, kua riro katoa e, koia tetai i āngai i te Ekalesia. Kia akameitakiia te Atua no teia i rauka iaia i teia tuatau.

Kaikai

I mua ake i te kai mānga, kua raveia te pure ngutuare, kua riro te reira tuāanga e na te Diakono Junior Matai i arataki. Kua akaoti te angaanga o te reira Sabati na roto i te kaikai. Kua raveia tetai kai mānga no te akakoroanga o te bapetizo, e pera katoa no te ārikianga i te Diakono ōu ki roto i te Ekalesia. Pumaana te ngakau no teia tei tupu ki roto i te Ekalesia Noble Park. Turanga no te kai, maata tika'i te reira, kare i pou i te kai, kua tari ua te tangata i te mānga ki te ngutuare i te oti anga te katoatoa i te kai. Kua akāri mai te reira i te tu maroiroi o te Ekalesia i te ārikianga i to ratou Diakono ōu, e pera katoa te au pēpē ki roto i te Ekalesia.



Diakono ou no te Ekalesia Noble Park, Melbourne:
Mr & Mrs Junior Matai

AUTHORISED MARRIAGE CELEBRANT

Kua tae mai te **marriage license** o te Orometua Henry Ford i teia ra nei tei na roto i te Konitara Australia te apply anga i te reira. Kia akameitakiia te Chairman e te Secretary o te Konitara Australia no teia tuanga tei rauka i teia tuatau, meitaki poria kia korua. Kua rauka te tikaanga no te rave akaipoipo i Australia nei, i raro ake i te tamaruanga a te Konitara Australia e pera te Department of Justice of Australia.

KIMIKIMI MONI NA TE EKALLESIA

Kua akamata te Ekalesia Noble Park i te kimikimi moni no te akakoroanga o te Uipaanga Maata e tu mai nei i te mataiti 2013. Kua kitea te vaerua maroiroi ki roto i te au mema Ekalesia, no te raveanga i teia tuanga. Te rauka katoa nei iaku Orometua i te akameitaki i te Uipaanga Diakono no to ratou maroiroi tei kitea i te tūturuanga i te au angaanga a te Ekalesia a Iesu Mesia.

AKAMEITAKIANGA

Ei taopenga i taku nei ripoti, te akameitaki maata atu nei au Orometua ia kotou e te au taeake katoatoa o te Ekalesia Noble Park, ko kotou i rave maroiroi i te angaanga o teia Sabati, i te akonokonoanga i te mānga no te ārikianga i ta tatou au pēpē ki roto i te akarongo, e pera katoa i te Diakono Junior Matai e tona oa akaperepere Ruau Matai. Te au taeake no vao mai, mei roto mai i te au Ekalesia kekē, kia akameitaki mai te Atua no kotou katoatoa, ko kotou tei atoro mai i ta tatou angaanga i teia ra nei. Kia tika i te Atua i te akamanuia mai no tatou katoatoa, e ma te arataki i to tatou au manako ki roto i tana tuatua ora. Meitaki poria ki te Orometua Tupuna Matai Rongo e tona tokorua e te anau, tei atoro katoa mai i te akatainua o tona teina.

Kia orana e kia manuia rava i roto i te Atua.



Tataia e Rev. Henry Ford, Noble Park CICC

4. UIPAANGA NA TE PCC FINANCE & GENERAL BUSINESS COMMITTEE

Kua piri atu au (Tekeretere Maata) ki roto i te uipaanga a te PCC Finance & General Business Committee tei raveia atu ki Nadi, Fiji, mei te Monite 11 – Ruitoru 13 Okotopa 2010. Kua riro rai te akapouanga ki runga i teia uipaanga e na te opati o te PCC.

Ko te Finance & General Business Committee, e kumiti iti (sub-committee) teia i raro ake i te kumiti maata koia te PCC Executive Council, te mata nei oki au i te medium churches i runga i teia kumiti maata. I runga i teia kumiti iti, takake mei te General Secretary o te PCC, e 2 mema tei ikia mai i te mataiti 2008 mei runga i te kumiti maata kia noo ki runga i teia kumiti iti, koia oki ko au, e pera te taeake Rev. Samuel Tialavea mei roto mai i te akonoanga Congregational Christian Church of American Samoa. E uipa ana teia kumiti iti e rua taime i te mataiti, me kore i te au 6 marama katoatoa; okotai taime e uipa ana te kumiti maata (PCC Executive Council) i te mataiti.

Ko te tuanga maata a teia kumiti iti koia oki ko te akatanotanoanga i te akatuanga anga moni taangaanga a te opati o te PCC i Suva, te akapapuanga i te au moni tauturu ki te PCC mei roto mai i te au taokotaianga e pera te au akonoanga e mata ratou no te PCC, e pera te akarakara atu i te porokaramu angaanga a te au tuanga i roto i te opati o te PCC no nga marama e 6 i topa. Ko te upoko o te opati PCC koia oki ko te General Secretary, e 4 akaaere o te au porokaramu (programme coordinators), 4 aronga tauturu i te au porokaramu (programme assistants), 3 aronga angaanga opati (administration staff), 4 mapu tereni (short-term intern attachments), 1 driver, 1 groundsman, 1 cleaner; e 19 ireira te katoatoa.

Te au tumu manako tei uriuria

Teia i raro nei te au tumu manako mamaata tei uriuria atu:

- a) Akarongo atu anga ma te uriurianga i te ripoti a te PCC General Secretary no nga marama e 6 i topa
- b) Akarongorongo atu anga i te ripoti 6 marama a te au tuanga angaanga i roto i te opati o te PCC

- c) Akara akaouanga (review) i te akapapaanga moni (budget) a te PCC no teia mataiti 2010 e pera te mataiti e tu mai nei 2011
- d) Akaraanga i te porokaramu e te parani o te opati ou o te PCC tei ariki takereia i nga uipaanga maata i topa ake nei e kia akatuia
- e) Akanooouanga i te porokaramu akamaaraanga i te 50 mataiti o te PCC te ka raveia ki Malua Theological Collge i roto ia Aukute/Tepetema a teia mataiti ki mua 2011
- f) Akarakaraanga i te akanooouanga o te 10th General Assembly a te PCC te ka raveia ki te Solomon Islands i roto i te mataiti 2012
- g) Akanooouanga i te au pepa e te au tumu manako no te tuku atu anga ki roto i te uipaanga a te PCC Executive Council i roto ia Aperira 2011

Ko te au mea tei akaotiia, kua rekotiia te reira ki roto i te meneti o te uipaanga.

PCC General Assembly 2012 Planning Committee

Kua ikia mai au e te PCC Finance & General Business Committee ei tiemani no te PCC General Assembly 2012 Planning Committee. Teia i raro nei te au mata i runga i teia kumiti:

Nga Mataio	Chairman (member on the PCC Executive Council)
Fei Tevi	Member (PCC General Secretary)
Celine Hoiore	Member (General Secretary, Maohi Protestant Church, Tahiti)
Ragu Fong	Member (PCC Finance Officer)
Rev. Rusiate Tuidrakulu	Member (SPATS General Secretary)
Rev. Api Qiliho	Member (PCC Moderator, Bishop of the Diocese of Polynesia in Fiji)
Bishop Philemon Viti	Member (Catholic Church in the Solomon Islands)

E ngateitei maata teia tei rauka iaku, ta te au taeake i runga nei i manako e kia oronga mai kiaku. Kare atu oki e tangata ke i tamanakoia no teia taoanga, kua taokotai te katoatoa i te tukuanga mai i teia apainga ki roto i toku rima. Kua akaari atu au ki te au taeake i toku rekareka no teia ta ratou i akaari mai, e kua akapapu atu au e ka taangaanga au i toku marama tei rauka mai i te akanooouanga i te porokaramu o te PCC General Assembly 2002 tei raveia ki Rarotonga nei, e pera ta tatou ta te CICC nga assemblies 2007 e te 2009, ei tauturu i te akanooouanga i te porokaramu e te parani no te PCC General Assembly 2012. No reira kia akameitakiia te Atua no teia turanga tei rauka kare iaku ua, marira i ta tatou akonoanga CICC.

Ko te tuatau uipaanga o teia kumiti koia oki te au tuatau e uipa ei te PCC Finance & General Business Committee. Ko tana uipaanga mua ireira, ka raveia i roto ia Mati 2011 ki Nadi, Fiji. Ka tata au i tetai akapapaanga angaanga (draft terms of reference) e tetai porokaramu angaanga (draft workplan) no te uriurianga ki roto i teia uipaanga mua a te kumiti. Ko teia kumiti parani, no te PCC teia, te vai ra rai te kumiti angaanga i te Solomon Islands e tuanga ke ta ratou.

I te PCC General Assembly i topa ake nei (2007) tei raveia ki Pago Pago, American Samoa, mei tetai 350 au mata mei roto mai i te au akonoanga tukeke i roto nei i te Pacific tei tae mai. Kua mata katoaia mai te Uniting Church of Australia, e pera te Presbyterian Church of New Zealand. To mua atu i teia, koia oki to te 2002 tei raveia ki Rarotonga nei, kua vaiata te 300 tei tae mai.

(Tataia e Nga Mataio, CICC General Secretary)

5. TAUANGA OROMETUA 2011

Kua oti te porokaramu tauia Orometua 2011 i te akanoo e kua tuku iatu ki te au Ekalesia katoatoa i nga epetoma i topa. No tetai au tumuanga, kua tukuia na roto i te mere (postal mail) e kare ki runga i te imere. Tetai uatu tei anoano kia kite i te akapapaanga, aravei atu i te Orometua me kore Tekeretere o taau Ekalesia me kore te Ekalesia vaiata atu kia koe.

Ko tena tei oti i te kumiti akaumu Orometua e pera te kumiti akaaere i te akanoo, ka tapapa atu ei no te tukuanga ki te uipaanga maata 2011. Ka anoanoia te tauia Orometua i rotopu i te ra 31 o Okotopa 2011 (te ra i muri ake i te uipaanga maata), e te ra 31 o Titema 2011. E mea puapinga kia komakoma kotou e te au Ekalesia no runga i te tauia Orometua, te tuatau ka tomo mai ei te Orometua ou, e te tuatau ka akaruke mai ei te Orometua ka tomo atu ki tana Ekalesia ou. Kare oki o kotou manamanata e te au Ekalesia tei akatakaia e ka noo rai to kotou Orometua no tetai akaou tuatau.

6. NUKU I RAROTONGA NEI

Kua raveia te akamaaraanga i te ra taeanga Evangelia ki te Kuki Airani nei, ki ko i te Raemaru Park i Arorangi i te Ruirua ra 26 o teia marama Okotopa. Teia i raro nei te porokaramu tei akanooia e te Ekalesia Arorangi (te akaaere o te Konitara Ekalesia Rarotonga no teia mataiti 2010) e tei arikiia e te Konitara i nga marama i topa:

- Pureanga (imene, tatau tuatua, akoanga, imene, pure) – Arorangi CICC
- Karere – Rev. Tangimetua Tangatutui, CICC President
- Karere, akatuera i te Nuku – Hon. Robert Wigmore, DPM and Acting Minister of RAC
- Tamataora na roto i te Nuku:
 - ✓ Arorangi Akatutuanga no runga i te Orometua **Ruatoka** iaia i Papua
 - ✓ Matavera Akatutuanga no runga i te Orometua **Taunga** iaia i New Caledonia
 - ✓ Avarua Akatutuanga no runga i te Orometua **Turaki** iaia i Papua
 - ✓ Ngatangia Akatutuanga no runga i te Orometua **Maretu** iaia i te Kuki Airani nei
 - ✓ Titikaveka Akatutuanga no runga i te Orometua **Paoo** iaia i New Caledonia
 - ✓ Nikao Akatutuanga no runga i te Diakono **Elikana** iaia i Tuvalu



Ko te manako maata (theme) o te nuku i teia mataiti koia oki **Tutu Evangelia ki o te Etene**, i te reo teatea, **The Gospel to the Heathens**. Kua riro rai e na nga Ekalesia i kimi i te tua tapapa o teia au tumu toa no te Atu i runga nei no te akatinamouanga i ta ratou nuku. Kua riro teia akatereanga o te nuku i teia mataiti ei pumaana ki te katoatoa i te kite meitakianga tika'i i te tua tapapa o teia au Orometua tei oronga i to ratou oraanga no te apaianga i te karere ora a to tatou Atu kia ratou tei noo ki roto i te poiri i te reira tuatau. Ko tetai pae ia ratou kua mate ki te ngai tei tukuia'i ratou, ko tetai pae kua manuia kua oki ora mai ki te ipukarea. Ko tetai ua oki teia i te au tavini o te Atua tei akatotoa i te Evangelia ora nana ki o te etene, te vai atura te maataanga, penei a

teia au tuatau ki mua e akao'ia mai ei ratou ki roto i te akanoonoanga o te Nuku.

Manea tika'i te au akatutuanga mai e nga Ekalesia, kare ekoko urupu tangata pera te au akangateitei i teia ra na roto i te matakitaki i te au angaanga tei maata katoa oki ta te kavamani teia ra maata na roto i te e, e ra orote (public holiday). e ra orote ia no te Kuki Airani teia ra, e ra orote katoa tei no te au ra tei tae te Evangelia tatakita i te Kuki Airani nei. to Rarotonga nei tei marama Tiurai i topa, kua ripoti tatou nutileta numero 32.



katoatoa tei akaaria e kua mataora te manuii tei aereanga mai i te raveia. E turuanga o te Kuki Airani nei i akatakaanga i teia ra Ko teia ra 26 Okotopa katoatoa. Takake mei akataka te kavamani ki runga i te au enua Tena tetai akaraanga akamaaraia i te katoa iatu ki roto i ta

Kotou e te au Ekalesia tei rave katoa i tetai akamaaraanga no teia ra i runga i to kotou au enua e i roto i ta kotou au Ekalesia i te Kuki Airani nei, Nutireni e Autireria, kia akameitakiia te Atua ko kotou i pera. Kia pera uatu rai tatou e te au Ekalesia CICC katoatoa i te akaarianga i to tatou inangaro maata ki te Evangelia ora a to tatou Atu tana i tono mai ki te pa enua nei tei riro ei kiriti mai ia tatou mei roto i te tapekaanga o te ara. Te akavaitata atu nei tatou ki te 200 anga mataiti o taua Evangelia ora ra ki te Kuki Airani nei, e tau ei iakoe CICC kia ngakau parau e noatu te au tai'i tei tupu i te au ra i topa, te ora nei e ka ora uatu rai ta tatou akonoanga CICC i te apaianga i te kura a to tatou Atu ki roto i to tatou uaorai au ngutuare, ki roto i to tatou au oire tatakita, ki runga i te au enua – e tae uatu ki te openga o teianei ao.



7. NUTI MEI NUTIRENI MAI

General Assembly, Congregational Union of New Zealand, Auckland, 1–3 October 2010

Kua tae atu au (Secretary, CICC Auckland Council) ei mata no te CICC ki te 127 Annual Assembly a te Congregational Union of New Zealand tei raveia ki Te Atatu Congregational Church i Te Atatu South, Akarana. I te tuatau i akatuerai'a'i te MoU ki te uipaanga (ratification), okotai rai manako i tukuia mai koia oki i te turu i teia akakoroanga e kua ariki te katoatoa ma te rekareka. Kua tuku atu au i te aroa ki te uipaanga mei te Kumiti Maata atu, te Kumiti o Aotearoa e te Kumiti o Akarana.

Ko te vaerua o teia pirianga koia oki kia angaanga kapiti tatou CICC (partnership) e te CUNZ. Tei kitea iatu te maata o te CUNZ e kua takapini'i teia nei ao na rooto ite karere aroa ete akamaroiroi i teia uipaanga mei te au CUNZ Ekalesia mai o teia nei ao. Teia tetai manako maata mei roto mai i teia uipaanga, te anoano nei te CUNZ auraka te kopapa akaaere (secretariat) e takake mei London. Te anoano nei oki te Council of World Mission (CWM) kia tatara mai ia ratou mei Peritana kia mamao mai mei te LMS. Tetai nga oire o te CWM koia oki a Singapore e Johannesburg.

Kua akaokii mai te vaerua o teia upaanga ki roto i te Uipaanga Konitara Akarana. Teia tei akatikaia: Kia akamataia na roto i te Tieni Atarau (Pulpit Exchange). Ka aere atu tetai Orometua CICC ki tetai Ekalesia CUNZ, e ka aere katoa mai to ratou Orometua ki roto i tetai a tatou Ekalesia. Inara, ka noo rai te Orometua o te reira Ekalesia ka rave i tana pureanga. Ka oronga uaia te akoanga na te Orometua tei tere mai. Na roto i teia akateretereanga kare e tupu te pekapeka no te akateretereanga o te pure pera katoa no te au mea akatangi tei kore i ariki no te tuatau akamori. E tai ua ake tienianga kia raveia i teia mataiti. Me oti te tienianga, kia akarakara iatu te tu tei raveia, ireira ka akapapua'i e eaa te ka tau kia akatupua no teia au tuatau ki mua.

Kua akamata takere te Orometua Nio Mare o te Auckland City raua ko te Orometua Panu Raea (Te Atatu) i te komakoma no teia akakoroanga, no reira kua orongaia teia ngateitei e na raua e akamata i te Tieni Atarau. Ka aere te Orometua Nio Mare ki Te Atatu a te Sabati Noema 21 e ka aere mai te Orometua Panu Raea ki Auckland City a te Sabati Noema 28.



Left: Rev. Panu Raea from the Congregational Union of New Zealand, and Right: Rev. Nio Mare of the CICC Auckland City branch. The two will commence the pulpit exchange programme next month November, as part of the signed MoU between the two churches. Apart from representatives from each other attending the respective church assemblies, not much has been happening with the partnership until now. There may be other scheduled events taking place between the 2 churches as means of further fostering the partnership.

CICCNZ XXIX Conference, Manihiki Hall, Otara, Auckland, Friday 22 – Sunday 24 October 2010

Kua riro e na te Konitara Ekalesia o Akarana nei i host i te uipaanga a te CICCNZ Council i teia mataiti. Kua ariki iatu te uipaanga na roto i te tuoroanga na Otara Central te reira i rave mai. Kua riro teia ei mataora ki te katoatoa. Kua tae mai e 17 au Orometua e to ratou au mata. Kua tae mai te Orometua Ta Tangiiti mei Rarotonga mai i te Maanakai e kua piri mai. E rua Ekalesia e mata ua tei tae mai, e 5 Ekalesia kare te Orometua e te mata i tae mai.

E maata te au manako puapinga tei uriurii, maata katoa te au tamanakoanga kia tuku iatu ki te Uipaanga Maata a teia mataiti ki mua 2011. Na te East Tamaki e host i te uipaanga a te CICCNZ Council i te mataiti 2012. Kua oki rai te au taoanga ngateitei (executive) mei tei matauia – Chairman Rev. Temere Poaru, Tekeretere Rev. Joel Taime, Mou Moni Upokoina Teao.

Kua mataora tikai teia uipaanga a te konitara. I te po Maanakai kua rave iatu te tarekareka tamataora e kua kitea iatu te au tareni ura, rutu pau e te imene a te au tavini o te Atua mei to ratou oraanga i te tuatau i topa,

pakau tikai. Kua aitamau mai te East Tamaki Christian Youth i ta ratou au aitamau tei re ratou i te tuatau o te Auckland CICC Youth Culture show.

Te akameitaki atu nei au i te au Orometua e ta kotou au Ekalesia i roto i te Konitara o Akarana no ta kotou au tauturu i te tiakianga i to tatou au taeake mei te Paraparau mai e tae ua atu ki te popongi Monite. Aroa takake ki te Chairman o te Konitara o Akarana, Rev. Rohi Tinirau e te Ekalesia Otara Central. Na te Atua e tauturu ua mai rai ia tatou katoatoa no te au tuatau ki mua.

(Tataia e Kopu Anguna-Tamatea, Tekeretere, CICC Auckland Council)

8. CICC YOUTH CONVENTION

Kia orana e te katoatoa i te aroa ua o te Atua. To matou kopapa metua te kumiti akaaere i Takamoā, te Orometua Ngateitei, te Tekeretere Maata, te Mou Moni, te Puapii Maata, tae rava atu ki to tatou Mata o te Ture, e te Konitara Ekalesia o Rarotonga. I konei tatou vaoo ei i te aroa e te tuatua mou tei ruru i to tatou araveianga i teia atianga.

Aroa takake ki te au tavini Orometua e nga Ekalesia tei koropini i te akonoanga CICC i te pa enua, i Nutireni e i Autireiria, turou kia akameitakiia te Atua no to tatou araveianga. Mei roto atu iaku te Director o ta tatou anau mapu e toku ruru kumiti o te au putuputuanga i raro ake i teia tamaru, e toku au metua turuturu i roto i te Ekalesia i Titikaveka e ta tatou anau mapu katoatoa tei tae mai ki teia akakoroanga no Aitutaki, Mangaia, Mitiaro e Tumutevarovaro, Praise God!



Kua akatomoia e kua topiriia teia akakoroanga i Titikaveka tei riro ei akapuanga i roto i teia tuatau convention. E 3 ra o te uipaanga, ko te ra mua kua riro na te au tuanga i roto e i vaoo ake i te Kavamani i arataki mai i teia: Police/Health/Red Cross/PIAF-Pacific Islands Aids

Foundation/CIFWA-Cook Islands Family Welfare Association/CIWA-Cook Islands Workers Association e tetai taeake guest speaker-tei tuatua no runga i te oraanga i roto i te Areauri. Te rua o te ra na teia au tavini Orometua/Puapii i akaaere mai i teia: Ken Ben (Director of Evangelism), Rev. Vaka Ngaro (Principal i Takamoā), Pastor Frank Naea (YWAM/World Missions), Eddie Ene (YWAM Base Director/Rarotonga), Rev. Papa Aratangi, Rangi Henry (Director of Youth). I te toru o te ra te akakoukouanga i te au manako e te Orama no te tuatau ki mua, te tango o te putuputuanga Mapu, na te Tekeretere Maata i rave mai i teia. Akamaroiroia na Frank Naea the Challenge to be Strong and Courageous The Way Forward, kua akaoti ia atu teia ra na roto i te kave pure a te anau Mapu ki roto i te Areauri i Arorangi. Kua oronga katoa atu matou katoatoa i tetai pia ice-cream e nga pia tonati na ratou, kua mareka e kua pakia te ngakau o te anau mapu, e kua aue tetai papaki i te kite mata anga i teia ngai.

I te aiai Varaire kua raveia te topirianga o te convention ki Titikaveka, tamataora atura te anau mapu katoatoa e te au taeake apianga mei Takamoā mai i taua aiai ra i te akaokianga i te akameitakianga ki te Atua, kare aite ia te mataora e te pereperekavana me takiruru mai to te Atua iti tangata ki te ngai okotai. Te numero tare tangata tei tae mai ki teia akakoroanga, e 43 no te pa enua mai i Aitutaki, Mangaia, Mitiaro: e 37 no nga Ekalesia i Rarotonga nei, e 80 ireira i te katoatoa anga.

Te au manakonakoanga

- Kia raveia teia Convention i te au 2 mataiti, i roto tika'i i teia tuatau ta tatou e tapapa nei no te 2021 (200 years celebrations), so 2012 is the expected next convention. Ko te manako teia, kare i akapapua ake.
- Kia akatumuia tetai Youth Choir na tatou ei ravenga i te tereni ei akapuapinga katoa i te au apianga a te Mama taeake Apii Choir i aere mai ana.

- Te anoano nei au i te apai i tetai tere mapu ki Nutireni e Autireria i roto i te mataiti 2012 (Tianuare) e rua e te apa epetoma i te teretereanga i mua ake i te tuatau o te convention. E tere Tutu Evangelia, Choir, e te Koni, ko te akakoroanga no te kimi tauturu no te tuatau convention e te akamaroiroi katoa atu i te au taeake tei manakonako i te aere mai, kia akamatutuia te pute moni a te Mapu ki roto ia Takamoa no teia tuatau e te au tuatau ki mua, mei iaku ki tetai ua atu te ka mou mai i teia oe, kua vai teateamamao ua ireira te tauturu i roto i te pute no te au manakonakoanga ki mua. E manako teia noku no te Youth Director, kare i akapapuia ake, ko te vaerua i konei kia pou mai ta tatou anau mapu katoatoa e kia riro na teia ravenga e tauturu i te akatupuanga.
- Kia turuia te tamanakoanga no tetai au apianga/iriirikapua no te akamaroiroi atu e te akamatutu i ta tatou anau mapu i Rarotonga nei e i te pa enua, i muri ake i teia convention. Kua papa toku pupu apii no teia marama ki mua e no roto katoa ia Mati/Apireira o teia mataiti ki mua 2011.
- We have a responsibility to our Youth, to encourage, to mentor, to lead. My leaders, I implore you to support and continue to work together by keeping the fire burning within the hearts of our Youth, it is the least we can do for the sake of the next generation. Te Atua te Aroa.



(Tataia e Ranginui Henry, CICC Dept. of Youth Director)

9. REFLECTIONS

E tuanga teia i roto i ta tatou nuti leta tei akamataia i te nuti leta 15. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki **Reflections, akaraanga ki muri i tei tupu**. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai. Teia te au manako maata i tuku takere iatu na roto i nga nutileta i topa:

Nutileta 15	Tu o te oraanga i Rarotonga i mua ake ka tae mai ei te Evangelia
Nutileta 16	Taeanga mai o te Evangelia ki Rarotonga
Nutileta 17	Au mea tei tupu i nga marama mua o te Evangelia ki runga ia Rarotonga
Nutileta 18	Anauanga o Takamoa
Nutileta 19	Tuanga mua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta 20	Tuanga rua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta 21	Te Orometua Piri tei tonokia ki Papua New Guinea
Nutileta 22	Te Orometua Tauraki tei tonokia ki Papua New Guinea
Nutileta 23	Te Orometua Anederea tei tonokia ki Papua New Guinea
Nutileta 24	Te Orometua Teava tei tonokia ki Papua New Guinea
Nutileta 25	Kare e tua tapapa, kua taiku iatu ra e ka tuku iatu te tuatua no te Orometua Turaki Teauariki
Nutileta 26	Te Orometua Turakiare Teauariki – Part I
Nutileta 27	Te Orometua Turakiare Teauariki – Part II
Nutileta 28	Te Orometua Turakiare Teauariki – Part III
Nutileta 29	Te Orometua Turakiare Teauariki – Part IV
Nutileta 30	Te Orometua Turakiare Teauariki – Part V
Nutileta 31	Te Orometua Turakiare Teauariki – Part VI tuanga openga
Nutileta 32	Te tataanga a te Orometua John Williams – Part I

I roto i teia nutileta numero **33**, ko te rua teia o te tuanga no te tataanga a te **Orometua John Williams** iaia i te Kuki Airani nei i te mataiti 1823. Tena te maataanga o te tua tei roto i te **Annex II**. Kotou kare i kite ana i te au atikara tei tuku iatu ki roto i nga nutileta i topa, akakite mai kia tuku akaou iatu na runga i te imere.

10. POPANI

Tena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea tei tupu, e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakita. Me e au manako to kotou no te akameitaki atu i te turanga o teia nutileta a teia au tuatau ki mua, ka rekareka au kia tuku tika mai kotou i te reira kiaku, Tekeretere Maata. Oronga katoa iatu teia nutileta ki toou au taeake e te kopu tangata.

Tetai manako puapinga, patianga kia kotou i runga i te email, me tau i to kotou email address, akakite mai ki Takamoa nei kia rauka i te akatano ki runga i te akapapaanga, ei reira ta kotou au karere (newsletters, etc.)

e tae uatu ei kia kotou. Pera katoa me e au taeake to kotou i runga i te email tei anoano koe kia tu katoa ratou i te au karere mei Takamoa atu nei, tuku mai i to ratou au email addresses kiaku Tekeretere Maata kia akaomia ratou ki runga i te akapapaanga i Takamoa nei. Tetai uatu i runga i te email tei kore i anoano kia tuku uaiatu rai te karere kiaia no tetai au tumuanga, akakite katoa mai kia akaateaia mai toou email address mei runga i te akapapaanga. Kotou e te au Orometua i Nutireni e Autireria, auraka e ngaropoina i te akakite mai ki Takamoa nei me taui to kotou au ngai nooanga (residential addresses) kia kore e tai'i te tukuanga karere (communication) mei Takamoa atu nei.

Ei topiri i teia nutileta, te na ko ra te irava mua o te imene tuki tei atuia e tetai Ekalesia no tana akatutuanga i te Orometua Taunga i roto i te Nuku a Rarotonga i teia mataiti, ko te ka tau katoa no te au Orometua katoatoa tei maroiroi i te apai i te Evangelia ora a to tatou Atu ki o te etene i te au tuatau i topa:

*Te tuatua teia o te tavini e
More-taunga-o-te-tini
Kua teitei toou ingoa ki te pa enua o te moana Pacifica
I apai e (e a a e a he, tuki)
I te Evangelia ki o te etene ei akatupu i tei tataia e
E aere kotou ki te pa enua (2x)
Apii atura e bapetizo atu ia ratou, kia rauka, kia rauka te ora mutukore
E, a, apii atura, e, a, e bapetizo, tuki, mutukore*

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai kia tatou te tangata ara nei, Amene.

Rarotonga Nuku, October 2010, Raemaru Park, Arorangi



Dr. Shin is a Korean theologian based in Auckland, NZ, who visits Takamoa regularly to give lectures. He also contributes to a lot of Takamoa's college programmes.



Mia the Bugler of the Avarua CICC






Matavera Ekalesia rehearses for the last time before going onto the stage.


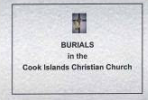






Heathens with bows and arrows.

TE AU APINGA E OKOIA NEI I TAKAMOA

CURRENTLY AVAILABLE AT TAKAMOA

				
Cook Is Maori Bible Hard Cover \$20.00	Cook Is. Maori Bible Soft cover \$45.00	Hymn Book - Soft Cover \$15.00	Sermon Book \$10.00	Prayer Book \$12.00

				Certificates - all types \$2.00
Karere 2010 \$5.00		Registration Book • Ekalesia \$45.00 • Burial \$45.00 • Baptism \$45.00		

					DVDs • For one \$20.00
DVD Gospel Day Celebrations 2007 • Set of three \$50.00 • For one \$20.00					

			
CDs: \$5 - \$20	Readings card (Tia) \$2.00		CICC Manual \$10
CICC Constitution			
* Maori version	\$10.00		
* English version	\$10.00		

Note: the Maori Bible hard cover is now being sold for \$10.00

Place orders/send queries to:

Tekura Poturu
 Director of Publication
 CICC Takamoa
 P.O. Box 93, Rarotonga, Cook Islands
 Phone/fax/email as per last page of this newsletter.

Annex I

PROFILES OF DISTINGUISHED CHURCH MEMBERS

E tua tapapa no te au metua o te Evangelia. I roto i teia nutileta, no ratou i raro nei te akapapaanga tuatua:

- **Orometua Teina Tuarau (1906 – 1983)**
- **Ngatokorua Kaokao (1956 – 2010)**
- **Papa Nootai Tangapiri**
- **Papa Raeputa Tangatapoto**
- **Mama Teaupua Tumatangi**

AKAPAPA'ANGA TUATUA NO TE OROMETUA TEINA TUARAU

(Tataia e Mareko Mareko, e tamaiti na te Orometua)



The late Rev. Teina Tuarau and wife Temu

- | | |
|--------------|---------------------------|
| Eua Anauanga | Manihiki |
| Anau | 10 Tepetema, 1906 |
| Mate | 4 Tiunu 1983 |
| Tona tokorua | Temuana Metua Apera Rahui |
| Anau | 14 Tiunu 1904 |
| Mate | 19 Titema 1967 |
-
- 1929 Kua tomo atu raua ki Takamoa ei Apiianga Orometua. E rua a raua tamariki, Metua Orake, e Tuarau. Mate a Tuarau i Rarotonga ia raua i Takamoa.
- 1934 Kua akatainu iatu raua ei Orometua. Kua tono iatu raua ki ta raua Ekalesia mua i Tukao, Manihiki. Ia raua i Takamoa, e rua a raua tamariki i anau, ko Tere Okirua, e Tutonga Kauta.
- 1939 Kua neke raua ki te rua o ta raua Ekalesia koia a Ngatangia. Ia raua i Tukao e 4 a raua tamariki i anau mai. Ko Mona Tuteru, Tere Orometua, Totoo (mate pepe ua) e Mareko.
- 1946 Kua neke atu raua ki te 3 o ta raua Ekalesia koia a Arorangi. Ia raua i Ngatangia kua anauia a Manoa, Teokotai John, e Ngaoa Temuana. E 11 ireira te katoatoa anga o ta raua tamariki.
- 1952 Mei Arorangi kua tonoa atu raua ki te 4 o ta raua Ekalesia koia a Avarua.
- 1956 Kua oki raua ki Manihiki, ki te 5 o ta raua Ekalesia koia a Tauhunu.
- 1962 Kua oki atu raua ki ta raua Ekalesia mua i Tukao.
- 1967 Kua takake a Mama Temuana ki te rima o te mate. Noatu e kua mate tona akaperepere, kua vai rai to Papa Teina inangaro kia Orometua uatu rai. Inara note mea ra e ture ta te CICC e kia akaipoipo te vaine i te Orometua ka rave ei i te

angaanga orometua, kua tuku iatu te patiangā ki te kumiti maata i Rarotonga kia akangaroi ratou i teia ture no Papa Teina e kua arikiia mai.

- 1968 Ko te 7 teia i te Ekalesia a Papa Teina koia a Nikao.
- 1969 Kua akamata te akaouanga o te ngai akatoanga pairere i Nikao. No teia angaanga, kua neke atu te Are Pure e te kainga Orometua o Nikao ki te tapere Tepuka. Ko Papa Teina ireira te Orometua i te tuatau i akatuia'i te Are Pure o Nikao i teia ra. Ko te ngutuare tangata o Papa Teina i Nikao, ko tana tamaine a Ngaoa e tana au mokopuna: Miriama, Teariki, College e Ana.
- 1973 Kua tono akaou iatu a Papa Teina ki te Ekalesia Ngatangia.
- 1973 Kua akangaroi a Papa Teina mei tana angaanga tiaki Ekalesia no tona tu makimaki. Mei to Papa Teina tomoanga ki Takamoa e akangaroi uatu aia, e 46 mataiti.

E 3 Tuaine o Papa Teina, e au tamariki ratou na Tuarau Elikana e Mareta Johnson. Ko ratou toko 4 pouroa, kua matutu ratou i te raveanga i te au akaueanga a te Evangelia.

- Mama Metua Kauta akaipoipo kia Tarapu Orometua.
- Mama Kora (Moeroa) akaipoipo kia Mokoha Orometua
- Mama Rite akaipoipo kia Turepu Taepae, kua roa a Papa Tuteru i te mouanga i te taoanga Tauturu Orometua i roto i te Ekalesia Tukao, Manihiki.

A bit of history about MANIHIKI, Rev. Teina Tuarau's home island



Manihiki is a triangular atoll 1,160 km north of Rarotonga. Polynesians are believed to have lived on Manihiki since at least 900 or 1000 AD. Kupe was the first to explore Aotea Roa. Kupe came from Manihiki, also known as Whakahotu Nui, or Niiwa Nui. His canoe was named by the ancient name of Tukao Village known as Te Matawhorua. On his return from Aotea Roa he renamed the Marae in the Village of Tukao (Te Matawhorua) Te Puna Ruki o Toi Tu Rahui Te Rautea as Te Hono O Kupe Ki Aotea, shortened as Te Marae Hono. The only food available on the island at the time was coconut. This meant that inhabitants traveled by boat between Manihiki and the nearby atoll Rakahanga to obtain food.

It is believed that Pedro Fernandes de Queirós discovered the island in 1606 and called it *Gente Hermosa* (Beautiful People). However, on 13 October 1822, when it was sighted by the U.S. ship *Good Hope* it was named Humphrey Island by captain Patrickson. In 1928 the whale ship *Ganges* spotted the island and named it Great Ganges Island, as other whale ships named it Liderous, Gland, Sarah Scott and Pescado. Despite repeated renaming by explorers, the island now retains its aboriginal name. The name has two possible meanings: It's believed that the original name of the island was Manuhiki, inspired by the aboriginal discoverers *Manu* coming from the word Rua Manu (a kind of canoe) and *Hiki* meaning *ashore*, so the literal translation would be *canoe carried ashore*. The second interpretation is that the original discoverers were from Manihi, an island in Tuamotus, so the name of the island would mean *Little Manihi*.

In 1889, a portion of the population opposed missionaries and made an agreement with the French stationed in Tahiti to annex the island. In response a ship was sent but the missionaries on Manihiki hoisted the British Flag, causing the ship to return to Tahiti without coming ashore. On August 9, 1889 the island was proclaimed British protectorate by Commander A. C. Clarke, captain of the HMS *Espiegle*. On the request of the Rarotongan Ariki, Manihiki was included in New Zealand's boundaries in 1901. The island had been claimed by the United States in 1822 but in 1980 the U.S. signed a treaty with the Cook Islands in which it recognized Cook Island sovereignty over Manihiki and three other islands. Manihiki sits atop an underwater mountain rising 4000 m above the ocean floor. Its stunning 10 km-wide lagoon is laced with 43 tiny motu (islets), which are strung along the reef.

(Source: aerial map by NASA, Wikipedia the free encyclopedia)

AKAPAPA'ANGA TUATUA NO NGATOKORUA KAOKAO



Irava Akatomo

“I riro au i te Vaerua i te ra o te Atua, e akarongo akera au i tetai reo maata i muri ake iaku, mei te tangi pu ra, i te na ko anga mai e, Ko au te Alepha e te Omega, te muatangana e te akaopenga.” (*Apokalupo 1: 10*).

Oraanga

Kua anau te metua tane **Ngatokorua Kaokao** i te ra 4 no Mati mataiti 1956 ki te enua Mangaia, e kua takake atu aia i te ara tiroa o te mate i te Varaire ra 17 no Tepetema mataiti 2010 i Niu Tireni nei. E 54 ona mataiti i te oraanga nei, ka akaruke mai ei aia i tona ngutuare.

Kua raveia atu tona pure openga ki roto i tana ekalesia CICC Mangere i te aia Varaire ra 24 no Tepetema. Kua kitea te kaka i tona au angaanga tei raveia; te tuoroora anga te anau mapu (youth) e ta ratou apaiana i tona pia ki te ngutuare akamorianga, pera te Uipaanga Diakono e te vainera taki'anga ki roto e ki vao. Kua tae katoa mai te au tavini o te Atua e rima (5) e nga apianga Orometua e rua (2) tei raverave i tona pureanga, pera te au Ekalesia tuketuke tei tae mai no tona pure openga. Kua akaokii atu tona kopapa ki te enua Araura i te popongi Varaire ra 25 o Tepetema no te uuna atu ki roto i te kopu o te enua.

E 23 ona mataiti, kua akaipoipo atu aia ki tona tokorua ia Raita Vaerua i te ra 1 no Okotopa mataiti 1979 ki runga i te enua Mangaia. E kua akameitaki te Atua ia raua e 7 a raua tamariki, e 15 mokopuna.

Tomoanga ki roto i te Evangelia

Ko te tuatau rai teia i muri mai i to raua topirianga ia i riro mai ei aia ei Mema Ekalesia, ka ikia atu ei aia ki runga i te taoanga Puapii Sapati.

Agriculture Officer

Ko te tuatau katoa teia i riro mai ei aia ei Tangata Angaanga no te Tanutani (Agriculture Officer) i te enua Mangaia. Ko tetai taleni angaanga teia tana i raverave i tona oraanga, tei riro katoa ei tauturu i tona oraanga ngutuare, kopu tangata, pera te iti tangata.

Ki te enua Aitutaki

I te mataiti 1980 kua teretere atu aia e tona tokorua ki te enua Araura no te kimi ravenga i te akameitaki i te oraanga ngutuare. Kua riro teia au mataiti ei tuatau tanutani nona, e te tokorua ei tauturu i te oraanga. Kua kitea katoa te taleni tautai (fisherman) o teia metua tane tei riro ei mea umereia e te tangata.

I te mataiti 1985 kua ikia atu aia ei Tekeretere no te Ekalesia Tautu, e ko te tuatau rai teia i riro mai ei aia ei Mata (delegate) ki te Uipaanga Maata i Rarotonga e tae ua atu ki te mataiti 2005.

Kua riro katoa teia metua tane ei Chairman no te Oire Tautu i te au uipaanga a te oire, tei riro katoa tona tokorua ei Tekeretere nona.

Kua kitea katoaia tona tu karape no te Tumu Korero i te tauturuanga aia i te atu i te au akatutu nuku/atu imene/ ute/ pera te reo metua ki roto i te Oire Tautu, pera te Ekalesia Tautu.

I te mataiti 1992 kua ikia mai te metua tane e tona tokorua ei Diakono no te Ekalesia Tautu, mei te reira mataiti e tae ua mai ki te ra i takake ei aia tona maroiroi i te tavinianga i tona Atua. E 18 ona mataiti i te mou anga i te taoanga Diakono ta te Atua i kapiki i teia metua tane.

I te ra 13 no Tepetema mataiti 2006, kua tere mai aia e tona tokorua ki Nutireni no te kimi ravenga tei topaia tona kopapa e te apikepikemaki. Kua noo raua ki roto i te Ekalesia CICC Mangere, Auckland, ma te tavini i te Atua.

Kua riro aia ei Tumu Korero no te Ekalesia i te atu anga aia i te au imene uri a te Ekalesia no te au tuatau Kiritimiti e te Mataiti Ou, pera te popani anga, no te mea ko te tuatau teia e putuputu ana nga Ekalesia e 7 ki te ngai okotai no te akakoroanga o te Konitara Ekalesia Akarana.

Te akaro'a, na te Atua e tiaki mai iakoe, no te akaoanga ki roto i tona akangaroi'anga mutukore.

2 Timteo 4: 7-8: "I kukumi ana au i te kukumi anga meitaki, kua oti toku oroanga, i mou marie ana au i te akarongo. E teianei te vaioia nei te korona o te tuatua tika noku, ta te Atua, ta te akava tuatua tika ra e oronga mai noku kia tae ki taua ra ra, e kare ra oki ko toku anake ra, ko to te aronga katoa ra i inangaro i taua mama anga mai nona ra"

Kia orana e kia manuia.



Tataia Rev. Tatahirangi Williams

A bit of history about MANGAIA, Ngatokorua Kaokao's home island



Geologists estimate the island is at least 18 million years old, making it the oldest island in the Pacific. It rises 15,600 feet (4,750 metres) above the ocean floor. It has a central volcanic plateau and, like many of the southern islands in the Cook Islands, it is surrounded by a high ring of cliffs of fossilised coral, called the makatea, in this case 200 feet (60 m) high. The island rises to 169 meters at *Rangi-motia* near the center of the island.

The capital of Mangaia is the village of Oneroa in the west, with about half of the population of the island. There are two more villages, Tamarua (south) and Ivirua (east/northeast).

Traditionally, the island has been subdivided into six districts or *puna* headed by district chiefs or *pava*, which are very nearly sectors meeting at the highest point near the center of the island, *Rangi-motia*. The districts are, as on some other islands of the

lower Cook Islands, further subdivided into 38 traditional sub-districts called tapere. In the Cook Islands constitution however, the six districts are listed as tapere.

Mangaia is renowned for its shell neckbands or "eis". These are made from the shells of the tiny yellow snail, the pupu, which emerges only after rain. Gathering, piercing and stringing is a very time consuming business. The women of the island often give the highly prized strands away as gifts of friendship to visitors from other islands in the Group. Mangaia is also renowned for its coconuts and the famous taro mamio. The people of the island have long considered them staple foods of survival. They remain important crops today. Coconuts provide food, coconut milk, and also fiber- all in one shell. The mamio is also very much liked by everyone on the island as well as by others living on those islands where taro is also eaten as an important staple food.

Before missionary settlement, Mangaia was ruled by fierce warriors in a constant struggle for land and crops. The first recorded European to arrive to Mangaia was Captain Cook in 1777. Long ago, during a trip to London, Numangatini, the King of Mangaia received from Queen Victoria herself a Union Jack. The flag is still preciously kept at Oneroa.

(Source: Wikipedia the free encyclopedia)

AKAPAPA'ANGA TUATUA NO TETAI NGA METUA MEI MITIARO

Tataia e Tekura Potoru, CICC Director of Publication



Akatomoanga

Kia orana te iti tangata i te aroa ranuini o te Atua. Te rauka nei iaku i te tuku atu i tetai tua tapapa poto no nga metua i Mitiaro, tei rauka mai ia matou i atoro atu i te Ekalesia i nga marama i topa. I mua ake ra i te reira, teia te irava akaaravei'anga no tatou; Salamo 1:1-3, *"E ao to te tangata, kare e aaere i te ako a te akono kore i te Atua, kare e tu i te arataa o te aronga rave ara ra, kare oki e noo i te nooanga o te aronga taitoito ra. ²Ko tei inangaro ra i te ture a lehova; e tei tana ture tona manako anga i te po e te ao. ³E tau aia ki te rakau i tanumia ki te pae kauvai ra, ko tei ua i tona ra tuatau tikai, e ko tei kore roa i mae tona rau; ko tana katoa e rave ra, te meitaki ra ia."* Ko te au metua tei koiia mai to ratou tuatua no teia nutileta koia oki ko Papa Nootai Tangapiri, Papa Raeputa Tangatapoto, e Mama Teaupua Tumatangi. Kia akameitakiia te Atua no teia au metua e ta ratou i rave no ta tatou akonoanga CICC i runga i te enua ko Nukuroa.



Papa Nootai Tangapiri

Kua anauia a Papa Nootai ki te enua Mitiaro i te rā 18 no Aukute mataiti 1932, ka 78 ireira o te metua tane mataiti i teia rā.

Kua akaipoipo aia i tona tokorua ko Kakau Ngatama, e purotu no te enua Akatokamanava, e kua anau te tamariki. Ka karanga au e, ko tetai metua tane maroiroi teia i roto i te au tuanga angaanga a te Ekalesia CICC o Nukuroa. Ko tetai metua teia e piri ana ki roto i te au angaanga e te au putuputuanga a te Ekalesia, e metua umuumu kia meitaki te au akateretereanga a te Ekalesia. Noatu te paruparu o tona nga vavia, kare te reira e riro ana i te tāpu me kore i te akaparuparu i tona manako no te raveanga i te au angaanga a te Ekalesia.

I tona tuatau e mapu ra aia, kua ikiia aia no te tere ki te enua Makatea, e enua teia tei vao ake ia Tahiti. Kua angaanga aia ki reira e 5 mataiti, kua oki mai ki te enua kua akatu i te ngutuare no te kopu tangata. Noatu oki e tai rai ona vavia, te maroiroi nei rai teia metua tane i te aere tautai na runga i tona paiere (*vaka*), te angai manu, tanutanu. E manamanata ana teia papa me noonoo ua aia kare ana angaanga, kare oki aia i aite ki tetai au mapu o teia tuatau ko tei umuumu i te noonoo ua e ka riro te angaanga ei manamanata anga no ratou. E akaraanga teia metua tane no te uki o teia ra e pera to apopo.



Papa Raeputa Tangatapoto

Kua anauia te metua tane a Papa Raeputa i te rā 29 no Tepetema mataiti 1932 ki te enua Nukuroa, e 78 rai ona mataiti i teiane mei to Papa Nootai.

Kua akaipoipo atu aia ki tei inangaro maataia e tona ngakau, koia a Rouruina i te mataiti 1962 ki runga rai i te enua Nukuroa. E 12 a raua tamariki i te katoatoaanga ta te Atua i akameitaki mai ia raua: e 7 tamaroa, e 5 tamaine.

I te mataiti 1947 kua āriki te metua tane kia riro mai aia ei mema Ekalesia i te tuatau i te Orometua Orake. Mei te reira tuatau mai e tae mai ki teia rā nei te maroiroi nei rai teia metua tane i roto i te Evangelia, e pera katoa tana akamaroiroiana i tona kopu tangata kia noo ki roto i te koro a to tatou Atua ko Iesu Mesia.

Ko tetai metua tane teia e turuturu ana i te au angaanga a te au putuputuanga e pera tetai uatu au angaanga e tupu ana ki roto i te Ekalesia i Mitiaro. Kua riro katoa ana aia ei Tekeretere no te putuputuanga Mapu e pera no te Ekalesia te tuatau te maroiroi ra rai te kopapa. I te tuatau i te Orometua Tarapu kua ikiia aia ei Diakono, kua mou i te taoanga no tetai tuatau roa, e metua tane umuumu kia matutu te tupuanga o te Ekalesia CICC i runga i te enua Nukuroa. I teia ra te mou nei aia i te taoanga Diakono Mutukore (Elder) tei akangateiteia aia e te Atua e pera te Ekalesia no tana au tuanga i rave no te Atua e no te Ekalesia.

I te rā 4 no Tiurai mataiti 2004, kua ikiia tetai tamaiti a te metua tane ei Tauturu Orometua no te Ekalesia CICC o Nukuroa, koia a Mata Tunoa Raeputa. Kua mataora te ngakau o te metua tane no teia tei tupu.

Ko Papa Raeputa tetai tangata puapinga i runga i te enua Nukuroa. Koia katoa oki tetai o te au metua pakari e mou nei i te au korero o te enua, mei te tuatau i tae ei te Evangelia ki Nukuroa e tae atu ki te tuatau i te akatuaanga o te are pure. Kua pera katoa te au tuatua o te Ui Ariki e tona matakeinganga e tae uatu ki te mataiti i riro mai ei te Kuki Airani e nana rai e akatere iaia i te mataitiit 1965 e tae ua mai ki teia rā.

E metua tane maroiroi i te oronga i tona oraanga no te tavini'anga i ta tatou Ekalesia i Mitiaro. E metua turuturu i te au angaanga a te anau mapu e pera tetai uatu au putuputuanga i roto i te Ekalesia. Ko tetai tuatua putuputu a te metua tane e tuatua ana koia ok, "*Auraka rava te tangata e akaruke i te Atu, no te mea te vai nei te rā, ka akameitaki mai to tatou Atu iakoe.*" No reira i karanga'i te; Tata Salamo 112:⁵⁻⁶ "*E takinga-meitaki to te tangata meitaki e te oronga; e rave aia i tana au peu ra ma te akono. Kare oki aia e ngaeue e tuatau ua atu; ka manakoia te aronga tuatua-tika e tuatau ua atu.*"

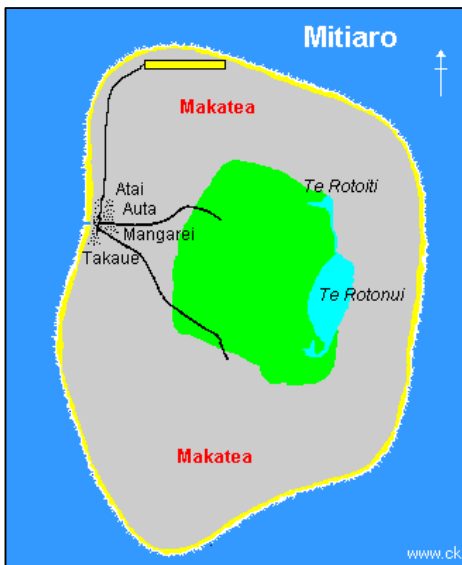


Mama Teaupua Tumatangi

Kua anauia a Mama Teaupua Tumatangi i te rā 21 no Titema mataiti 1941 ki te enua Mitiaro, ko te 69 ireira teia i te mataiti tei kite aia i ta te Atua akameitakianga iaia e tona ngutuare tangata. Kua riro mai a Mama Teaupua ei mema Ekalesia i te tuatau i te Orometua Tarapu. E rua mataiti i muri mai kua ikiia mai aia ei arataki no teia au putuputuanga: Puapii Apii Sabati, Girls Brigade, Mapu, e te Kumiti Akaaere Uapou.

I te mataiti 1967 kua ikiia teia metua vaine ki runga i te taoanga Diakono, kua riro na te Orometua Singapu i rave i te akatainuanga. I teia ra te mou nei te metua vaine i te taoanga Diakono Mutukore (Elder). Ko tetai metua vaine maroiroi teia e rave nei i te au angaanga a te Ekalesia i runga i te enua Nukuroa.

A bit of history about MITIARO, the home island of the above 3 Elders



The 4th largest island in the Cooks group, Mitiaro is of volcanic origin. Standing in water 14,750 feet deep (4500 m) it is four miles (6.4 km) across at its widest point. It is surrounded by the belt of fossilised coral -- *makatea* -- between 20 and 40 feet high (6 to 9 m) characteristic of islands in the southern group. The centre is almost flat, quite swampy and contains two freshwater lakes teeming with eels (*itiki*) and the imported *tilapia* from Africa where it is known as bream. Beaches are limited but there are crystal clear pools ideal for a cooling swim in the subterranean limestone caves and the beach at low tide abounds in interesting marine life.

The history of Mitiaro (traditionally known as Nukuroa) is bound up with nearby 'Atiu and its warlike ways. Like Ma'uke, the island was repeatedly raided by 'Atiuan warriors, but there are two particular battles which are important in this island's history. The first involves the arrival of an 'Atiuan war party led by the legendary warrior Maui. In order to avoid bloodshed, the Mitiaroans threw a great feast to which the 'Atiuan warriors were invited, but the Mitiaroans betrayed their guests and killed them while they were grating coconuts for the feast. The only survivor of the massacre was Maui, who escaped the island and fled back to 'Atiu.

Fearing bloody retribution, the Mitiaroan warrior Maaro constructed a stronghold deep in the razor-sharp *makatea* - the fort of Te Pare. Before long a huge war party from 'Atiu arrived, led by the great *ariki* (chief) Rongomatane, and though the fort initially proved a challenging obstacle for the 'Atiuan warriors, Mitiaro's warriors were eventually overcome. The Reverend John Williams arrived on Mitiaro on 29 July 1823 accompanied by Rongomatane and the island was soon converted to Christianity, and 'Atiu officially remained in control of Mitiaro until 1902, when New Zealand established the Cook Islands as an overseas protectorate.

Before Christianity arrived in Mitiaro, the people lived in inland villages - Taurangi, Atai, Auta, Mangarei and Takaue. As occurred on Rarotonga, when the missionaries came they moved the people out to the coast, where they built a village around the church. The old village sites are now the plantation areas where the food is grown.

(Source: Wikipedia the free encyclopedia, Lonely Planet)

Annex II

(a) REFLECTIONS

JOURNAL OF A VOYAGE

This is a 9-part series of the record by Rev. John Williams during his trip to the Cook Islands in 1823. Deciphered from the original by Winnie Risto in March 2010 while residing with husband Herbert Risto in Rarotonga. Some punctuation has been added by Winnie to enhance the meaning, but most has been left as it was in John Williams' Journal. The Ristos are from Canada and have been visiting Rarotonga since the 1960s; Herbert teaches at the Takamoa Theological College while in Rarotonga.

Chapter 2



It is rather too narrow for its length- if they partition off a piece at one end-it will appear more proportionate, but in all probability they will not find the place too large as the natives are very numerous. After this we walked inland to the teacher's house and were much grateful at seeing a very decent house, well built and plastered, and divided into 5 rooms, and posts for the house. Furnishings are collected in every direction, many are ready, and many more are in hand. We were astonished at so many bedsteads in the different houses to which we went. They are clothed with white cloth in imitation of their teachers.

They are a people whose progress will be very rapid in the arts and civilized life. We had a multitude of followers wherever we went and when we sat down to rest. They asked us various questions relative to their old customs, all of which we answered. They added that they believed all would be saved as they had cast away the Evil Spirit, which is the foundation of all evil, and embraced the good word of God.

At the meeting held in the morning we proposed that one of their former teachers, should accompany us to Rarotonga, that we should instruct the people of Rarotonga as we had them and that we would take, also, the natives, of Rarotonga back to their own Island. They expressed their joy, saying that Rarotonga was an Island to which they were from and that it would well to teach them the good word of God. We made enquiries about the various Islands with which they were acquainted. The following are a few:
Atiu- numerously inhabited

Mauke & Mitiaro – inhabited but not very numerously

Rarotonga- inhabitants numerous

s__ inhabitants numerous

Takutea, a small Island not inhabited

Manihiki, Rakahanga, Pakaiara, Motukate, and Anuanu – no particular information except that they were inhabited but that they had never had any communication either with or from them – perhaps Motukaute may be Palmerston Island.

We again rested ourselves – our numerous followers sat down also. While we were resting a lad that was among the first to embrace Christianity, began to tell us the names of those who first embraced the persecution they endured. We turned the subject and gave him a spelling book. He began with the words of one syllable. He then took those of four afterward a word of six syllables - then he turned to the reading and read 6 or so chapters with great correctness. We gave him some fish hooks and encouraged him to continue his diligence - our enquiries now, of course, more particular on which Islands we intended to visit in answer to which we got the following respecting Rarotonga which was rather of an alarming nature. 1st, that they were a very ferocious, savage people and cannibals -that they had endeavored to cut off a vessel- had succeeded in killing four of the crew a female was the fourth- that they were not afraid of

muskets but would rush forward in the face of them, that they were a very treacherous people would behave with great evil. When all suspicion had subsided, then they would accomplish their end designs.

They advised us not to go on shore or take the ship to anchor but keep it out at sea and send the Rarotonga people on shore first. All this was valuable and important information, but rather of an alarming nature.

In the evening the native teachers, Taumoana and Mataitaia, with their families and property were safely landed. We returned on board taking with us bundles of Idols and rejoicing as one that findeth great spoil. In the evening the information we had obtained respecting Rarotonga became the subject of consideration. We determined that the work must be begun at some time. This was a very favorable opportunity that we had come for the purpose and go we must taking every opportunity and trusting in God to protect us, we determined upon the following plan.

It is to purchase a canoe at Aitutaki and when we arrived at Rarotonga to run close to the shore and send the Rarotongan people with the teacher from Aitutaki on shore in the canoe with instructions to call a meeting of the Chiefs and people to state the object of our visit to tell them what had been done at Aitutaki and say that these were two teachers with their wives selected and sent by the church at Raiatea on purpose for them to get their answer and return on board as soon as possible bringing with them the principal Chief but to state if more than their own canoe and others came off we should bear away suspecting some evil intention, we retired to rest with sentiments of gratitude and joy deriving the greatest encouragement to continue in our work from what our eyes had seen and our ears heard.

Thurs. 10 canoes were alongside very early this morning. The natives manifested great eagerness for knives and razors but more specially for scissors. At about 9 o'clock we went on shore and ordered the bell to be rung, the want of which was supplied by striking a stone against an axe. Many came in the chapel before the congregation assembled. We had much conversation with them and endeavored particularly to impress two subjects on their minds.

1st – never again to think of war and the second was never think of attempting to seize a ship. Many would be sure to be killed besides the sin of it was very great. They replied that they thought that eating man, theft, lying, adultery and all their wicked customs would never live (?) again and we continued talking with them a long time upon the subjects that engage a missionary's heart.

The six native teachers entered the chapel all very decently dressed in European clothing. They excited great astonishment as soon as we could obtain their attention- we saw behold the difference between you and them. They were like you formerly, worshippers of idols, killers of men and children, knew nothing of God or His Son Jesus Christ. They were like you with long hair, filthy clothing no bonnets, behold them and you will be like them very soon if you adhere strictly to the instruction of your teachers. As soon as we ceased speaking they were urgent in their requests for us to continue talking for said they -your voices will soon be lost and we shall not hear them again.

We heard the sound of the axe being struck with a stone when we saw a number of people following the ringer, many with their hair cut and all decently covered with white cloth both men and women. The six teachers with their wives seated themselves in the front seat facing the pulpit. Mr. Bourne conducted service with singing, reading and prayer. Mr. Williams addressed them from John 3 chapter verse 16. God so loved the world that.....

(Reproduced with appreciation by the CICC General Secretary from typed version of the original document of Rev. John Williams, by Winnie Risto, March 2010)

KO TE TAEANGA MAI O TE PAI O KURUNAKI KI RAROTONGA NEI, 1820

*(The arrival of Captain Goodenough's boat to Rarotonga in 1820,
3 years before the arrival of the Gospel to Rarotonga in 1823)*

Tataia e Maretu, e Orometua no roto mai ia Ngati Tangiia

I muatangaana, i te vai etene anga o Rarotonga, kua tae mai te pai Papaa, ko Kurunaki te ingoa o te rangatira; ko Tivini te mete, ko Tiaori, ko Tere, ko Taparau e Tumu, ko nga Papaa ia i runga i taua pai ra. Ko Kaoa e Tino e puke tangata kerekere ia. Ko Veretini e Tupe no Nutireni raua. Ko te Are e Tomo no Tahiti mai raua, e nga vaine tokorua ko Tavai e Tumai. E nga vaine Papaa tokorua, ko Mere e Nati, ko nga vaine Papaa ia, tokoa i runga i taua pai ra.

Kua tutau taua pai ra ki raro i te ava i Vai-kokopu i Nga-Tangiia nei. Tera ta ratou, e ko nono. Kua noo ratou e toru marama. Tera te tuatua i kitea mai mei runga i taua pai ra, na Veretini e Te Are i akakite mai i te ingoa o Te Atua, e tera te Atua ko Tiova, e ko Tititarai. Ko te Atua maata ia i runga i te rangi e te pa enua katoa, ko to raua ingoa ia i akakite mai.

Kua tupu te pekapeka i taua pai ra; na te tangata Rarotonga tetai papaki i te pekapeka, na ratou i akakoko ana kia rave te Papaa i te kai, te akari, te puaka, e te vaine. Na te vaine tetai pae i te inangaro ki te Papaa; na te Papaa tetai pae, i te arumaki aere i te vaine ma te tari ki runga i te pai noo ei te vaine. E ono-ngauru tangata i te rave i te angaanga a te Papaa i te ko i te nono. Ko te nono i mua i te marae te ka koia e te Papaa; kua riri te tangata i te tanoanoaia ra te marae, kua rave aere ua i te kai e tae ua atu ki Arai-te-tonga i o Makea Tinirau. Kua tuku i te ata akari a Makea, kua tari ki Nga-Tangiia ki runga i te pai e te tangata i taua are akari ra. Kite akera a Rupe, kua tangi ki te tuakana; kua aru mai i nga Papaa i te akari; rokoia mai tei Titama te noo ra; tei reira nga Papaa e te tangata i te tari i te akari. Kua tuatua a Rupe ki te tangata, e ta i nga Papaa, e kia tokorua Papaa, Ko Tiaori e ko Tere, ko nga Papaa ia e taia.

Kua aere maira a Rupe e tae maira ki Turangi, kua tomo atu ra ki roto i te are o Tupe, kua pati atura i te toki, "Omai te toki, ka aere au ka tipu rakau." Kare i akakite e, ka aere aia ka ta i te Papaa. Kua apai atura i te toki e tae atura ki Avana, i Kaireva, i te are o Te Ika-moe-ava. Te moe ua rai a Veretini i te ngutupa, kua kona i te kava maori, e nga vaine Rarotonga tokorua i te koi i te kutu. Kua kapiki atura a Rupe, "E Rangi e!" E ariu mai ra te mata kia Rupe i te kaki, motu atu ra te mimiti, taka ke atura te kopapa. E tangata meitaki e te toa taua tangata, e tangata mata tata e unonga oki na ratou, no ratou rai te ingoa a Rangi. Kare a Rupe i tangi ki te tamaine, ki a Rangi-uira; ko te vaine ia a Veretini. Kua uri atura a Rupe ki roto i te are i te kopapa o taua tangata.

Kua tae a Te Ivinui te rangatira-paraparau, kua kapiki maira "E Rangi!" ma tetai Papaa ko Taparau te ingoa. Tomo atura a Rupe ki vao, tipu atura ki te toki, e topa atura ia ki raro, mate atura a Taparau, oro atura a Tivini, te rangatira-paraparau ki runga i te pai; aru atura a Rupe, kare i rokoia atu, e pu'ia maira a Rupe, kare e poaki i roto i te ipuipui. Ora atura a Tivini, kake atura ki runga i te poti e tae atura ki runga i te pai, akakite atura e, kua mate nga Papaa i uta. Matakua atura te tangata i runga i te pai, ko te taia aea ratou, ma te rave rai i te angaanga a te Papaa i runga i te pai. Kare te Papaa i takina kino mai i te tangata i runga i te pai.

Tera te ara i taia'i nga Papaa, ko te noni i te are akari a Makea, ka riri ei a Rupe, ta atura i te Papaa, e iku atura ki te tangata Titama e taia ia te Papaa. Arumaki maira e tae maira ki Matavera, rauka iora a Tere, mate atura ia, kotikoti iora, kai atura. E arumaki'ia maira tetai e tae mai ki Pouara, rauka mai ra tetai, a Tiaori, mate atura ia; keia ia e te etene, kainga ia atura e te tangata. E kite akera a Pa e Kainuku, riri atura i taia ia ra nga Papaa, akakite atura e, na Makea, ko te are akari te ara.

E kite akera a Moe-itiki-okii e kua mate te Papaa kua taia, e kua ta atura ia Nati te vaine Papaa; kua kai atura i te vaine Papaa ra e noo oki i tona ngutuare. "Aue te etene e!" Kare i tangi ki te vaine meitaki. Ko te tokoa ia i nga Papaa i taia; toko toru tane, okotai vaine. Ko Veretini e tangata Nutireni ia ka toko rima.

E tae akera ki te aiai, kua kake maira te Papaa ki uta, ka tamaki. Tera a Nga-Tangiia ma Avarua kua noo ki roto i te ngangaere te pipinianga. Kia kake mai te Papaa ka opu ua, kua tae maira te poti ki uta, kua kake maira tetai Papaa, ko Tumu te ingoa, kua taki maira i te pupui. Mate atura te tangata ko Kitikiti-akiri, topa atura ki raro. Kua ati atura te tangata ki te enua, kua tari i to ratou apinga ki te maunga ma te atua, e ono ra

i te nooanga. Kua aere atura nga ariki, kua akamoe i te au-ko te puaka e te kava te kai – i te aereanga e tiki atura i nga rangatira kia kake mai ki uta. Kua ongi atura i te Papaa ma nga rangatira, tari atura i te nono ki te pai. Kia ope kua tutaki maira te Papaa i te aronga rave angaanga, e kua akaoki mai i te tangata i runga i te pai ki uta.

Aere atura te pai, apai atura ia Tapairu-ariki e Matakava-au e Kupauta, vaoia akera a Tapairu e Matakava-au i Aitutaki; apai atura a Kupauta, ki Panape, noo atura i reira, i apii ia atura aia i reira ki te tuatua na Te Atua, e i reira i tuatuaia e kua akaokiia mai aia, vaoia akera ki Tupuai, akaipoipo atura ki nga vaine i reira, tokorua; e mate atura ki reira.

Tera rai tetai pekapeka, kua aru katoa a Veretini e Te Are i Nga-Tangiia ma Te Au-o-tonga e tamaki ia Aorangangi, e mate atura, tokoa tei mate i te pupui. Kua rave atura a Veretini i te pupui ka pupui i te katoatoanga o te tangata i runga i te maunga te noo tupati ua ra. Kua ui atura a Tua-ivi kia Veretini, ka tae te poaki ki reira, kua karanga maira a Veretini, "Okotai pupuianga e mate ei! Kare tetai e ora." Kua karanga atura a Tua-ivi, "Auraka e pupui; e kopu tangata ia noku." Kua oti ua; kua oki maira te tamaki- tokoa rai tangata i mate i taua ra ra.

Kua noo tetai tangata ki uta nei no runga mai i taua pai ra ko Tupe te ingoa; kua noo aia ki tetai tama a Pa; kua akaipoipo atu i tetai vaine nana: e tangata Nutireni ia. E kua apii aere aia i te tangata Rarotonga i te ravenga e mate ei te Papaa i te ta. Kua aere atura tetai tangata Rarotonga, ko Kurikuri te ingoa, e metua aia no Pa; kua akakite atura aia ki nga rangatira o te pai kua apii a Tupe i te tangata i te ravenga e mate ei te Papaa.

Kua kake maira nga Papaa ki uta i te enua i te popongi akarata; e tae atura ki Turangi, te kainga i noo ei taua tangata ra, ka kapiki "E Tupe!" Kua ara maira Tupe e tomo maira ki vao; opu atura e mate atura a Tupe i taua Nutireni ra. Kua oki atura nga tangata ki rung a i te pai. Ko te mua ia o te pekapeka i tupu i taua pai ra ka noo ei i te enua nei.

(Reproduced from "Rarotonga Records," being extracts of Dr. Wyatt Gill's papers in "Journal of the Polynesian Society," 1916. Note: the English version of the above story by Maretu will be included in newsletter 34)



European Missionaries with natives on boat ("Gems from the Coral Islands," 1856, p.168)

(b) HISTORY IN PICTURES

CICC Presidents, 1963 - 2010

1963 – 1967

Rev. Teuatakiri Pittman
31/10/1903 – 26/4/1967
Island/Ekalesia: Avarua, Rarotonga



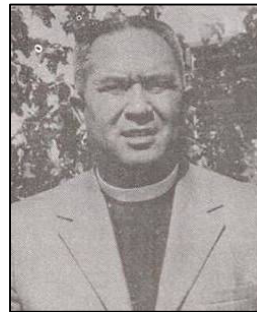
1967 – 1974

Mr. Kave Nia
Island/Ekalesia: Ngatangiia, Rarotonga



1974 – 1976

Rev. William (Bill) Marsters
26/11/1923 – 26/8/2004, aged 81
Island/Ekalesia: Palmerston



1976 – 1988

Rev. Turakiare Teauariki
4/1/1920 – 8/2/1993, aged 73
Island/Ekalesia: Kimiangatau, Mauke



1988 – 1989

Rev. Nootai Henry
Island/Ekalesia: Arutanga, Aitutaki



1989 – 1998

Rev. Tekere Pereeti,
30/7/1937 – 28/10/1998, aged 61
CICC Pastoral Minister, 1961 – 1989
Island/Ekalesia: Pukapuka



1998 – 1999

Mr. Tuti Taringa
Acting Chairman of the CICC Executive
Council after the sudden passing away
of Rev. Tekere Pereeti
Island/Ekalesia: Titikaveka, Rarotonga

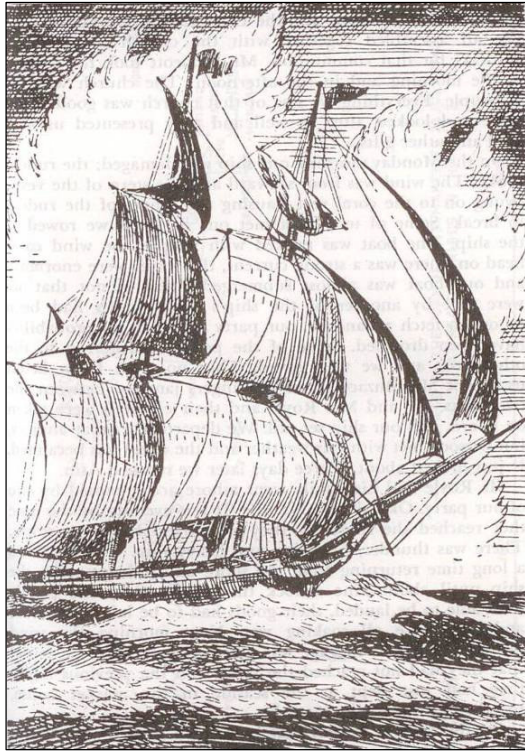


1999 – 2013

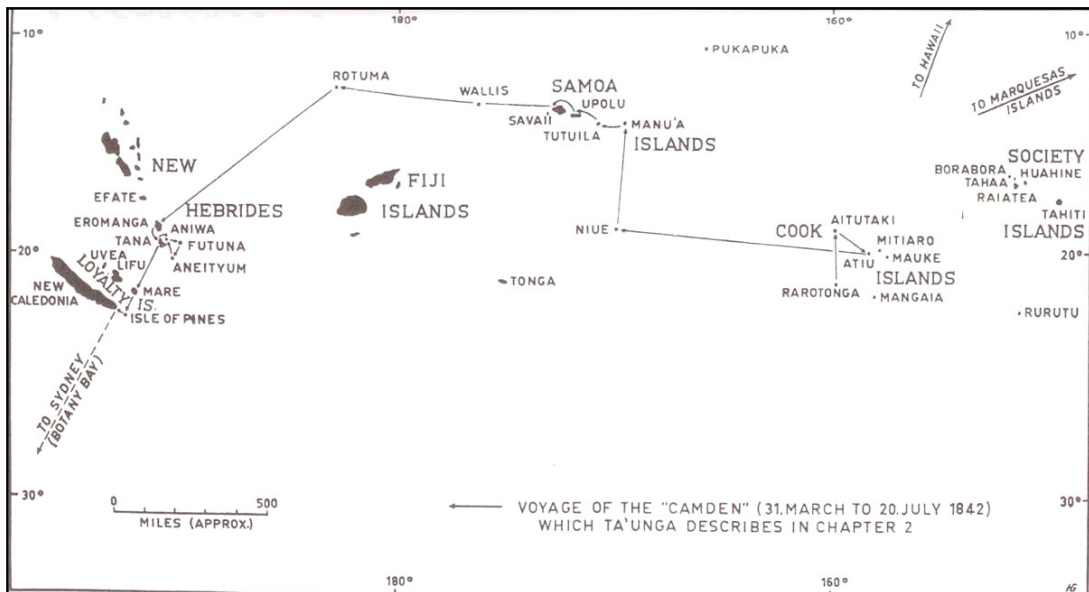
Rev. Tangimetua Tangatatutai
CICC Pastoral Minister, 1978 – 1999
Island/Ekalesia: Matavera, Rarotonga



Note: The 10 members on the CICC Executive Council which includes the President, plus the 4 Programme Directors, are elected by the CICC General Assembly every 4 years.



The sailing boat **Camden**, which carried missionaries from Rarotonga (including Taunga) to Niue, Samoa, New Hebrides and New Caledonia in 1842 (from "The Works of Ta'unga, 1968, by Ron & Marjorie Crocombe).



Map of the South Pacific showing the route of Taunga's voyage in 1842 on the Camden.

(Source: "The Works of Taunga" (1968), by Majorie & Ron Crocombe)

AU OROMETUA TEI RAVE ANGAANGA KI ROTO I TE EKALESIA MITIARO

No.	Ingoa	Oire/enua (Ekalesia)	Tuatau i angaanga'i ki roto i te Ekalesia
1	Paku	Mangaia	1845
2	Rauraa	Mangaia	1849 – 1855
3	Teuki	Avarua	1853 – 1867
4	Teariki Aperau	Rarotonga (Matavera)	1868 – 1873
5	Paungo	Mangaia	1877 – 1880
6	Okotai	Avarua	1879
7	Kumu	Mangaia	1880 – 1888
8	George Tianoa	Tahiti	1891 – 1901
9	Turia	Manihiki (Tukao)	1899 – 1906
10	Tupuna	Mauke	1899
11	Vaike Ruariki	Rarotonga (Avarua)	1906 – 1910
12	Irangi	Mitiaro	1911
13	Paoo	Aitutaki	1934
14	Nootai Henry	Aitutaki	1934
15	Meti	Aitutaki	1934
16	Turi Karati	Mauke	1940 – 1943
17	Orake	Mangaia	1943 – 1947
18	Rongo Raea	Mauke	1949 – 1950
19	Teiti John	Mangaia	1950 – 1953
20	Tarapu Takaio	Manihiki (Tukao)	1956 – 1962
21	Rongo Raea	Mauke	1962 – 1964
22	Singapu Faireka	Penrhyn	1964 – 1968
23	Teariki Vaerua	Aitutaki	1968 – 1973
24	Uzia Taruia	Penrhyn	1973 – 1978
25	Enua Totini	Aitutaki	1978 – 1979
26	Tuaine Ngametua	Mauke	1980 – 1988
27	Ngatokoa Amataiti	Mangaia (Tamarua)	1988 – 1991
28	John Tangirere	Mangaia	1991 – 1992
29	Maleela (Vero) Akama	Pukapuka (Avarua)	1992 – 1995
30	Rohi Tinirau	Penrhyn	1995 – 1999
31	Tereora Tereora	Penrhyn (Nikao)	1999 – 2003
32	Oirua Rasmussen	Penrhyn	2003 – 2007
33	Panu Rouru	Mitiaro	2007 – 2011

Source:

1. "Akapaanga Orometua Ekalesia Mitiaro," Mitiaro Mission House, August 2010.
2. "Records of Ministers servicing in the CICC," CICC President's residence, Takamoā, August 2010.

Explanatory note: The above record does not match exactly with the one kept in Mitiaro Mission House. According to the President, some of those in the Mitiaro records are stand-ins for the Ministers, therefore not recorded in the Takamoā record. Also, some information are not known or not recorded



"Betela," Are Pure CICC, Mitiaro (photo by Nga Mataio, August 2010)



L-R: Nga Mataio (General Secretary), Rev. Panu Rouru (Minister, Mitiaro), Rev. Tangimetua Tangatutui (CICC President), Mama Orometua Terepai Rouru, Taivero Isamaela (southern islands representative on the CICC Executive Council). Headstone of Rev. Teariki Aperau of Matavera in the Mission House ground. Served and died on the island in the late 1800's. The CICC Executive Council visited the island in August 2010 as part of its visitation programme to the church branches. *Photo by Tekura Potoru, Sunday 29 August 2010.*

Annex IV

EI KITEANGA NAAU / FOR YOUR INFORMATION

TUATUA NO TE BAPETIZO I ROTO I TE IRINAKIANGA BIBILIA (The Theology of Baptism from a Biblical Perspective)

AKATOMOANGA

I roto i to tatou irinakianga te vai nei tetai au apianga tei riro ei apianga puapinga maata kia tatou no te mea kua tau meitaki te reira ki runga i to tatou irinakianga. Te vai katoa nei tetai au apianga tei riro mai ei manamanata maata no te mea kua tutuki te reira ki to tatou irinakianga.

Irinaki katoa au e, kua marama tatou i te kite i te au mea e riro ana ei manamanata i roto i ta tatou akonoanga, koia oki no runga i te tuatua o te **bapetizo**. Te vai nei rai oki te taumaroanga i teia ra nei no runga i teia tuatua nei o te bapetizo.

Te ui'ia nei rai oki te uianga i teia ra nei i te na ko anga e: Te tano nei ta tatou bapetizo, me kare?

Teia katoa oki tetai au uianga maata i raro nei e ui'ia nei e to tatou iti tangata:

Ko teea te bapetizo tika tikai?
Ko te taruku?
Ko te pipi?
Ko te tuto'u?
Ko te riringi?
Me ko tetai tu bapetizo ua atu?
Ko teiea tika'i tei tau kia aru au?

Kare e rauka iaku i te oronga tika ua atu i tetai pauanga, inara irinaki au e ka riro teia au manako te ka orongaia atu ei tauturu ia tatou. Ei aratakianga katoa no tatou, ka akara tatou ki roto i te Bibilia ma te kimi marie i te au aiteanga i roto i te au apianga puapinga (principles) ta te Tuatua na te Atua ka oronga mai kia tatou. Me tuatua oki tatou i te Bibilia, kare oki e ko te Kororomotu Ou anake ua, ka tuatua katoa tatou i ta te Kororomotu Taito turamaanga mai kia tatou, no te mea kare te tuatua bapetizo e no te Kororomotu Ou anake ua, kua tuatua katoaia te reira ki roto i te Kororomotu Taito.

KO TE KAPUA'ANGA MAI O TEIA TUATUA BAPETIZO

Ko te kapuaanga mai o teia tuatua ko te bapetizo kua oki rava te reira ki te peu e te akonoanga Ngati luda i taito na roto i te pipi'anga vai e te toto e pera katoa te akonoanga o te tamaanga. Teia tetai akaraanga:

1. "Kua arataki maira Mose ia Aarona e tana au tamariki e kua orei ia ratou ki te vai." Levitiku 8:6.

I roto i te urianga Eleni ko teia tuatua orei, ko te tuatua ελουσεν (elousen) te reira, e ko tona aiteanga, ko te tuatua pa'i. I roto ra i te akatakaanga o teia irava nei, te akakite mai nei te reira kia tatou e, "...kua akapa'i atu Mose ia Aarona e tana nga tamariki tamaroa ki te

vai, ka aao atu i to ratou kakau taunga, no te akatainuanga ia ratou ei kau taunga na lehova.”

Noatu oki e, kare te tuatua bapetizo i akaariia mai i roto i te reo Eleni e te Ebera, ko te vaerua ra o te bapetizoanga, ko ta tatou ia ka kite i konei. Ko te akamaramaanga i konei, koia oki ko te teateamamaoanga Mose iaia no tetai angaanga tapu koia oki, ko te akatainuanga i te kau taunga a lehova mei tei akaueia mai e te Atua kia rave aia.

2. “Kua anga iora aia i tetai ariki-vai maata akatoia, tetai nia e tae ua atu ki tetai nia....” 1Ariki 7:23.
3. “E nga pou veo i roto i te are o lehova, e nga vairanga, e te ariki vai maata veo i roto i te are o lehova....” Ieremia 52:17.

I roto i teia nga irava nei: 1Ariki 7:23; Ieremia 52:17, te tuatua nei te reira i tetai ariki vai maata tei akonoia no te tamaanga, me kore ra no te oreianga, i mua ake ka raverave atu ei te kau taunga i ta ratou angaanga no te atinga a Iseraela.

Tapiri katoa mai ki te pae i teia manako nei, e taangaanga maata ana te Ngati Iuda i te vai no ta ratou au akonoanga o te tamaanga e te oreianga. Ka kite tatou i te katoaanga o te reira akonoanga i roto te buka Levitiku. Te vai katoa ra oki ta ratou taangaanga anga i te vai no te au akakoroanga tukeke, mei te takarakara kakau (tie dye) e tae ua atu ki te akonoanga e tau (religious ceremony) ma te kore ratou i manako atu e, ka piri te reira angaanga ki runga i te vaerua o te tuatua bapetizo ra e, kia rave katoaia ki runga i te tangata mei ta loane Bapetizo i rave.

E tika, ka kite tatou i te au tuatua no te oreianga rima, te tamaanga, tei riro oki e, ei akonoanga tapu na te Ngati Iuda, ko teia karangaia e, “ceremonial washing or rituals,” inara e teateamamaoanga oki te reira ia ratou no tetai akakoroanga me kore ra, no tetai akonoanga tapu te ka raveia.

I roto oki i tetai au kimikimianga (archaeological evidence) kua kitea mai tetai au ariki vai tei taangaangaia ana no te akonoanga o te oreianga e te tamaanga, i roto i tetai au ngai tei noo'ia ana e te Ngati Iuda. Kare katoa oki e akatakaanga i roto i te Bibilia e, e angaanga ou ta loane Bapetizo e rave ra i tona bapetizoanga i te tangata. Ka akara katoa tatou i te tuatua a Iesu kia loane i te tuatua anga e, “...ka tuku mai i tenana e pera oki tatou i te akatikaanga i te au tuatua tika katoa e tau ei.”

(to be continued in the next issue)



Tataia e te Puapii Maata, Takamoa Theological College

(Note: this is the first of a series of articles on different topics by the Principal; feel free to contact him on vngaro@oyster.net.ck for queries/comments)

Annex IV

SHARE YOUR PHOTOS

This is an open space for anyone wanting to share his/her/their photos – preferably church-related. Send/email to the Editor directly for inclusion in future issues. In this issue, the photos come from the Rarotonga Nuku held at Arorangi on Tuesday 26 October 2010. All photos below were taken by the CICC General Secretary.



Responsibilities for this newsletter / tei angaanga ki runga i teia nuti leta:

- ◆ Typing/layout/editing/emailing - Nga Mataio
- ◆ Proof reading - Marianna Mataio
- ◆ Contributors (articles/photos) - Tekura Potoru, Rev. Tatahirangi Williams, Winnie Risto, Rev. Henry Ford, Rev. Vaka Ngaro, Nga Mataio, Rev. Tangimetua Tangatatutai, Kopu Anguna, Rev. Panu Rouru, Mareko Mareko, Rangi Henry
- ◆ Printing, packaging & postage - Tekura Porotu & Maroti Vave
CICC Dept. of Publication, Takamoa

Comments on the format and presentation are most welcome; please send them to the Editor. The CICC Newsletter is published whenever there is sufficient amount of material to warrant publication. On average, the newsletter has been published at 2 months interval since September 2005. Free electronic copies can be emailed to whoever wishes to receive the publication. Alternatively, those already on the email distribution list who do not wish to continue receiving it, please inform the Editor below.

Published by: The Cook Islands Christian Church Head Office
P.O. Box 93, Rarotonga
Office Phone: 26546 Fax: 26540 Email: ciccadmin@oyster.net.ck

Enquiries: Editor (*Nga Mataio*)
Phone: 26547 or 26546 (wk), 23900 (hm)
Email: ciccgs@oyster.net.ck (wk) or ngam@oyster.net.ck (hm)

Administration Officer (*Nga Mitiau-Manavaikai*)
Phone: 26546
Email: ciccadmin@oyster.net.ck

Director of Publication (*Tekura Potoru*)
Phone: 26546
Email: ciccpub@gmail.com

Next issue: December 2010

Note: any of the articles/photos in this and past issues of the newsletter may be quoted/reproduced with appropriate acknowledgement.