



# Cook Islands Christian Church

## Newsletter Number 29

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### TO ROTO I TEIA NUTILETA:

- ★ Nuti mei te Ekalesia Tukao, Manihiki
- ★ Nuti mei Tongareva
- ★ Uriia i Aitutaki
- ★ Tere o te kumiti akaaere ki Atiu
- ★ Tere o te kumiti akaaere ki NZ
- ★ CICC Manual
- ★ Akairo no te tuatau roa i te tavinianga i te Atua
- ★ Nuti mei te Ekalesia Kimiangatau, Mauke
- ★ Akatueraanga i te au angaanga a te Vainetini i Rarotonga
- ★ Uipaanga Maata a te Vainetini ki Rarotonga nei
- ★ Akapapaanga tuatua no tetai au metua o te Evangelia
- ★ Reflections



*CICC workshops in Wellington (left) and Melbourne, 2008*

# CICC NUTILETA 29

## 1. AKATOMO'ANGA

**K**ia orana e te iti tangata tapu no te Atua i te au ngai katoatoa; to te Kuki Airani nei, tei noo ki Nutireni, Autireria, Tahiti, e te vai atura tei taeia e teia karere. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite numero 29, te mea mua i roto i teia mataiti ou. To tatou tuatua aravei e te akamaroiroi i to tatou oroanga akarongo, "E o atu kia lehova, e te uanga o te au tangata e, e o atu kia lehova i te kaka e te ririnui. E o atu kia lehova i te kaka e tau ki tona ra ingoa, e apai mai i te atinga, e aere mai ki mua aiai, e akamori ia lehova ma te akangateitei tapu." (1 Paraleipomeno 16.28,29).

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotainga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nutileta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nutileta i te tuku iatu na runga i te imere. Noatu e tei muri teia au nutileta, e maata te au mea puapinga i roto – mei te tua tapapa o te au tuatau tei topa ki muri (history) – te ka riro ei pumaanaanga kia tatauaia.

## 2. NUTI MEI TE EKALLESIA TUKAO, MANIHIKI

**K**ia orana i te aroa maata o to tatou Atua ko Iesu Mesia. Kia akameitakiia te Atua no teia araveianga i roto i teia mataiti ou 2010. Te mea mua, te rauka nei iaku i te oronga atu i te reo Kiritimiti ma te Mataiti Ou kia kotou katoatoa te uipaanga komiti e te au tavini o te Atua i roto i ta tatou au Ekalesia i runga iakoe Tumu-te-Varoaro. Kia manuia i roto i teia mataiti ou. Teia tetai au nuti no roto atu i ta tatou Ekalesia Tukao.

### **Te tuatau i tomo mai ei ki roto i te Ekalesia**

Ra 22<sup>nd</sup> December Tuesday 11.00am kua tae mai matou ki Tukao, kua riro e na te Orometua Pumati Pumati e tona akaperepere, e pera katoa ki te Papa Tauturu Orometua Tereni Samson e tona akaperepere e tetai au metua Diakono ko tei welcome mai ia matou ki runga i te airport.

Kua raveia te arikianga a te Ekalesia i te reira ra, e kua topiri katoaia mai te Orometua Pumati e tona akaperepere e kua riro tikai teia tuatau ei tuatau mataora i te araveianga i te Ekalesia Tukao.

Kua riro e ko te Papa Tauturu Orometua Tereni Samson te vaa tuatua i te akaaraveianga ia maua ki te au arataki i roto i ta tatou Ekalesia Tukao, e pera katoa i te apai anga ia maua ki roto i te ngutuare o te Ekalesia koia te kainga Orometua.

### **Te au akakoroanga tei piri te Ekalesia Tukao ki roto**

Kua piri atu te Ekalesia Tukao ki roto i te raveanga i te akakoroanga koia te Christmas in the Park tei raveia i te po Ruirua ra 22<sup>nd</sup> Tuesday e kua piri mai te au akonoanga tukeke i te rave anga i teia akakoroanga ki roto i te Center i Tukao. Kua riro e na te akonoanga Katorika i rave i te akateretere anga i te reira akakoroanga. Kua mataora tikai teia akakoroanga tei taokotai mai te au akonoanga ki te ngai okotai.

### **Eeuanga toka no te metua tane Papa William Marsters e tona akaperepere Mama Teinaki Marsters**

Kua apaiia mai te toka o teia metua tane e pera ki tona akaperepere e ta raua anau tamariki e pera ki ta raua au tamariki angai e tae uatu ki te au unoanga, te ina, e te inarere, mei te enua mai ko Nutireni. Kua raveia teia eeuanga toka o teia nga tavini maroiroi i roto i te Ekalesia Tukao, i te ra 23<sup>rd</sup> Ruitoru i te ora 3.00pm.

Kua riro e na maua ko te Orometua Pumati i rave te au angaanga no teia au tavini maroiroi i to tatou Atua ia Iesu Mesia. E i muri ake i te reira, kua topiri iatu te au angaanga o te reira akakoroanga na roto i tetai kaikaianga maata tei teateamamaoia e te anau tamariki e pera ki te kopu tangata o Papa William e Mama

Teinaki Marsters. Kua mataora tikai te anau tamariki e pera ki te kopu tangata o Papa William e Mama Teinaki Marsters i te au angaanga tei raveia no to ratou nga metua i te reira ra.

### **Te au angaanga tei raveia i roto i teia mataiti ou 2010**

Kua raveia rai te akonoanga Pure Ebetoma i roto i teia Ebetoma i te tuku akaaka anga ia tatou ki roto i te rima akaora o to tatou Metua Atua, e kia riro aia ei tiaki ia tatou kia kore tatou e rokoia e te au tumatetenga i roto i teia mataiti ou, kia tika i te Atua, kia apai ke i tona au tavini ririnui auraka tatou e rokoia e te tumatetenga.

Kua raveia atu te bapetizoanga i ta tatou pepe koia a Isaac Trenn i te Oroa mua o teia mataiti 2010 ra 3<sup>rd</sup> o Tianuare.

Ko teia te au Nuti e tupu nei i roto i ta tatou Ekalesia i Tukao nei. Na te Atua e tauturu mai e akamanuia mai no tatou katoatoa i roto i teia mataiti ou. Ei topiri i teia karere, te na ko ra te reo o te Tata Salamo 103.2, E akameitaki ia lehova e taku vaerua, e auraka tona katoa ra au takinga-meitaki e akangaropoinaia.

Kia orana e kia manuia.



(Tataia e Rev. Akatika Nanua, Ekalesia Tukao)

### **3. NUTI MEI TONGAREVA**

**K**ia orana kotou i teia mataiti ho'u – Happy New Year. Tei te ipukarea nei au i teia tuatau o te Xmas/New Year no te horote, haravei i te au family/iti tangata, e kua tau rava ki ta tera tuatua i na'ko e, *'there's no place like home'*.

Mataora tikai te au himene a te au pupu (ohire ho'u/Ohire tumu) i te tuatau o te Xmas e pera ta ratou au tarekareka, hurapahu/aitamu, nuku tapu/nuku henua, e tae uatu ki te au himene uapou i te tuatau o te papani epetoma. Xmas au ki Omoka, matahiti au ki Tetautua.

E kore e rahi roa a na te tangata i Tetautua i teia tuatau – kua pau te rahi'anga i te haere atu ki NZ e Aussie kimi atu ei i to ratou puapinga ki reira. Ko te mea pumahana ua kia o'no iatu, te oti'ra te au akonoanga o te au akamori'anga/pure'anga, noatu to ratou iti. Te turanga o te au vahine i roto i te hare pure, ko Mama Masoi to tetai tua, e ko Mama Pi raua ma Mama Roriki to tetai tua, tauturu hia atu e Mama Saphila ma na tamaine, ko Akamau, Teinakore, Napa ma Lila to tahi tua, e ko Kura raua ma Tepepetau to tahi. Ko Papa Rongo, Penui ma Rakoroa te au tane i tua, ko Henere, Papa Saitu, Puremana, ma Tamu to tai nei. Me ka ako ai hoki tahi o teia au diakono, kua iti mai na tane. Kareka ra ko te au himene, koia tikai – e au e, kua ora akaou mai te aranga tahito.

Kua piri katoa atu au ki te au tere kaikai/picnic ki te au motu a to Omoka e pera to Tetautua – moe atu ki te motu - kua tunupaka te sikutoto, kua maoa te au pani korikori/ngatara/marau/veve, kinaki ki te haraoa uto (kohu tunu pani/faraipani); eaha ia tu orahanga – kaikai hua, takotokoto, sopusopu. Kia Popongi ake, e hia ia kaveu ma te koura tei ruru i mai e te au mapu – kakore e manava no te ho'hoo i teia au kai tei ngengeti ma te hinangaro ia kia kai tatou i teia au kai henua, ia tatou e noho ki te ra ngahi e ki te ra ngahi.

E Karanga ua a na te pahenua ma te au papaa e, *'eaha ta kotou angaanga i teia au henua ke – te ra te parasaito tei to kotou ipukarea'* Kua kai Katoa au i te au kai a te ariki i teia au ra – te honu no tua i Mangarongaro – na Mose Ford raua ma Mahu – mokopuna a Manata i huri ia raua e si'si veve ra i tahi ahiahi) ma te maratea(no Pokosinu-na Rangipura i si) – mea navenave e te momona. E kore ra e roa atu a na, ka hoki atu au ki Rarotonga, ka miss i teia orahanga hau'ma'ru, e te mataora paukore o to taua vaerua.

Kia kotou e tatau mai nei i teia au vananga, te aroha atu nei te henua ia kotou ma te varo'varo atu e, *'kotou tei atea ke.hoki mai, hoki mai ki o taua oneone/kirikiri.'*

Te haere katoa atura ki runga i na toka sopusopu ei, ma te o'no'ono i te manea o te au mekameka o to tatou moana tai roto ta te Kelelava i akameitaki i to tatou henua. Te takoto ua'ra te pasua, parau, e pera te pipi.

Te haere ra te aronga kimi ravenga no te parapara, e te manuia ra i tetai au taime. Te mahara uatu'ra i na vananga a Papatua e, 'ka kore o tatou toka uati, e toka poe ra to tatou.'

E 3 o tatou au ma'ma pakari/tangata metua e kore e tae akaou a na ki te pure i Tetautua-ko Mama Hareunu, Mama Tokakara, ma Mama Takurangi(e makimaki to teia mama). Te au tangata pakari o Omoka e noho nei, ko Papa Maoro, Papa Kirikava, Mama Tomanu – te haere ua nei teia au tangata ki te pure. Ko Mama Wait, Mama Hina ma Papa Ra(te marohirohi ua nei inara, e kore e hano a na ki te pure, no te apikepiki maki).

Te meitaki ua nei te henua, e te o'no atu nei ki ta te Atua aratakianga i te au mea katoa no teia mataiti ho'u. Tiraua te au manako no teia karere – kia tauturu mai te Atua no tatou katoatoa.



(Tataia e Willie John, mata no te overseas)

#### 4. URIIA TEI TAE KI AITUTAKI

**K**ua maata te kino ta te Uriia Pat i akatupu ki runga i te enua Araura i roto nei ia Peperuare, tena penei kua kite ana kotou ki runga i te TV e kua tatau ki roto i te au newspapers. Kua tono te kumiti akaaere i te mata o te pa enua tonga, Taivero Isamaela, kia aere ki Aitutaki no te aravei e te akapapu i te turanga o nga Ekalesia e to ratou au ngutuare, i ta teia uriia i akatupu. Teia te ripoti poto, mei tei akakiteia na roto i te mareva e te au newspapers, kua maata rava te kino tei akatupuia.

No te tua o te patu akaouanga i tei inga ki raro (reconstruction), te aere atu nei te kapitianga e te patianga a te kumiti akaaere, ki te iti tangata katoatoa i raro ake i te tamaruanga a te CICC e ratou i vao, tei anoano i te oronga tauturu ki teia tei tupu, kia akatuera i to tatou au ngakau ma te oronga i ta kotou ka rauka. Teia te au ravenga i raro nei no te tauturu:

1. Oronga atu i taau tauturu ki te au ngai e, e taokotaianga tetai kua akamata i te akaputupu mai i te tauturu i runga i te au enua tatakaitai i te Kuki Airani nei, Nutireni e Autireria.

2. Me tei NZ koe e kua anoano i te tuku i taau tauturu na roto i te CICC, tuku i te reira ki teia ngai i raro nei:

Bank: ANZ  
Account No.: 010102-0084997-00  
Account name: The Treasurer  
Cook Islands Christian Church Takamoa

3. Me tei Australia koe e kua anoano i te tuku i taau tauturu na roto i te CICC, tuku i te reira ki te bank i runga nei, me kore ki teia ngai i raro nei:

Bank: Westpac  
Account No.: 127184001  
Account name: Cook Islands Christian Church Incorporated, Rarotonga

4. Me tei te outer islands koe i te Kuki Airani nei e kua anoano i te tuku i taau tauturu na roto i te CICC, tuku i te reira ki teia ngai i raro nei:

Bank: Bank of the Cook Islands  
Account No.: 13991-S10  
Account name: CICC Cyclone Relief

Ia kotou ka taangaanga i teia au banks i runga nei, e mea puapinga kia tuku mai i tetai akakiteanga ki Takamoa nei, kia ngoie ua te au akapapaanga moni. Me ka inangaro kotou i tetai receipt, akakite katoa mai. Meitaki maata no ta kotou tauturu e te rima oronga.

No teia tei tupu, kua uiui takere tetai pae e, eaa ra te turanga o te uipaanga maata 2011 tei akanooia e ka raveia ki Aitutaki? Teia te pauanga, ka vao tatou ki te Konitara Ekalesia Aitutaki nana te tuatua e akakite mai ki te Kumiti Akaaere i Rarotonga nei, ireira ka tuku iatu ei ki te katoatoa. I teia atianga, kare te konitara i uipa ake no te mea tei roto rai te enua i te turanga o te tama e te akatu akaou i te enua ki runga, i mua ake ka akara iatu ei tetai atu au akakoroanga mei te uipaanga maata te tu.

## 5. TERE ATORO EKALEZIA O TE KUMITI AKAAERE KI ATIU

### Araveianga i te Ekalesia

**K**ua atoro iatu te Ekalesia Atiu e te kumiti akaaere mei te Paraparau 18 ki te Monite 22 o teia marama Peperuare. No te tai'i o tetai au mata o te kumiti kare e rauka kia aru i te tere, kua piri mai ireira a Papa Kura Strickland ki roto i teia tere, e mema maroriroi i runga i te kumiti akaaere i mua na, tei akangaroi atu mei runga i te kumiti i te mataiti i topa 2009 . Ko teia te porokaramu o te tere i Atiu:

<b>Thursday 19</b>	Morning	11.00am, depart for Atiu
	Evening	Workshop by Vaka Ngaro – reconciliation and renewal of nature
<b>Friday</b>	Morning service	Rev. Vaka Ngaro
	Evening	General meeting with Uipaanga Diakono
<b>Saturday</b>	Whole day	Workshop
	8.00am	Devotion
	8.30 – 9.30	Church administration – Nga Mataiao
	9.30 – 11.30	Church leaders – Rev. Vaka Ngaro
	11.30 – 12.30	Tithes – Papa Kura Strickland
	12.30 – 1.00	Break
	1.00 – 2.30	Tetai au akanoonooanga a te CICC – Rev. Tuaine
Ngametua		
	2.30 – 3.30	Publications Dept. activities – Tekura Potoru
<b>Sunday</b>	Pure popongi	Tekura Potoru
	Pure avatea	Rev. Tuaine Ngametua
	Pure aiai	Nga Mataiao
	Uapou	Papa Kura Strickland
<b>Monday</b>	Morning	12.00pm, depart for Rarotonga



*Some of the participants in the workshop held in the CICC Hall, Atiu, Saturday 20 February 2010*

Kua riro teia tuatau poto o te kumiti i Atiu ei mea puapinga i te tua tika'i o te au tumu tapura tei uriuri iatu i roto i te iriiri kapua e pera te uipaanga o te aiai Varaire. Kua rauka katoa te akairo (certificates) o te aronga mou taoanga i te oronga iatu i roto i teia tuatau. Teia te to ratou ingoa i raro nei:

Ngametua Kae	Tauturu Orometua
Tearai Mokoroa	Elder
Teremoana Mingi	Diakono
Aruia Tanga	Diakono
Nooroa Kae	Diakono
Rima Tanga	Diakono

Vaine Paretoa	Diakono
Tangata Tipoki	Diakono
Paratainga Mariri	Diakono
Henry Ngamaru Ariki	Diakono
Moetaua Boaza	Diakono
Nooroa Teipo	Diakono
Marama Ikike	Diakono
Tutai Teio	Diakono
Tangata Vainepoto	Diakono
Ngatamariki Tiatoa	Diakono
Teina Mata Tei	Diakono
Murare Iona	Diakono
Teremoana Windy	Diakono
Upiri Mingi	Diakono
Teariki Jnr Amiri	Diakono
Patikura Jim	Taturu Diakono



*Uipaanga Diakono, Atiu CICC, 2010*

Te taoki akaou atu nei te akameitakianga a matou tei tere atu, kia kotou e te Ekalesia i Enuamanu no ta kotou takinga meitaki e te utuutu i to matou oraanga kopapa ia tatou i noo kapiti ki runga i te tu o te enua. Tei maata e tae ua atu ki tei iti i nga tua e toru, meitaki ranunui no te au mea katoatoa. Kia tika rava i te Atua kia akakiki e kia akameitaki mai i ta kotou au vairanga no te tupu ruperupeanga o tana Evangelia ora i runga i te enua no te tuatau ki mua.

Kua rauka teia tikaanga i te aravei atu i te Ekalesia Atiu i raro ake i te porokaramu atoro Ekalesia a te kumiti akaaere tana i ariki i te mataiti i topa. A teia marama ki mua Mati, kua atoro iatu tetai au Ekalesia i Nutireni (akara ki te tuanga 6 i raro nei). Tapapa mai e te au Ekalesia kare i aravei iatu ake, ka tae mai rai to kotou tuatau.

### **Akaouanga i te Are Pure ko Ziona Tapu**

Te tapapa nei te Ekalesia Atiu i te akaou i to ratou are pure koia a Ziona Tapu. Teia te au ngai tei anoanoia kia akaouia:

- ✓ Te au maramarama katoatoa
- ✓ Te au kuuta katoatoa
- ✓ Nga patu i nga tara e rua
- ✓ Kiriti i te au punu katoatoa
- ✓ Te taua kua ngaangaa, penei ka tile
- ✓ Penei katoa e ka auaro a runga i te are

Kua tamanakoia e ka akamata te angaanga i roto i nga marama e tu mai nei, tei runga ra i te viviki i te taeanga mai o te au mea tei order ia e tei anoanoia. Kua tuku iatu ana rai te tuatua no te akaouanga ia Ziona Tapu i roto i nga nutileta numero 19 e te 22. Te taoki akaou iatu nei na roto i teia nutileta no te taime openga, penei e anoano to tetai pae kia o ki roto i teia akakoroanga manea.

Ko tei anoano i te komakoma atu kia ratou te au akaaere o teia akakoroanga maata no tetai atu au akamaramaanga, aravei atu ia ratou i raro nei:

- ✓ Rev. Oirua Rasmussen, Orometua tiaki o te Ekalesia Atiu, phone: 33024, email: [ebenezer@atiu.net.ck](mailto:ebenezer@atiu.net.ck)
- ✓ Teremonana Mingi, Tekeretere o te Ekalesia, phone: 33180
- ✓ Tangata Vainepoto, Tekeretere o te Uipaanga Diakono, phone: 33134
- ✓ Moetaua Boaza, Diakono, phone: 33013

Tena katoa te taokotaianga o te iti tangata Atiu i runga i te au enua, penei kua akamata te au akateateamamaoanga no te turu i teia akakoroanga na roto i te reira au taokotaianga. Uiuu atu kia ratou, me kore ra tena ireira i runga nei te ngai ka rauka te turamaanga i te au ngai te vai ra te ekokoanga.



"Ziona Tapu," CICC, Atiu, soon to be renovated. All photos in this section were taken by Tekura Potoru, write-up by Nga Mataio.

## 6. TERE ATORO EKALEZIA O TE KUMITI AKAAERE KI NUTIRENI

**A** teia marama ki mua Mati, ka tere atu te kumiti ki Nutireni no te atoro, uipa e te iriiri kapua atu ki teia nga Ekalesia i raro nei i Nutireni:

Invercargill	Friday 19 – Monday 22
Ashburton	Monday 22 – Tuesday 23
Christchurch	Tuesday 23 – Wednesday 24
Rotorua	Wednesday 24 – Friday 26
Au Ekalesia katoatoa i Auck.	Saturday 27, iriiri kapua
South Auckland	Sunday 28, pure, uipaanga
Cong. Union of NZ	Monday 29, uipaanga
PCANZ	Tuesday 30, uipaanga

Ko te ka aere atu no te kumiti, ko te President Rev. Tangimetua Tangatutai, Rev. Ngatokorua Patia (mata o te Kumiti Orometua), Vaka Ngaro (Puapii Maata), Willie John (mata o te au Ekalesia i vao mai i te Kuki Airani), laveta Short (legal adviser), e Tekura Potoru (Director of Publication). Ka piri atu te President e laveta ki te au uipaanga ka raveia ki Auckland. No tetai au tumuanga e te akakoroanga, kare raua e piri ki te tere te ka atoro atu i nga Ekalesia i te South Island e Rotorua.

Teia i raro nei te au tuanga ta te au mata ka apai atu me uipa kotou:

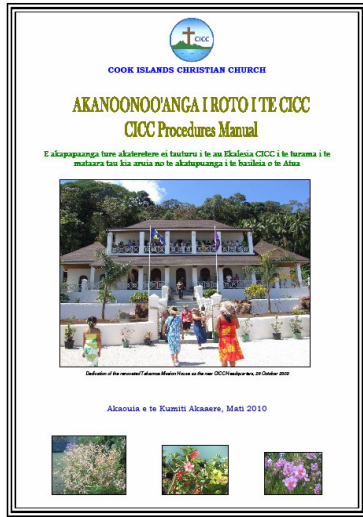
- ✓ Rev. Tangimetua Tangata Tutai – Church & tradition
  - ✓ Rev. Ngatokorua Patia – tetai au akanoonoanga i roto i te CICC
  - ✓ Rev. Vaka Ngaro – reconciliation, renewal of nature, church leadership
  - ✓ Willie John – CICC Manual, church administration
  - ✓ laveta Short – update on the CICC NZ constitution, Tepuka, and proposed Takamoia projects
  - ✓ Tekura Potoru – presentation on the activities undertaken by the Publications Dept, Takamoia.
- Also collect profiles for the newsletter

No reira e te au Ekalesia te ka taea atu e te kumiti akaaere i roto i teia tereanga, tapapa ma te akaraia mai te au taeake me tae atu. Na Takamoia nei te akapouanga no to ratou patere pairere, teia kotou to ratou oraanga kopapa e te akanoono mai i tetai ngai no te iriiri kapua te ka raveia ki roto i te au Ekalesia ka atoro iatu. Kotou te toenga o nga Ekalesia i Nutireni (Hastings, Hamilton, Palmerston North), kua akanoia i roto ia Tepetema e tu mai nei, kotou e atoro iatu ei. Te au taeake ma te au tuaine i Wellington, kua aravei ana oki tatou i roto ia Mati 2008, a teia mataiti ki mua 2011 kotou e taea akaou iatu ei.

## 7. CICC MANUAL

**K**ua oti te manual a te CICC i te akaouia e kua tukuia kia ratou i runga i te imere (pdf form) i te Ruirua o te epetoma i topa, ra 16 no teia marama Peperuare. Te print ia mai nei i NZ i teia taime, me oti ka tua iatu ei ki te au Ekalesia katoatoa. E 69 kapi o te manual, e 10 kapi i tona tata mua angaia i te

mataiti 2001. I te mataiti i topa 2009, kua manako te kumiti akaaere e kua tae te tuatau kia akaouia teia buka.



Tei roto i teia buka te akapapaanga o te au ture akatetere e pera te au akanoonoanga (policies and procedures) te ka riro i te tauturu i te au mema o te CICC i te Kuki Airani nei, Nutireni e Autireria. E mea meitaki e te puapinga kia tatauia, maramaia e kia aruia te au akanoonoanga i roto i teia tataanga.

Te kitea mai nei oki e te maata nei te tai'i i roto i te au Ekalesia no te marama-kore, papu-kore e te ekoko i te au akanoonoanga a te CICC, te tuanga angaanga a te aronga mou taoanga, te porokaramu o te au tuanga tukeke, e te vai atura. No reira ko tetai akakoroanga maata o teia buka, marira ko te akaitianga mai i teia au tai'i, e pera kia aiteite te au akanoonoanga i roto i te au Ekalesia CICC katoatoa.

Kia riro teia buka ei kaveinga meitaki no te kopu tangata o te Atua i raro ake i te tamaruanga a te CICC i teia tuatau, e tae uatu ki te tuatau tei tau no te akaou akaouanga iaia.

Cover of the CICC Manual 2010

E mea puapinga rava kia kotou i roto i te au Ekalesia, akakite viviki mai ki Takamoā nei, eia a kotou copies ka inangaro. Ko tei anoanoia, kia tu te au ngutuare CICC katoatoa i roto i te au Ekalesia. Me kua manako kotou e ka rauka na kotou rai e print (in colour) no to kotou au mema i roto i te Ekalesia, akakite katoa mai kia kore e post iatu tetai copies. Na Takamoā nei e akakite ki te kamupani print e, eia copies ka tuku tika atu kia tau ki te au numero ta kotou ka akakite mai, e pera ka tuku katoa iatu ta kotou invoice mei Takamoā atu nei. E tai ngauru rai nga mea tara i te buka okotai (\$10 each, colour printed).

## 8. AKAIRO NO TE TUATAU ROA I TE TAVINIANGA I TE ATUA

I te Sabati ra 11 no Tianuare, koia te Sabati akaotianga i te Pure Ebedoma, kua raveia tetai angaanga ou e te maata ki roto i te Ekalesia Arorangi. Kua orongaia te akairo “Long Service Certificate” e pera te pine “Long Service Award” ki te au metua tane e pera te au metua vaine kua roa to ratou tavini maroirianga i te Evangelia ora a to tatou Atua i te ao. Kua tavini ratou iaia ki roto i te Ekalesia Arorangi e pera ki roto i te au Ekalesia tei nooia e ratou i te au mataiti i topa, e oti kua oki akaou mai ki roto i te oire e pera te Ekalesia.

Ko teia nga akairo kua ariki te kumiti akaaere i roto i tana uipaanga i te marama Titema i topa, e kia orongaia ki te au metua tei manako te reira Ekalesia e kua tau ratou kia akangateiteia mei teia te tu. Kua uipa e kua ariki te Ekalesia Arorangi ia ratou tei akangateitei iatu, e na te opati i Takamoā nei i akateateamamao i to ratou au certificates e te badge. Kua tae atu te Tekeretere Maata e pera te Puapui Maata i Takamoā nei ki teia akakoroanga manea no te mono atu i te kumiti akaaere, e kua riro rai na raua i onga i te au akairo kia ratou tei akangateiteia. Tena te akapapaanga o te au papa e te mama tei roto i te **Annex III** o teia nutileta.

E mataara teia kua tuera ki tetai uatu Ekalesia tei anoano kia taangaanga i teia tikaanga no to ratou au mema pakari kua roa te tuatau i te tavini maroirianga i te Atua i roto i ta ratou au Ekalesia. Ko te ikianga ia ratou ki runga i teia turanga, naau na te Ekalesia rai e akara e me kua tau, me kare. Ei tika Ekalesia e maru ei teia akateretereanga, auraka oki e na tetai nga tangata ua i ariki. Me papa, tuku mai i te ingoa ki te Tekeretere Maata i Takamoā nei kia akateateamamaoia to ratou au certificates e te badges. Ko te tutaki, e \$12 i te badge, e \$2 i te certificate.



Long service certificate, printed on size A4 paper and signed by the CICC president and general secretary.



## 9. NUTI MEI TE EKALESIA KIMIANGATAU, MAUKE

I te mataiti 1909 kua tukuia te tango o te Are Pure o te Ekalesia CICC i Kimiangatau, Mauke, e kua topa iatu te ingoa ko Oliveta. I te mataiti 2006 kua manako te Ekalesia Kimiangatau kia raveia te akamaaraanga i te 100 mataiti no te tukuanga o te tango o te Are Pure Oliveta. I te rā 18 o Titema 2009, kua raveia teia akakoroanga o te Ekalesia Kimiangatau. E maata tikai te tangata tei tae mai mei te pae enua e te overseas no teia akakoroanga. Kua tae katoa atu te Orometua Ngateitei, Rev. Tangimetua Tangatutui e pera e 4 Orometua no Rarotonga atu nei. Kua tae katoa te Orometua James Marsters no roto mai i ta tatou Ekalesia i Christchurch, NZ. Kua tae katoa te Mata o te Ariki Vaine, Sir Fredrick Goodwin. Manea te au angaanga i raveia i taua rā, kua kitea katoaia te vaerua taokotai o te iti tangata o Akatokamanava.

E te iti tangata o te Atua, tena ta kotou i akarongo e ta kotou katoa i kite, kua tupu te akakoroanga e te manakonakoanga o te Ekalesia Kimiangatau. Te tapapa atu nei te Ekalesia no te akamaaraanga i te 100 mataiti o te tomoanga/eeuanga o te ngutupa o Oliveta i roto i te mataiti 2014.

Te rauka nei iaku i te oronga atu i ta matou akameitakianga ki nga Ekalesia e rua i runga iakoe e te enua Akatokamanava, nga tavini o te Atua, ngutuare tangata e tae uatu ki ta korua Ekalesia, mei tei maata e tei iti. Meitaki ranuinui no ta kotou takinga meitaki ia matou i runga i te enua. Ki te kumiti Akaaere o te akonoanga, ko kotou tei tuku iaku kia aere atu no teia akakoroanga. Aroa takake naku ki te Manager o te toa Super Brown, Taoro Strickland & Rose Strickland meitaki ranuinui, ko korua tei āriki mai i te patianga no te tutaki i te patete o Tereapii Pita no te tauturu iaku i te nenei i teia akakoroanga manea. Na te Atua e akakiki mai i ta korua. Te Atua te aroa no tatou.



Te au tavini o te Atua i mua i te atarau o Oliveta.

Matavera CICC Boys' Brigade, tei runga i te enua Mauke i te tuatahi o te akakoroanga o Oliveta, kua riro e na ratou tetai tuanga tamataora i teia ra maata.



(Neneia, tataia e Tekura Potoru)

## 10. AKATUERAANGA I TE ANGAANGA A TE VAINETINI O RAROTONGA

**T**e karanga nei to tatou kaveinga no teia mataiti 2010, "Ei rama tatou no te Mesia." Teia te irava pange: Mataio 5:16, 'Koia katoa to kotou marama, kia kaka ia ki mua i te aroaro o te tangata nei, kia akara ratou i ta kotou angaanga meitaki e kia akameitaki ratou i to kotou Metua i te ao ra.'

Kua raveia te akatueraanga i te angaanga a te vainetini o Rarotonga nei ki roto i te Ekalesia Avarua i te rā 9 no Peperuare 2010. Ko te Ekalesia Vainetini o Avarua te mou nei i te oe no te akateretereanga i te au angaanga a te Vainetini o Rarotonga no teia mataiti 2010. Kua tae mai nga Ekalesia e 5 o Rarotonga, pera ta tatou anau mei roto mai i te Punavai Ora i Takamoa. Kua topiri katoa ia mai ki roto i teia pureanga te Prime Minister, Hon Jim Marurai, e tona ruru minita, e te mema paramani o Matavera Hon. Cassey Eggleton. Mataora te ngakau i te kite atu i te aronga mamaata no roto mai i te Kavamani.

Manea te porokaramu tei akateretereia mai, kua riro katoa rai e na te Avarua Vainetini e te Orometua Vaine i rave i te au angaanga o mua i te atarau. Kua riro to tatou Maine Akatereau, Orometua Vaine Ngateitei

Patiare Tangatatutai, i te akatuera i te angaanga a te Vainetini no teia mataiti. Kua taopenga te angaanga o te reira ai ai na roto i te kaikai tei akanoonooia mai e te Ekalesia Avarua.

I teia tuatau te akateateamamao e te tapapa nei te Vainetini o Avarua no te host atu i te Uipaanga Maata a te Vainetini i roto nei ia Aperira, 17 – 25. No reira te irinaki nei matou e kua papa kotou no te aere mai ki ta tatou Uipaanga. Tena to tatou kaveinga no teia mataiti ei akamaroiro i ta tatou; E rama tatou no te Mesia. E i taopenga te na konei te Tekeretere o te Avarua; *“Ei Rama meitaki tatou katoatoa, ta tatou angaanga meitaki ka rave ka riro ei akameitaki’anga na to tatou Ngutuare, te Ekalesia, te Oire e te Basileia e te tangata katoatoa i to tatou Metua i te Ao.”*

Ko te taopengaanga teia i te akatueraanga i te au angaanga a te vainetini no teia mataiti 2010. Te tuatua nei tetai pae e, kua maata kaikai roa tatou te CICC; te pau nei te vaine tini e, ko tetai meitaki teia o te Evangelia ta tatou e kite nei, kia akameitakiia te Atua.



Pumaana i te kite atu anga i te au mata o te Kavamani tei topiriia mai ki te akakoroanga. Ko te Prime Minister teia, Hon. Jim Marurai, e tetai o tona au minita, pera te mema paramani o Matavera.



(Neneia, tataia e Tapita Potoru)

## 11. UIPAANGA MAATA A TE CICC VAINETINI – APERIRA 2010

**K**ia orana tatou katoatoa i roto i to tatou Atua ia Iesu Mesia. Te na ko nei te tata Salamo:84 *“E mea mataora toou ra au puakapa, e lehova Sabaota. Te anoano nei toku ngakau e te noinoi nei i te au paepae o lehova.”* Te au tavini vaine o te Atua, ta kotou putuputuanga vainetini e tae ua atu ki ta tatou anau mapu, kia akameitaki ia te Atua no teia aravei anga. Tetai au tuatua akakite kia kotou i mua ake ka tere mai ei kotou ki ta tatou Uipaanga Maata e tu mai nei:

1. Kotou i vao ake ia Rarotonga, patianganga akaaka kia tuku viviki mai i to kotou au ingoa, pera katoa te tuatua no te rereanga pairere (flight details). E mea puapinga kia kiteia e aea kotou e tae aere mai ei ki Rarotonga nei, e me ka anoano kotou kia tiki iatu ki te ngai akatoanga pairere i Nikao.
2. Apai mai i tetai computer memory sticks kia mama te copy anga i te au angaanga i tupu i roto i te Uipaanga Maata o teia mataiti, me ka inangaro koe i te au mea katoatoa kia akaoki ki roto i ta kotou au Ekalesia. Te oko katoaia nei teia pakau i roto i te toa i Rarotonga nei, mei te \$10 i te mea okotai.
3. Moni tutaki no te retitaanga i Takamoia ki te Uipaanga Maata, \$15.00 i te mema okotai. Orometua Vaine, toou Mata e te Mata Konitara i Rarotonga nei, total \$45.00
4. Annual Fees, \$100.00 i te Ekalesia okotai. Tetai au putuputuanga kare rai e peke ana ta ratou i te tutaki. Te maroiro nei tetai pae e te paruparu katoa nei tetai pae, no reira akamaroiro mai.
5. Ta tatou au tamanakoanga (remits), ka piri a teia Sabati e tu mai nei ra 28 no teia marama Peperuare 2010.
6. Tena te au akakiteanga i raro nei e ka aere kotou kiea noo ei. Auraka kia tauia teia akanoonooanga mei tei patia mai e tetai au Ekalesia, te vaerua i konei kia ariki tatou i teia i oti, kia maru te katoatoa.
7. Te pati katoa mai nei to tatou metua host, Avarua Ekalesia, kia maata te akakoromaki kia aru tatou i ta ratou porokaramu te ka tua iatu me tae mai kotou i te ra e retita ei, ka orongaia atu te au apinga katoatoa no te Uipaanga Maata i te reira tuatau.

8. E au akateretereanga ta te Avarua CICC kia aru katoa tatou mei teia i raro nei:

- a) Kakau teatea e te pare i nga ra mamaata o te akatueraanga e te topirianga
- b) Kare e akatikaia te piripou poto (shorts) e te piripou roa (long pants) i te au atianga katoatoa, no te ngai tamataora o te kopapa nei oki teia au rakei
- c) Me aere mai ki te Uipaanga Maata akatinamou rai ki reira, kaore ere para koka
- d) Kare katoa e akatikaia te tamariki ki roto i te Uipaanga te ka riro ei tamanamanata ia tatou i teia tuatau. Akaruke i te tamariki ki to kotou au taeake i Rarotonga nei me ka apai tamariki mai kotou
- e) Auraka e ngaropoina to tatou pare no te tuatau o te au pure (devotions); ka akatikaia te pare ei i te tuatau o te uipaanga.

Irinaki au e, kare teia i te au manako ou kia tatou, inara kia akamaaraaraia rai kia kore e akaapaia tetai, kia tupu ra te au i rotopu ia tatou, e rauka'i te mataora. Te rauka nei iaku i te akameitaki i te au mama Orometua e to ratou au tekeretere tei maroiroi i te tuku viviki mai i to ratou au ingoa e te tuatau e tae mai ei ki Rarotonga nei. Tei kore i tuku mai ake, patianga akaaka rava kia taviviki mai kia kore kotou e akaapa mai ia matou e kare a kotou peapa (folders, wrong names, etc.), me kore kare kotou i tiki ia atu ana ki ko i te pairere. Ko tetai taii maata teia o tatou i aere mai ana i te tuatau o te Uipaanga Maata.

Kia riro te Atua i te oronga mai i te vaerua taokotai e te maroiroi kia tatou katoatoa i te akatupuanga i tona anoano kia tau ki tana tuatua tika i apii mai e, *"Kare oki i te vaerua kope taku i oronga atu, e vaerua maroiroi ra"*. Te Atua te Aroa



Tataia e:  
Mama Orometua Rangi Nooana  
Secretary CICC Women's Fellowship

### EKALESIA KA NOO TE AU MATA MEI VAO MAI IA RAROTONGA

<b>NGATANGIIA</b>	<b>MATAVERA</b>	<b>ARORANGI</b>
Maungarei	Rakahanga	Otahuhu
Hastings	Mt. Sheridan	Brisbane
Clayton	Omoka	EKKA
Otara	Dandenong	Vaipae
Miramar	Christchurch	Rotorua
Tukao	Hamilton	Manurewa South Mall
Auckland City	Tauhunu	Tetautua
Sydney	Mid-Caterbury	Campelltown
Palmeston North	Pukapuka	
<b>AVARUA</b>	<b>TITIKAVEKA</b>	<b>NIKAO</b>
Mitiaro	Tamarua	Invercargill
Arutanga & Tautu	Hutt Valley	Motutapu
Kimiangatau	North Shore	Mangere
Porirua CICC	Townsville	Atiu
Palmerston	Otara Central	Oiretumu
Balaclava	Ivirua	Reservoir
Liverpool	Logan	Springvale
Hampton Park	East Tamaki	Dulwich Hill
South Auckland	Noble Park	Oneroa

#### **Useful contacts in Rarotonga:**

- Rangi Nooana (Secretary, CICC Vainetini) Phone: 20054, Fax: 21944, Email: rangin@electricity.co.ck
- Nga Mitiau-Manavaikai (Secretary, Avarua Vainetini) Phone: 26546, Fax: 26540, Email: ciccadm@oyster.net.ck

## 12. TUATUA AKAMAARAARA

**E** tuatua akamaaraara ki te au Ekalesia katoatoa mei to tatou opati atu nei i Takamoa:

- Atinga ki Takamoa – kotou kare i akamata ake, me kore kare i tuku mai ake, akamaroiroi mai
- Tuanga no te opati ou i Takamoa – kotou kare i akamata ake, me kore kare i tuku mai ake, akamaroiroi mai
- Au moni no te Tia, Karere, certificates, Pure Ebedoma, e te vai atura – kotou kare i tuku mai ake, akamaroiroi mai
- Atikara/nuti no ta tatou nutileta – tuku tika mai kia aku Tekeretere Maata kia tauru iatu ki roto i teia au nutileta ki mua
- Tauanga i te au ngai nooanga – akakite mai me tau ki nga ngoie ua te tuanga o te kaveanga karere (communications)
- Imere – kotou kare i runga i te akapapaanga email addresses i Takamoa nei, tuku tika mai kiaku kia tukuia kotou ki runga i te akapapaanga. E maata te au mea e tuku tika iatu na ki te katoatoa na runga i te imere, e kua kite ratou i runga i te imere i te puapinga maata o teia tu kaveanga karere
- Questionnaires kia akaki mai te au Ekalesia i Nutirenia e Autireria – e 5 rai i tae mai, akamaroiroi mai kotou kare i tuku mai ake, te tiaki atu nei rai a laveta i ta kotou au forms (akara ki muri i te **nutileta 16 Annex II** no te reira form)
- Akapapaanga Tuatua no te au Orometua – akara ki te **tuanga 8** o te **nutileta 28**. Okotai rai i tae mai ki Takamoa nei i teia ra, to te Orometua Vaka Ngaro
- Tauanga Orometua – tena te policy kia aruia. Kua tae mai te manako o tetai pae, te tuera nei rai te ngutupa no te akaari manako mai, na Takamoa nei ra te tika openga kia tau ki tei akaotia e te uipaanga maata i te mataiti i topa 2009

## 13. AKAPAPAANGA TUATUA

**I** roto i teia nutileta e 6 a tatou akapapaanga tuatua ka tatau: no **Papa Matetoru Tautu** mei roto mai i te Ekalesia Balaclava, Cairns, **Mama Aka e Mama Teinano** mei roto mai i te Ekalesia Palmerston, **Papa Siku Nikoia, Papa Hine Samuela e Papa Kirikava Moerangi** mei roto mai i te Ekalesia South Auckland. Tena to ratou tua tapapa tei roto i te **Annex I**. Ko te 24 teia o te nutileta e, e akapapaanga tuatua tetai tei tukuia ki roto. Me kare koe i kite ana i te au akapapaanga tuatua tei topa ki muri, akakite mai kia imere iatu tetai naau. Te tuera nei rai te ngutupa no tetai uatu tei anoano i te taangaanga i te nutileta no teia akakoroanga manea. Tuku tika mai i te tuatua kiaku e tetai tutu.

## 14. REFLECTIONS

**E** tuanga teia i roto i ta tatou nuti leta tei akamataia i te nuti leta 15. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki **Reflections, akaraanga ki muri i tei tupu**. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai. Teia te au manako maata i tuku takere iatu na roto i nga nutileta i topa:

Nutileta numero 15	Tu o te oraanga i Rarotonga i mua ake ka tae mai ei te Evangelia
Nutileta numero 16	Taeanga mai o te Evangelia ki Rarotonga
Nutileta numero 17	Au mea tei tupu i nga marama mua o te Evangelia ki runga ia Rarotonga
Nutileta numero 18	Anauanga o Takamoa
Nutileta numero 19	Tuanga mua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta numero 20	Tuanga rua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta numero 21	Te Orometua Piri tei tonokia ki Papua New Guinea
Nutileta numero 22	Te Orometua Tauraki tei tonokia ki Papua New Guinea
Nutileta numero 23	Te Orometua Anederea tei tonokia ki Papua New Guinea
Nutileta numero 24	Te Orometua Teava tei tonokia ki Papua New Guinea
Nutileta numero 25	Kare e tua tapapa, kua taiku iatu ra e ka tuku iatu te tuatua no te Orometua Turaki Teauariki
Nutileta numero 26	Te Orometua Turakiare Teauariki – Part I
Nutileta numero 27	Te Orometua Turakiare Teauariki – Part II
Nutileta numero 28	Te Orometua Turakiare Teauariki – Part III

I roto ireira i teia nutileta numero **29**, ko te a(4) teia i te tuanga o te akakitekiteanga no te Orometua Turaki Teauariki; tona kapikiangaia ki Takamoa, iaia i angaanga Orometua i te Kuki Airani nei i mua ake ka aere atu ei aia ki Papua, e tona tuataua iaia i Papua. Ko Papa Turaki oki te Orometua CICC openga tei tonokia ki

Papua, kua aere atu aia i te mataiti 1963 e kua oki mai i te mataiti 1975. Tena te maataanga o te tua tei roto i te **Annex II**.

Kotou kare i kite ana i te au atikara tei tuku iatu ki roto i nga nutileta i topa, akakite mai kia tuku akaou iatu na runga i te imere.

### 15. POPANI

**T**ena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea tei tupu, e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakaitai. Me e au manako to kotou no te akameitaki atu i te turanga o teia nutileta a teia au tuatau ki mua, ka rekareka au kia tuku tika mai kotou i te reira kiaku, Tekeretere Maata. Oronga katoa iatu teia nutileta ki toou au taeake e te kopu tangata.

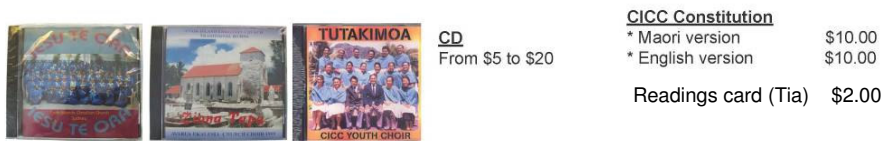
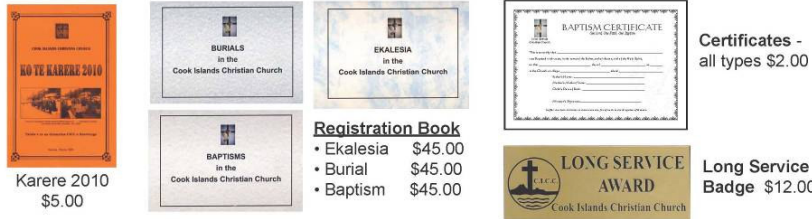
Ei topiri i teia nutileta, te tuatua ra te tata Salamo e, *"Ko Iehova toku marama e toku ora, koai oki taku e matau atu? ko Iehova te maroiroi o toku ora, e matau oki au ia ai?" (Salamo 27).*

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai kia tatou te tangata ara nei, Amene.



## TE AU APINGA E OKOIA NEI I TAKAMOA

### CURRENTLY AVAILABLE AT TAKAMOA



**Note:** The Maori Bible soft cover is currently out of stock; supplies expected sometimes before end of year.

**Place orders/send queries to:**

Tekura Potoru  
 Director of Publication  
 CICC Takamoa  
 P.O. Box 93, Rarotonga, Cook Islands  
 Phone/fax/email as per last page of this newsletter.

# Annex I

## PROFILES OF DISTINGUISHED CHURCH MEMBERS

**MATETORU TAUTU (Tauturu Orometua),  
EKALESLIA BALACLAVA, CAIRNS, AUSTRALIA**



*(Photo by Nga Mataio, CICC General Secretary, November 2009, Cairns, Australia)*

**Papa Matetoru e tona tokorua, Mama Teroro**

**AKAPAPA'ANGA TUATUA NO PAPA MATETORU TAUTU**

*Tataia e Nga Mataio, Tekeretere Maata, CICC*



**Tona tupuanga**

Kua anauia a Matetoru i te ra 21 no Noema i te mataiti 1938 ki te enua Tongareva. Ko tona tokorua ko Teroro kua anauia i te ra 27 no Aukute i te mataiti 1938. Kua aiteite ireira to raua mataiti i teia mataiti 2010, koia oki e 72. Kua akaipoipo raua i te mataiti 1959, e kua akameitaki mai te Atua ia raua na roto i te orongaanga mai e 5 tamaroa, okotai tamaine. Kua takake atu tetai tamaroa a raua, te ora nei te katoatoa. E tai a raua tamaroa tei tereniia ei Orometua ki Takamoa, koia a Mahuta tei oti tana apii i te mataiti 2001. Te riro nei aia ei tauturu i te Orometua Rakoroa Taia o te Ekalesia Balaclava i teia tuatau.

**Tana Ekalesia mua i Omokoa**

Kua riro ana te metua tane ei Rangatira (Puapii Sabati) i roto i te Ekalesia no tetai tuatau roa. Kua mou katoa ana i te taoanga Captain no te Boys' Brigade mei te mataiti 1983–90, ikiia ei Diakono i te mataiti 1977, Secretary no te Uipaanga Diakono, Tekeretere Tiaki (Acting Secretary) no te Ekalesia i te au atianga me atea mai te Tekeretere, Andrew Vaeau, mei roto mai i te Ekalesia. E turu katoa ana raua i te au angaanga a te Ekalesia i to raua tuatau i te enua anauanga.

**Tona tuatau i Rarotonga**

E manganui te au atianga tei teretere atuna te metua tane ki Rarotonga no te akakoroanga o te angaanga e pera to te Evangelia. Kua noo ana aia ki roto i te Ekalesia Nikao e kua riro ana ei Officer no te Boys' Brigade i roto i teia Ekalesia. I te mataiti 1960 – 63, kua tomo atu a Matetoru e tona tokorua ki te apii Teachers Training College i Nikao. Kua rave raua i te angaanga puapii mei te mataiti 1964 e tae uatu ki to raua akangaroianga (retirement) i te mataiti 2000. Teia te au puapii maata (principals) i tona tuatau e apii ra i Tongareva: Tai Turia, Soa Tini, Terepai Tutai, e ko Teiho Maireriki i tona akangaroianga mai.

**Chief Administration Officer no Tongareva**

Mei te mataiti 1983 – 88 kua akangaroi poto mai aia mei te angaanga puapii no te mea kua ikiia aia e te kavamani o te reira tuatau ei akava nui (CAO) no Tongareva. Kua rave maroiroi aia i teia tuanga e tae uatu ki te tuatau i akangaroi mai ei aia mei runga i teia taoanga. I muri mai kua oki akaou aia ki tana angaanga mua, koia te puapii i te apii tua rua i Omoka.

**Te au Ekalesia i rave angaanga ana i Aussie**

Kua akaruke nga metua i te enua anauanga no Australia i te mataiti 2000, e kua noo ki Sydney. Kua apai i te taoanga Diakono i roto i te Ekalesia Berala mei te mataiti 2000 – 03. I te mataiti 2003 kua neke atu raua ki te oire Cairns e kua apai i te taoanga Diakono i roto i te Ekalesia Whiterock mei te mataiti 2003 – 07. Kua apai uatu rai aia i te taoanga i muri ake i te tauiaanga te ngai akamorianga o te Ekalesia mei Whiterock ki Balaclava. Kua riro katoa aia ei Tekeretere no teia Ekalesia.

I te mataiti 2008 kua tukuia ki te kumiti akaaere o te CICC te tamanakoanga a te Ekalesia Balaclava e kia riro te metua tane ei Tauturu Orometua. I te reira tuatau te angaanga ra te kumiti akaaere ki runga i te policy no te au Tauturu Orometua i roto i te CICC, no reira kua tuku iatu te karere ki te Ekalesia Balaclava e kia tiaki mai kia oti rava te policy i te akatanotano, ei reira e akara akaouia'i te patianganga. Kia oti te policy i te akatinamouia e te kumiti akaaere, kua akara e kua ariki aia i te patianganga a Balaclava, e kua akatainu iatu te metua tane ki runga i teia taoanga i te Sabati 15 Noema, e na te Orometua Ngateitei, Rev. Tangimetua Tangata Tutai, i rave i tona akatainuanga. Kua tere atu oki te Orometua Ngateitei, e pera te Tekeretere Maata (Nga Mataio) e te Mou Moni Maata (Oki Teokoitu) no te akakoroanga o te iriiri kapua, ko tei akatanoia ki te tuatau o te akatainuanga i te metua tane.

**Turanga o tona tokorua**

Kua mou ana tona tokorua a Teroro i te taoanga akaaere o te Girl Guides i Tongareva no tetai tuatau roa e tae ua mai ki te mataiti i akaruke atu ei raua i te enua, koia te mataiti 2000. E metua vaine maroiroi katoa i roto i te au angaanga katoatoa a te vaineri i Tongareva e pera ki te au Ekalesia tei nooia e raua.



### **Au tere Evangelia tei piri atuna aia e tona tokorua**

I te mataiti 1979 kua aru atu raua i te Ekalesia Omoka ki Tahiti e Nutireni no te kimi puapinga ei akaou i te are uipaanga o te oire. Kare te akakoroanga o te akaouanga i raveia ana no tetai au tumuanga. I te mataiti 1997 kua aru akaou raua i te tere Ekalesia Omoka ki Nutireni e Autireria no te kimi puapinga ei akaou i te are uipaanga o te Ekalesia. Kua raveia te akaouanga e kua tomoia te ngutuare i te mataiti 1999. Kua tere katoa na raua i te mataiti 1997 ki Tahiti no te akamaaraanga i te 200 mataiti o te Evangelia ki te reira enua. Okotai ngauru ratou i aere atu, e tei roto i teia tareanga te Orometua David Teaurere e tona tokorua. I to raua tuatau i Sydney e pera i Cairns, e maata uatu rai te au tere tei tapae mai e tei o atu raua ki roto i te turu.

### **Imene reo metua**

E mea inangaro maata nana teia mea e imene i roto i to tatou reo metua. I Tongareva, kare e ko te aronga pakari ua te imene ana i teia tu imene, e piri ana rai te mapu ki roto i te au atianga tei akatakaia. E mea puapinga nana'i e kia matutu uatu rai teia tu imene a tatou, auraka rava kia ngaro. Te vai nei tetai aronga pakari te inangaro nei i te apii i teia au imene reo metua ki te mapu, i te mea e te ngaro uatu ratou tei mou maina i teia tuanga i te au tuatau i topa. No reira kua anoano aia i te tuku i te reo akamaroiroi ki te au Ekalesia kia tapu marie i te reo imene metua, kia apiiia ki te mapu, kia kore rava e ngaro. E mea matauia e te puapinga kia apii rai te metua i te tamariki kia tu katau i te imene Apii Sabati e te pera te reo metua.

### **Ra Sabati kia akatapu ua iatu rai**

E tu tapu roa to te Sabati i Tongareva i te tuatau mua, i na te metua tane mai ei. I teia tuatau kua varenga ua te tangata ki to ratou uaoari au inangaro kopapa, e kua tomo atu ki roto i te rave anga mai i to te Atua ra e no ratou e to ratou au akakoroanga. E mea akaaroa teia e tupu nei, eaa ra i pera ei? I te enua anauanga, e akautungaia na te tangata me kare ratou e aru i tei akanooia no te Sabati.

### **Tetai au manako ke**

Te kite nei aia i na te metua tane ei i te tuke i te akateretereanga mei Takamoia mai i ta tatou akonoanga CICC. Iaia i tomo ki roto i te uipaanga maata, e te au akakitekiteanga e tae mai nei ki roto i te Ekalesia, te meitaki nei te reira i teia tuatau. Te irinaki nei au e ko taku e kite nei no runga i te tu akateretereanga, ka riro te reira ei akamaroiroi uatu rai i ta tatou anau mapu i te au ngai katoatoa, i te akaraanga e i te tamou anga i te au ngai ka riro i te tauturu ia ratou a teia au tuatau ki mua.

### **Manako openga**

Te akameitaki nei te metua tane i te Atua koia tei akarangatira iaia ki runga i te au taoanga i roto i te ture e pera to te Evangelia. Kare oki ona akatietieanga i na te metua tane mai ei, marira ko te oronga akakiteuaanga i ta te Atua i rave nona mei tona ou anga e tae rava mai ki tona pakarianga. Kua tavini aia i te Atua, e kua kite aia i ta te Atua akameitakianga iaia e tona ngutuare. Kia riro teia i na te metua tane ei, ei akaraanga na te uki o teia tuatau e to apopo ka tu mai, i runga i teia enua ko Aussie, e pera ki te enua anauanga a Tongareva.

Akameitakianga takake na te metua tane ki te Tekeretere Maata no teia au tataanga i te tua tapapa o te au metua i roto i te Evangelia, i te akamaaraanga i ta ratou i rave i roto i te oraanga nei e pera i to ratou oraanga tavini i te Atua.

Kia orana e kia manuia i roto i te Mesia.

**AKAPAPA'ANGA TUATUA NO MAMA AKAROTOUA JAMES MARSTERS**

*Compiled by Rev. Tereapii Matakere, Ekalesia Palmerston*



**MAMA AKAROTOUA JAMES  
MARSTERS, EKALESLIA  
PALMERSTON, COOK ISLANDS**

**A. FAMILY**

Mama Akarotoua James Marsters came from a family of nine that consists of four boys and five girls. Her father Aporo Thomas Marsters was originally from the Matavia Family and her mother Sarah David Marsters was from the Akakaingaro Family.

Mama Aka was born on the 12<sup>th</sup> of July 1933 on Palmerston. In 1951, she married to a handsome man Mr. John James Marsters and that's when she became a member of the Tepou Family. According to the Palmerston's Island Tradition and Customs, when a woman is married to her husband she had no more right in her own family land. Her right is in her husband's land. But when the husband passed away then she was given the freedom to choose whether to remain in her husband's family or to go back to her original family. At present she is still in her husband's family which she has no plan to leave her family.

**B. EDUCATIONAL BACKGROUND**

At the age of five she was registered in the Palmerston Primary School and left school at the age of thirteen as requested by the Caretaker of the School at the time. She was a well educated student at the time but the sad part was she was unable to continue her education. Her favourite subjects were Spelling and Arithmetic. She was also good in Athletics in the areas of short and long distance running.

**C. OCCUPATION**

In the year 1987 she was working for the Government as a clerk for the Palmerston Island Council and for the Chief Administration Officer at the time who was her husband Mr. John James Marsters. Mr. Tuakana Ned Marsters was the Chairman of the Island Council from the Akakaingaro Family. Mr. Bob Marsters was the Deputy Chairman from the Matavia Family and Mr. Taepae John Dick was a member of the council from the Tepou Family. The position of the Chairman and Deputy Chairman keep rotating every election time among the the family Head Leaders of the three families of Palmerston Island. She remained as the Clerk for the Island Council until 2005 when she was laid off by the authorities for no

valid reason. However, her faith in her duty remained firm. In 1994, the Island Council was no longer under the democratic order of election but through seniority lineage. And the position of clerk remained under the jurisdiction of the Island Council.

In 1990 she was elected as Sub-Receiver for Treasury on Palmerston. Until 1996 when she was officially requested by the Authorities to retire from her duties in the Central Government.

#### **D. CHURCH BACKGROUND**

Mama Aka was dedicated as a member of the Palmerston Cook Islands Christian Church at the age of nine and the Caretaker of the church at the time was II William Marsters. She was a very active member of the church until 1994 when she was dedicated as the Deaconess of the Church by Rev. Bill Marsters. After Rev. Bill Marsters left for New Zealand for medical reasons, Mama Aka was put in charge of the church. She kept the church going upon her knowledge, strength and faith in God until the time when the members decided to negotiate with the CICC Executive for a Pastor to look after the Church.

She was the Secretary of the church, President of the Vainetini and now Secretary for the Palmerston Mission House Fundraising Committee. Her vision is for the church to grow and prosper.

In April 2006, she attended the Women's Fellowship Conference in Rarotonga accompanied by her sister Mrs. Teinano Tuakana Marsters, and her daughter Sare John James Marsters. Their attendance to this conference was fully supported by CIANGO, National Council of Women, and the people of Palmerston. Her intention is to continue to do God's work should He permit her to do so.

#### **E. COMMUNITY INVOLVEMENTS**

1. She was the President of the School Committees in the years back and now the Secretary.
2. In 1970 the National Federation of Women was formed on Palmerston which was formally organized by Mrs. Tomanu Ben Samuel of Penrhyn. She was also part Palmerston. Her husband was the Health Dresser at the time. Mama Aka was elected as the President for this organization. In the same year, this organization was represented by Mrs. Ben Samuel, Mrs. Mehau Marsters, Mrs. Teipo Marsters, Mrs. Ripene Marsters to a conference for the women in Aitutaki. In 1971, another workshop for the women was held in Mauke and Mama Aka, Mama Grand, Mama Manukura and Miss Sare were the representatives of this organization.
3. In the early 90s, this organization changed its name to National Council of Women and Mama Aka became the Secretary and Mama Grand Tom was the President.
4. Later on in the 90s this organization came under the umbrella of CIANGO. Again Mama Aka was elected President until now.
5. In the year 1994, she was selected as the Secretary for the Palmerston Sports and Olympic Committee until now because there was no re-election of this committee because all the committees of this organization had left the island. She was also a member in the Youth and Sports Committee. She was also a committee for the Red Cross.
6. In 1989 she was the Assitant Leader of the Palmerston Island Team that represented the island in the Constitution Celebrations. This was the first time Palmerston participated in the celebrations. The last year they participated in the Constitution Celebrations was 1993. In 1992 she was elected Secretary for the Celebrations Committee on Palmerston, and Secretary for the sports team under the name "Peace Makers."
7. Her mother Sarah David Marsters used to be the mid-wife for the Island in the past and Mama Aka received this gift from her mother in 1985. In 1988, she became the mid-wife on the island. And her first case in that year was to deliver her first great grand son Mr. Marconi Marsters. Her second case was in 2007 which was her great great grand son Ray Charles Marsters. According to Mama Aka, she is still available to perform her gift as a mid-wife. And this is one of her favourite sayings; IF THERE IS A WILL, THERE IS A WAY.

#### **F. CONCLUSION**

God will bless and honor those who serve His people not only in the church but in the wider community. Jesus blessed the woman who anointed Him with an expensive perfume in honoring her service. This is what He said; "I tell you the truth, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her" (Matthew 26:13).

**AKAPAPA'ANGA TUATUA NO MAMA TEINANO TUAKANA MARSTERS**

*Compiled by Rev. Tereapii Matakere, Ekalesia Palmerston*



**MAMA TEINANO TUAKANA  
MARSTERS, EKALEZIA  
PALMERSTON, COOK ISLANDS**

**A. FAMILY**

Mrs. Teinano T. Marsters is the older sister of Mrs. Akarotoua J. Marsters. They both came from a family of ten children, six girls and four boys. Mama Teinano was born on the 21<sup>st</sup> August 1929 on Palmerston. She is slightly different from her sister Akarotoua in terms of their family rights. Her mother Sarah is from the Akakaingaro family and her husband is also from the Akakaingaro family. Therefore, she did not lose her birth right in her mother's land.

In the year 1944 she was married to her beautiful husband Mr. Tuakana Ned Marsters at a very young age and had five children, four girls and one boy. However, looking at her photos in her young age she was a very pretty girl. One thing that I admired Mrs. Teinano is that she is a humble and a godly woman. She is a woman who always tried to maintain peace in the home. And I knew her very well because she was our mother when we first came to Palmerston. We were living under her roof for a year and a half. And my family still loves her as our own mother. Her husband Mr. Tuakana Ned Marsters was very skillful in crafts and fishing. He is one of the officers of the Boys' Brigade in the early 50s and he was appointed as a Deacon of the Palmerston Church at a very young age. He was serving in the ministry of the Lord until the day he passed away in 1999.

**B. EDUCATIONAL BACKGROUND**

Mrs. Teinano attended the Palmerston Primary School at the age of five. According to her memory her teachers during her schooling years were Elizabeth, Marion, Sarah and Louis, all whom are relatives. She left school at the age of fourteen, which is the legal age at the time to leave school. During her schooling years she was not involved in sporting activities because she did not have the appetite for it. However, other practical activities such as weaving, sewing, and cooking were her favourites.

**C. CHURCH BACKGROUND**

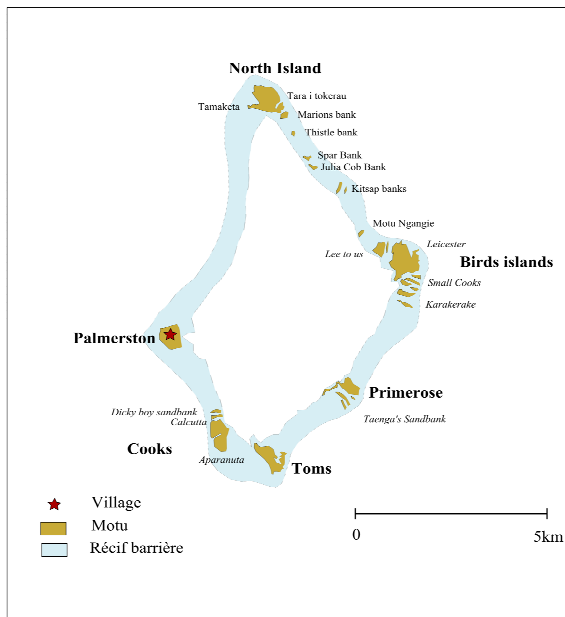
Mrs. Teinano became a registered member of the church in Palmerston at the age of eight. And the Patriarch of the church at the time was II William Marsters. He was the son of the I William Marsters. It was during the time of II William Marsters that her husband was appointed as a deacon. And he was at one time been appointed as an Assistant Pastor. She was involved in all the duties of a deacon's wife and also the Vainetini. She was and still the Patroness of the Vainetini Fellowship.

She attended the Vainetini Fellowship Conference in Rarotonga in the year 2006. Her commitments in the church is very strong and she is in full support of any programme that will bring prosperity in the church. She is happy because the church of God is still growing and that is her vision for the church, to grow and to prosper.

**D. COMMUNITY INVOLVEMENTS**

She is one of the six members of the Island Council. Her support in any community work is very strong. Any work project in the community, she is always there to support and she is a woman of giving. If she had anything she will just give without hesitation. And she is a classic example and role model in the church of Christ. And I salute her service in the church and in the community with these words of encouragement by Paul in 1Timothy 4:12, “LET NO ONE DESPISE YOUR YOUTH, BUT BE AN EXAMPLE TO THE BELIEVERS IN WORD, IN CONDUCT, IN LOVE, IN SPIRIT, IN FAITH, IN PURITY.”

**Some Notes on Palmerston Island**



*A true atoll, Palmerston Island consists of a number of sandy islets on a continuous ring of coral reef enclosing a lagoon. The largest of the islets include Palmerston, North Island, Lee To Us, Leicester, Primrose, Toms, and Cooks. The total land area of the islets is approximately one square mile (2.6 km<sup>2</sup>). The coral reef covers about 3,600 acres (15 km<sup>2</sup>). The lagoon is some seven miles (11 km) across, covering an area of 56 km<sup>2</sup>. There are several small passages through the reef for boats, though there is no safe entry for large ships. At a latitude of 18 degrees south, Palmerston enjoys a tropical climate but is exposed to severe hurricanes.*

*Palmerston was discovered by Captain Cook in 1774, but he did not land on the island until April 13, 1777. He found the island uninhabited, though some ancient graves were discovered. Cook named the island after Henry Temple, 2nd Viscount Palmerston, then lord of the admiralty. The ancient name of the island was supposedly Avarau, meaning “two hundred harbours.” In 1863 William Marsters, a ship's carpenter and barrel maker, arrived on Palmerston from Manuae with two Polynesian wives and annexed the island from the British government. He added a third wife and sired a large family of some 17 children, whose descendants now inhabit Palmerston.*

*(Source: Wikipedia The Free Encyclopedia, January 2010)*

**AKAPAPA'ANGA TUATUA NO PAPA SIKU E MAMA AKARERE NIKOIA**

*Tataia e Rev. Papa Aratangi, Ekalesia South Auckland*



**PAPA SIKU E TE TOKORUA MAMA AKARERE**

**AKATOMO' ANGA**

Kia orana te iti tangata o te Atua tei tamaruia i raro ake i te reva o te akono'anga CICC, tei noo kite pa enua Kuki Airani, tei tuitarere ki te enua Nu Tireni e Australia. Ei akatomo ia tatou ki roto i teia nutileta e teia mtaiti ou, te akakite ra te pakari: *"E korona kaka te upoko inaina, kia rokoia atu tei te arataa tuatua tika ra"* (Maseli 16:31). Ko te tua tapapa o Papa Siku Nikoia e Mama Akarere Nikoia, kua kiriti ua ia mai te reira mei roto mai i to raua anauanga, akaipoipoanga, e to raua oraanga i roto i te Evangelia.

**ANAU'ANGA E TE AKAIPOIPO'ANGA**

Kua anau a Papa Siku Nikoia i te rā 23 o Me mataiti 1927 i te enua Tongareva, e i teia mataiti 2010, e 83 ona mataiti. Ko tana vaine ko Mama Akarere Nikoia, kua anau aia i te rā 3 o Okotopa mataiti 1930 i te enua Tongareva, e i teia mataiti 2010, e 80 ona mataiti. I te rā 12 no Tiurai 1950, kua akaipoipo atu raua. E 10 a raua tamariki, e kua maata atu i te 100 ta raua au mokopuna.

**TO RAUA ORAANGA I ROTO I TE EVANGELIA.**

I te mataiti 1964, kua akaruke a Papa Siku i te enua Tongareva no Nu Tireni no te kimi puapinga no te oraanga. E i muri mai, kua aru mai tana vaine. Kia tae mai raua ki Nu Tireni nei, kua tomo atu raua ki roto i te Ekalesia Saint Andrews Presbyterian Church, Station Road, Otahuhu.

Mataiti 1974, kua akatainuia atu raua ei diakono i roto i te Ekalesia Saint Andrews. Mataiti 1977, kua oki atu raua ki te enua Tongareva, e kua rave i te angaanga a te Atua i roto i te Ekalesia Tetautua. Ia raua i reira, kua tae te leta mei roto atu i te Ekalesia Saint Andrews i te akakite e kare raua i te diakono akaou no te

Ekalesia Saint Andrews. Teia ra te mea pumaana tei tupu, kua ariki te Ekalesia Tetautua kia riro raua ei Diakono i roto i te Ekalesia.

Mataiti 1980, kua oki akaou atu raua ki Nu Tireni. Kia tae raua ki Nu Tireni, kua tomo atu raua ki roto i te akamorianga i roto i te Mangere Community Hall. Ko Teariki Vaerua te Orometua i taua tuatau ra.

Ia ratou e pure ra i roto i te Mangere Community Hall, te akaputu ra te moni e te akatu ra te are pure ki Otara. I te openga o te mataiti 1983, kua oti teia are pure, e kua raveia te tomoanga, e na te Orometua Tekere Pereeti i rave i te reira. No tetai au to kaui, kua topiri'ia te are pureanga no tetai tuatau.

Mataiti 1984, kua akatuera akaouia te are pure, e kua akatinamouia te akamorianga i roto i te are pure. I roto i teia au tuatau e tupu nei te au tauia, ko Papa Siku Nikoia e tona akaperepere Mama Akarere Nikoia tetai nga metua Diakono maroiroi i roto i teia Ekalesia. Ko raua tetai nga metua maroiroi i te akamou angaia te tango o teia Ekalesia.

Ko tetai au angaanga ta Papa Siku e rave ana koia oki:

- Ko te topiri e te akatuera i te ngutupa o te are pure i te tuatau akamorianga
- Ko te teateamamao i te oroa
- Te akara meitaki auraka tetai ua atu vaine, e pera te tamariki tamaine e tomo ua ki roto i te are pure ma te kore o ratou pare

I te Sabati Oroa rā 6 no Tepetema 2009, i raro ake i te tika a te Ekalesia, kua akatapuia atu a Papa Siku Nikoia e Mama Akarere Nikoia ei Diakono Akangaroi (Elder) i roto i te Ekalesia CICC, South Auckland. E i muri ake i te akamorianga, kua raveia tetai ārikianga no raua.

### **AKAOTI'ANGA**

Ko teia nga metua, e manganui ua atu rai te au Orometua ta raua i angaanga kapiti atu i te au rā o to raua oraanga, koia oki: Orake Ruru, Mangaara Makiiti, Moe Turua, Orometua papa'a Charlie, Papa Keu Uea, Lucky Mave, Sio (Orometua Samoa), Papa Ivirangi, Teariki Vaerua, Ta Williams, Temere Poaru, Jubilee Turama, te Orometua o te Ekalesia South Auckland o teia ra, Papa Aratangi.

Ko te moemoea a teia nga metua, kia tupu te akaouanga a te Vaerua Tapu i te oraanga o te Ekalesia, e kia rauka i ta raua au tamariki te ora i roto i to tatou Atu ko lesu Mesia.

Ei taopenga i teia karere, te karanga nei te tuatua na te Atua: *“Te vaerua o te tangata nei, ko te lamepa ia na lehova, ei makitoro marie i te au mea katoa i roto i te ngakau ra” Maseli 20:27.*

Kia orana e kia manuia.



Are Pure  
“Ziona”,  
Ekalesia South  
Auckland, NZ

**AKAPAPA'ANGA TUATUA NO PAPA HINE E MAMA AKAOMAOMA SAMUELA**

*Tataia e Rev. Papa Aratangi, Ekalesia South Auckland*



KO PAPA HINE E TONA TOKORUA KO MAMA AKAOMAOMA

**AKATOMOANGA**

Kia orana te iti tangata o te Atua tei noo ki te ipukarea, koia te Kuki Airani, tei noo ki Nu Tireni e Australia. Te karanga nei te tuatua tika na te Atua: *“I kukumi ana au i te kukumi'anga meitaki, kua oti toku oro'anga, i mou marie ana au i te akarongo. E teiane, te vaio ia nei te korona o te tuatua tika noku..”* (2 Tim 4:7-8). I te tuatau i akatainua'i teia nga metua ei Elder i roto i te Ekalesia CICC South Auckland, kare to raua tuatua i tukuia atu ana ki Takamoia kia tukuia ki roto i te Newsletter. No reira, te rauka nei iaku te rekareka i te tuku atu i te reira, no te mea ko tetai nga metua maroiroi teia i roto i te Evangelia a to tatou Atua ko Iesu Mesia.

**ANAUANGA E TE AKAIPOIPOANGA**

Kua anau a Papa Hine Samuela i te rā 9 Tepetema, 1929 i te enua ko Tongareva. Ko Mama Akaomaoma, kua anau aia i te mataiti 1927. I te mataiti 1948, kua akaipoipo atu raua. Ko Eliaba Benioni te Orometua i akaipoipoa ai raua. E toru a raua tamariki.

**TO RAUA ORAANGA I ROTO I TE EVANGELIA**

Mataiti 1969 kua akaruke a Mama Akaomaoma i te enua Rarotonga e kua aere atu ki Nu Tireni, e i te mataiti 1971, kua akaruke a Papa Hine Samuela i te enua Rarotonga no te aere atu ki Nu Tireni. Kia tae raua ki Nu Tireni, kua tomo atu raua ki roto i te Ekalesia PIC, Mangere. Kua akatainua atu raua ei Diakono i roto i te PIC, Mangere, kare ra i papu te mataiti i raveia ai to raua akatainuanga. Ko te Orometua o te PIC Mangere i te reira tuatau, ko Murray MacMeikan. Kua rave raua i te angaanga a te Atua i roto i te Ekalesia PIC, Mangere, e tae ua atu ki te tuatau i tau (transfer) mai ei raua ki roto i te Ekalesia CICC, South Auckland. Kare i papu te mataiti i tau mai ei raua ki roto i te Ekalesia CICC, South Auckland, inara, kua mou rai raua i to raua taoanga Diakono mei roto mai i te Ekalesia PIC, Mangere. I te tuatau ko Temere Poaru te Orometua o te CICC South Auckland, i akatainua'i raua ei Elder, kare ra i papu te mataiti.

**TE AU OROMETUA TA RAUA I ANGAANGA KAPITI ATU I ROTO I TE EVANGELIA**

Eliaba Benioni, Orake Ruru, Mangaara Makiiti, Moe Turua, Charles Cater, Murray MacMeikan, Teariki Vaerua, Ta Williams, Mauri Paulo, Ivirangi Marsters, Temere Poaru, Jubilee Turama, Papa Aratangi. Ko tetai o teia au Orometua ta raua i angaanga kapiti ana, kua mate tetai pae e te ora nei rai tetai pae.

**AKAOTI' ANGA**

Ko Papa Hine Samuela e Mama Akaomaoma, e nga metua akamoeau raua i roto i te Evangelia. E nga metua inangaro kia akatupuia te anoano o te Atua i roto i te Ekalesia. Ta raua moemoea, kia tupu ruperupe te Evangelia, e kia akaouia te ngakau tangata kia rauka te ora mutukore. E te pure nei raua no ta raua anau, te ai mokopuna kia aru ia Iesu te tumu okotai o to tatou nei ora. *“Kua anaia ki te pirirau matangi, aaki torea i tana puta rangi.”* Tena i reira e te au taeake te akapapa-anga tua o te metua tane Papa Hine Samuela e Mama Akaomaoma. Ei taopenga te karanga nei te tuatua na te Atua: *“Kua tika rava, e teiane, tavini meitaki e to pikikaa kore, kua akono meitaki koe i tenana apinga meangiti ua, e tuku au ia koe ki rungao i te mea maata, e aere koe ki roto i te rekarekaanga o toou pu”* (Mt 25:23).



**AKAPAPA'ANGA TUATUA NO PAPA KIRIKAVA E MAMA TANGIPAE MOERANGI**

*Tataia e Rev. Papa Aratangi, Ekalesia South Auckland*



**PAPA KIRIKAVA E TONA TOKORUA MAMA TANGIPAE**

**AKATOMO'ANGA**

Kia orana te iti tangata o te Atua, tei akatapuia e te Vaerua, e tei akaanau akaouia ei tamariki no te ao marama. Te karanga nei te tuatua tika na te Atua: *“Tei roto anake te tangata i te Mesia ra, kua riro ia ei tangata ou, kua kore te au mea taito ra, i na, kua riro te au mea ravarai ei mei ou.”* (2 Kor 5:17).

Ko te akapapa'anga tuatua o Papa Kirikava e Mama Tangipae, kua ko'iko'i ua ia mai te reira mei to raua anauanga, akaipoipoanga, to raua oraanga i roto i te Evangelia i Tongareva, e to raua oraanga i roto i te Evangelia i Nu Tireni nei. I te mea oki e, i te tuatau i akatainuia ai teia nga metua ei Elder i roto i te Ekalesia CICC, South Auckland, kare o raua tuatua i tuku ia atu ana ki Takamoa. Kua manako ia ireira e kia tukuia atu ei rekoti te ka vai ki Takamoa.

**ANAUANGA E TE AKAIPOIPOANGA**

I te mataiti 1924 rā 7 no Aperira, kua anau a Papa Kirikava Moerangi i te enua Tongareva. I te mataiti 1949 rā 6 no Aperira, kua akaipoipo atu aia i tana vaine ko Mama Tangipae.

**TO RAUA ORAANGA I ROTO I TE EVANGELIA I TE ENUA TONGAREVA**

I te mataiti 1949, kia oti raua i te akaipoipo, kua riro mai raua ei mema Ekalesia i roto i te Ekalesia Tetautua. Ko te Orometua o te Ekalesia, ko Eliaba Benioni. I te mataiti 1950, kua riro mai raua ei rangatira apii Sabati no te Ekalesia Omoka. Ko te Orometua Pange Tuakare te tiaki o te Ekalesia i te reira tuatau.

I te mataiti 1954, kua riro mai raua ei Tauturu Diakono. I te mataiti 1960, kua akatainu ia atu raua ei Diakono. Ko te Orometua i akatainuia'i raua, ko Turaki Teuariki. I te mataiti 1973, kua akaruke atu raua i te enua Tongareva no te enua Rarotonga. I te mataiti 1974 kua akaruke atu raua i te enua Rarotonga no te enua Nu Tireni.

**TO RAUA ORAANGA I ROTO ITE EVANGELIA I NUTIRENI**

Kia tae mai raua i te mataiti 1974 ki Nu Tireni nei, kua tomo atu raua ki roto i te Ekalesia PIC i Mangere. Mataiti 1976 kua akatainu ia atu raua ei Diakono no te Ekalesia PIC o Mangere. Ia raua e tavini ra i te Atua i roto i te Ekalesia PIC o Mangere, i te mataiti 1978, kua kapikiia tetai Uipaaanga na te iti tangata Kuki Airani katoatoa o Nutireni nei no te akatupuanga i te akonoanga CICC. Ko te Chairman o teia Uipaanga, ko te Orometua Keu Uea, e ko te Tekeretere ko Mahara Rahui. Maanakai te rā i raveia'i teia uipaanga. Tumu manako mua, kia akatupuia te akonoanga CICC ki Nutireni nei. Kua āriki te uipaanga i teia tumu manako. Te rua o te tumu manako, Eaa te tuataua e akamata ei te pureanga?

Kua akakeuia e Papa Kirikava Moerangi kia raveia te pureanga i te Sabati i roto i tona ngutuare. Kua turuia teia akakeuanga e Pahu Toka e pera katoa e Dean Masters e kua āriki te uipaanga katoatoa. Kia oti te Uipaanga i te Maanakai, Sabati kua akamata te pureanga mua a te akonoanga CICC ki roto i te ngutuare o Papa Kirikava e Mama Tangipae, ki 37 Windrush Close, Mangere Central.

Mei te mataiti 1960 ki te mataiti 1993 to raua mou anga i te taoanga Diakono. i te mataiti 1993, kua akatainuia atu raua ei metua Elder i roto i te Ekalesia CICC South Auckland. Kua oki atu raua ki te enua Tongareva. Kua takake atu a mama Tangipae Kirikava. Kareka a Papa Kirikava, te maroiroi nei rai aia i te tavinianga i te Atua tei inangaroia e tona ngakau.

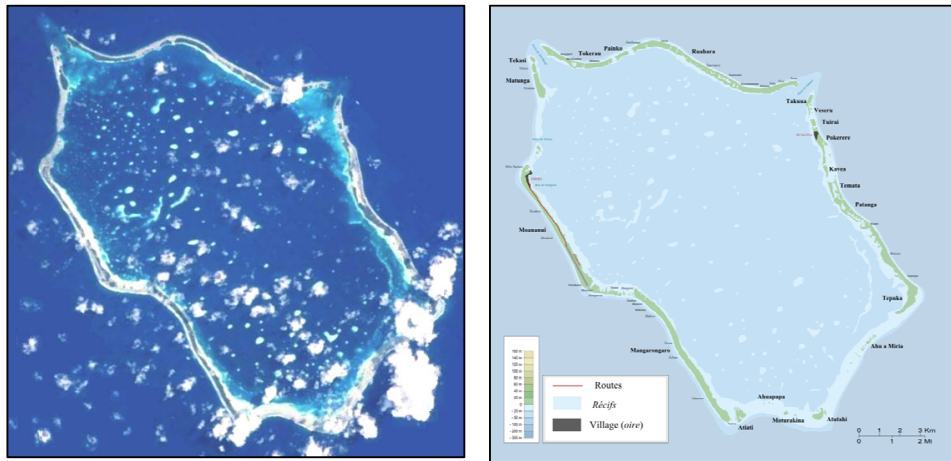
**AKAOTIANGA**

Kia akameitakiia te Atua no tana akameitakianga i te oraanga o Papa Kirikava Moerangi e Mama Tangipae i roto i te oraanga o te Evangelia o Iesu Mesia. Kua tia raua i to raua oraanga no te Atua, e kua rave i te angaanga na te Atua, ma te maroiroi e te tau tikai ki mua i tona aroaro.

Te akakite ra te tata Salamo: *“Ka aere rai oki ratou mei te maroiroi ki te maroiroi e kitea atura ratou ki mua i te aroaro o te Atua i Ziona.” (Sal 84:7).*

Kia orana e kia manuia.

**SOME NOTES ON PENRHYN ISLAND**



*Penrhyn Island (also called Tongareva, Mangarongaro, Hararanga, and Te Pitaka) is the most remote and largest atoll of the 15 Cook Islands in the south Pacific Ocean, located at 1365 km (848 miles) north-north-east of Rarotonga, 9 degrees below the equator. It sits atop the highest submarine volcano in the Cooks, 4876 m (15,917 ft) above the ocean floor. It comprises a ring of coral 77 km (48 miles) around. The lagoon covers 233 square kilometres (90 mile<sup>2</sup>) of which 62 square kilometres (24 mile<sup>2</sup>) is covered with pearlshell farming. Land area is 9.84 square kilometres (2,432 acres). Maximum elevation is less than 5 meters. Population according to the 2001 census was 357. As of 2006 the population of the island has shrunk to about 200.*

*(Source: Wikipedia The Free Encyclopedia, Jan 2010)*

# Annex II

## REFLECTIONS

### The Story of Rev. Turakiare & Mama Akerere Teauariki – PART IV



*Rev. Teauariki was the last Takamoa-trained church minister posted to PNG since the exchange programme commenced in the mid 1800s. The above photo was taken at Takamoa (photographer unknown) during his tenure as President of the CICC. The final resting place of the minister and his wife is in the church yard of the Kimiangatau Ekalesia, Mauke (his home village and island), Cook Islands.*

*(continuation from newsletter 28)*

#### **Sharing Life**

From the beginning I decided to live close to the people. When I saw their way of life, I put away all the lessons that I had planned to teach them, because I could see they would mean nothing to them. I did not try to give them any Christian instructions at first. I only tried to make friends with them. I visited them in the bush because they were always moving around. I would sit with them and listen to the men talking with each other in order to learn the language better. I would be out in the bush all day long and come home at night. I had family prayers morning and evening at home and some of them would come and sit with us; but they would not pay attention for long and would sometimes leave before we finished.

I went from home with the idea of bringing to the Papuans our Cook Islands way of life which came with the Gospel. But when I got to Rouku I suddenly realized that my idea was all wrong. I was to go and live with them in their way. I was to be one of them and join their life rather than trying to get them to live like me or my people. No one had told me that my original idea was wrong. So we ate with the people even though the food was dirty. We invited them to come and eat with us. At first Mama wanted me to bring them water to wash their hands before they would eat, but I said we must be patient and let them eat with dirty hands. They would just taste our food at first and they would experiment with a fork and then drop it and go back to using their fingers. We would invite them four or five times and after that they just came without being invited.

They were afraid of us at first, as we had been of them. I did not stay at a distance because they were smelly, but endured the smell. I did not refuse the food they gave me, but went with them and ate the meat they cooked in an inadequate way. And when they ate the entrails along with the rest of the meat only half cooked, I ate them too, though they sometimes made me sick. I went to my house and had to vomit there. Mama too shared their life. She went with the women to gather prawns. When they went to chase the game for the hunters, she went along. She stayed in the open areas rather than going into the heavy bush

because she was afraid of the snakes. She taught them how to make things using the pandanus, the coconut and other plants that grew around them. She also developed ways of using local materials she had known before. She taught them ways to make mats and baskets and hats. She also taught them sewing and how to make clothes, though this required imported cloth. Above all she taught them how to keep children strong and healthy. She was always happy at her work.

When I first came to Rouku I found the people unbearably dirty. They never washed in their whole lives, which was why they smelled so bad. I prayed for patience and thought, "what if another man had come here? He would probably have turned and left." But I stayed, I tried to get the people to wash in the stream; I went into the water and splashed myself all over. They watched but they would not let their feet touch the water. After some months of seeing me a few of them would step into the water and throw some of it over their legs to wash them.

One day mama saw a woman running fast with a yam and some fire wood. She asked the girl who lived with us what was happening and she said that the woman was going to the bush to have her baby. Mama went after the woman and found her deep in the bush making a place where she could have her baby, spreading bark under some low branches. Mama asked her to come to our house but she would not. The people believed.

that if a baby were born in the village and died, the evil spirits would come and destroy all the village. Soon, however, she came and mama brought her into the house. I was surprised, but quickly got palm branches and made a secluded space under the house which I spread with mats and she had her baby there. Mama was very afraid because if the baby had died they would all have blamed us. People were watching from a distance to see what would happen. Fortunately, the baby was fine. After that some women were willing to have their babies in the village, but not most of them.

Mama washed the new baby and taught the mothers to wash their babies. Usually a baby was just put in a basket and hung from a tree without washing and with nothing over it. Mama put one of our cloths over this baby. Later the government began a hospital in Morehead and we tried to get the women to go there for their deliveries. Most were too afraid of the hospital.

### ***Reaching Out***

I tried to reach out beyond Rouku to the people of other villages, who, like those of Rouku, were always moving. They had a few houses which might be called a village, but they would come there only after some months of wandering.

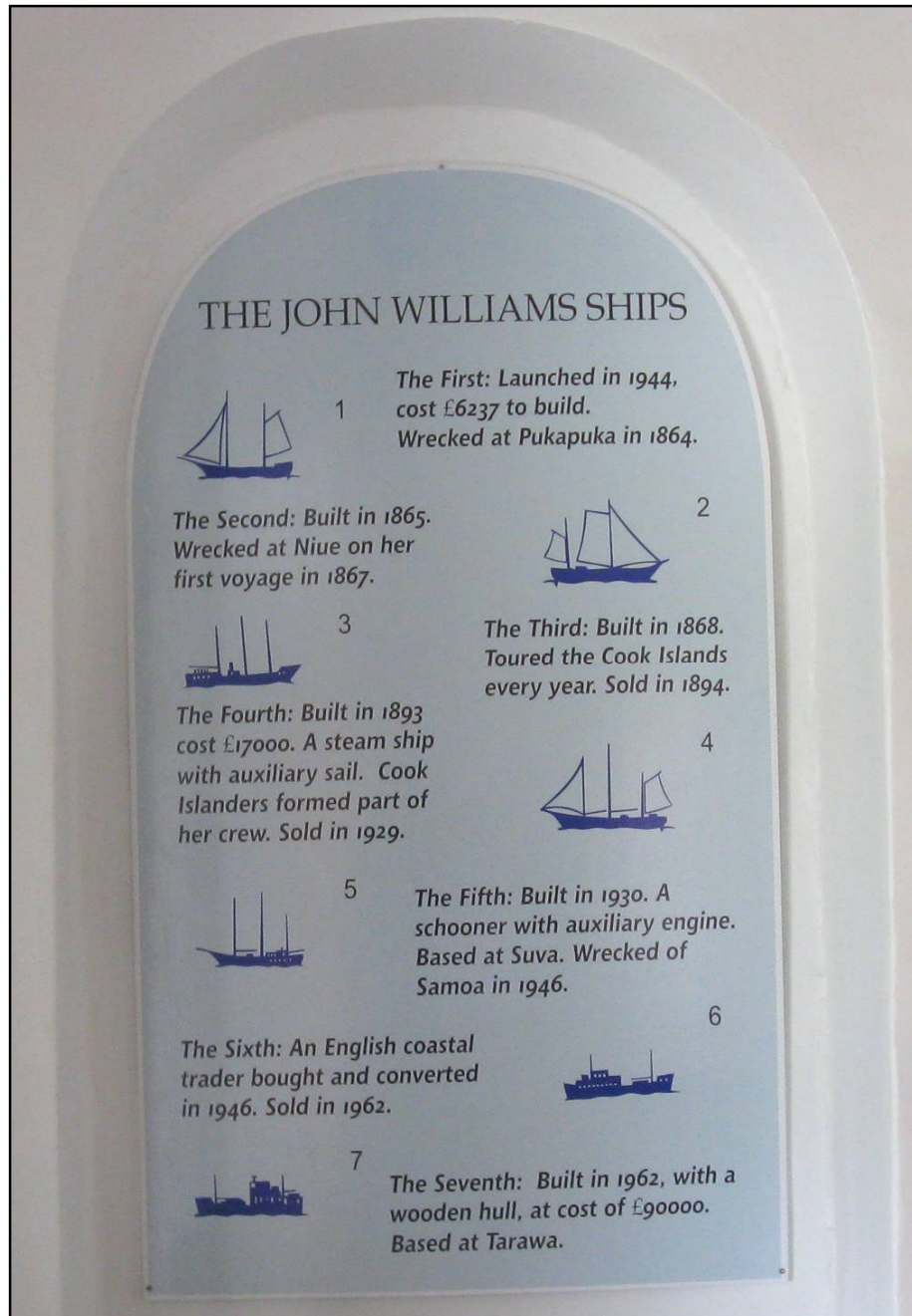
When we decided to make our first trip to another village, Sambu took twenty arrows and his bow and led the way. Some of the people went with us, following me. Sambu told me that these people had three great abilities, i.e. in their eyes, their ears and their noses. They could see things very sharply, they could hear things around them, including the cries of the birds, and they could tell what the birds were saying. For example when the birds saw a pig or a wallaby their cries revealed it. With their noses the men could smell things up to a half mile away. I had evidence of their good eyes as we were walking. Suddenly Sambu turned and knocked me to the ground. I thought this was the end of me. I struggled to my feet and saw him holding a big black snake in his grip. He held it tight till it died. Then he explained that my eyes had not noticed the snake hole in the path, but he had noticed it and after he passed he could see from behind him a kind of shining indicating that the snakes was coming out of its hole. He turned and saw the snakes head facing me as if to strike. He leapt at the snake knocking me down and thus keeping me from taking another step toward it.

During the night my companions lay on leaves which they spread on the ground, but for me they put two forked sticks into the ground and spread other stick between them so there would be a place where I would sleep above the ground. The next day we were walking and I heard some whistling. I said we must be close to the village because I heard someone whistling. They told me no, it was a python whistling. Soon we came upon a python swinging from the tree with its tail wrapped around a branch and its heads swinging just above the tall grass. The pigs had a trail through the grass there. The men said that snakes sometimes whistled like a man to attract men they would kill. I asked, whether we should we kill it?, and they answered no because it had not harmed us. When we got to the next village we were not sure what reception we would receive. The people rushed at Sambu and took hold of him smelling him all over and squeezing him tight. He looked at me and nodded his head, we then knew that we would be all right.

***(to be continued in the next newsletter)***

*(Extracted with acknowledgment from Polynesian Missions in Melanesia, 1982, USP, pp.111-129)*

## HISTORY IN PICTURES



Replica plaque at the Takamoa Mission House with sailing vessels named after the famous Missionary/Explorer Rev. John Williams who brought Christianity to the Cook Islands in 1821. Note error in launch of first ship, should be 1844 and not 1944.

Probably part of a CICC general assembly at the Nikao Ekalesia's former premise near the airport. Photo duplicate from CICC Mission House museum, Takamoa.



Avarua CICC, 1940. Photo duplicate from CICC Mission House museum, Takamoa.



Probably the Cook Islands legislative assembly from another time period. Photo duplicate from CICC Mission House museum, Takamoa.



Rev. Ngatokorua Patia, Mama Terangi Totini, Rima David. Photo duplicate from CICC Mission House museum, Takamoa.

# Annex III

## LONG SERVICE AWARD RECIPIENTS Arorangi CICC, Sunday 10 January 2010

### TAPERE BETELA

#### **PAPA UTIA MATATA E MAMA MOEROA**

1965-2009 44 years Mata ki roto i te Konitara Ekalesia Rarotonga  
1965-1995 30 years mema Ekalesia  
1989 Tauturu Teketere Ekalesia  
1968-2009 41 years Mou Moni no te Ekalesia Arorangi  
1977-2009 32 years Mata no Arorangi ki roto i te Uipaanga Maata  
1995-2009 14 years Diakono no te tapere Betela

#### **PAPA DANIEL APII**

1970s Arataki no te Mapu Betela (current advisor roll)  
1960s Puapii Sabati (Supervisor) no te Tapere Betela  
1980s Puapii Maata no te Apii Sabati Arorangi e te puapii nei rai  
1970s Tiemeni no te Tapere Betela e te Tiemeni nei rai  
1970s Diakono no te Tapere Betela e te Diakono nei rai  
Mata ki roto i te Konitara Ekalesia Rarotonga  
Tekeretere Uipaanga Diakono  
Tekeretere no te Ekalesia  
Mata no Arorangi ki roto i te Uipaanga Maata  
Director of CICC Youth  
Officer Boys Brigade (Arorangi)  
President Boys Brigade – Cook Islands  
Founding member e Arataki no Arorangi Boys Brigade Brass Band

#### **PAPA PARE RONGOKEA E MAMA TEREVAINE**

1990s Diakono no te Tapere Betela  
Capt Boys Brigade (Arorangi)  
Treasurer Boys Brigade – Cook Islands  
Founding member Arorangi Boys Brigade Brass Band & Treasurer

#### **PAPA JOHN ANDREW AND ANNA**

1980s Diakono no te Tapere Betela  
Puapii Sabati (Supervisor) Tapere Betela  
Puapii Maata – Apii Sabati Arorangi  
Mata ki te Konitara Apii Sabati

#### **PAPA HENRY MAKIRAI**

1980s Tumu Korero atu imene tuki no te Tapere Betela  
Puapii Sabati (Supervisor) Tapere Betela  
Kumiti angaanga Tapere Betela

#### **MAMA METU HEATHER**

1960s – 1976 Metua vaine tauturu i tana tane Tauturu Diakono (Late Ngametua Isaia) no te Tapere Betela  
1960s – 2007 Puapii Sabati Tapere Betela  
1960s – 2009 Kumiti angaanga no te Tapere Betela  
1960s – 2009 Mema no te Vainetini  
Kumiti no te Girls Brigade

#### **MAMA MOETU TARU**

1980s - 2009 Tumu Imene no te Tapere Betela  
1980s – 2009 Metua vaine turuturu i te Apii Sabati - Tapere Betela  
1960s – 2009 Kumiti angaanga no te Tapere Betela  
1960s – 2009 Mema no te Vainetini  
Kumiti no te Girl Guide  
Metua vaine no te Betela Christian Youth

**TAPERE RUAUU**

**MAMA MATAA DEAN**

1960s Tumu Imene no te Tapere Ruaau  
 Metua vaine Puapii Sabati - Tapere Ruaau  
 Kumiti angaanga no te Tapere Ruaau  
 Mema no te Vainetini e te mata ki te CICC Womens Group  
 Kumiti no te Girl Guide  
 Metua vaine no te Ruaau Christian Youth  
 Metua vaine tauturu i tane tane (late Tuiate Dean i runga i te taoanga Diakono e te Tauturu Orometua e te rave nei rai aia i tetai au tuanga o te reira taoanga)

**MAMA TOKERAU MUNRO**

1960s Tumu Imene no te Tapere Ruaau  
 Metua vaine Puapii Sabati - Tapere Ruaau  
 Kumiti angaanga no te Tapere Ruaau  
 Mema no te Vainetini e te mata ki te CICC Womens Group  
 Capt Girl Guides Arorangi – e te mata Cook Islands Girl Guide  
 Metua vaine tauturu i tana tane (late Alex Munro i runga i te taoanga Diakono e te Tekeretere no te Ekalesia).

**MAMA TINA TAMAKA TAMANUI**

1960s - 70s Piri ki roto i te au tuanga no te Ekalesia, Noo ki NZ no tetai tuatau,  
 1970s – 80s Riro mai e opita BB tuanga o te Tamariki rikiriki  
 Puapii Sabati - Tapere Ruaau  
 1990s -2009 Kumiti angaanga no te Tapere Ruaau  
 Mema no te Vainetini  
 Tauturu i tana tane i runga i te Diakono

**PAPA NAKU TAMARIKI**

1960s Piri ki roto i te au tuanga no te Ekalesia, Noo ki NZ no tetai tuatau,  
 1970s – 80s Kumiti angaanga no te Tapere Ruaau,  
 1990s Piri ki roto i te Ekalesia Ngatangia  
 2000 – 2009 Oki mai ki Ruaau, Kumiti maroiroi i te turu i te au angaanga Evangelia no te tapere, e te Ekalesia, Kumiti no te akameitaki i te au ngutuare o te Tapere e te Ekalesia (member of the General maintenance team).  
 Kumiti angaanga no te Tapere Ruaau  
 Mema no te Vainetini e te mata ki te CICC Womens Group  
 Capt Girl Guides Arorangi – e te mata Cook Islands Girl Guide  
 Metua vaine tauturu i tana tane (late Alex Munro i runga i te taoanga Diakono e te Tekeretere no te Ekalesia).

**PAPA ELDER MR RA NGAATA and Mrs PATE NGAATA**

1960s Ekalesia i roto i te Tapere Ruaau  
 1970 – 1980 Moved to NZ and became Diakono and Founding member in the Manurewa PIC  
 1980s – 2005 Returned to Ruaau accepted as a Diakono no te Tapere  
 2006 - 2010 Diakono Mutukore no te Tapere Ruaau

**TAPERE MURIENUA**

**PAPA DIAKONO IOBU POKIPOKI**

1968 - 1980s Tauturu Diakono no te Tapere  
 1980s – 2009 Diakono no te Tapere  
 1968 - 2000 Puapii Sabati  
 1960s - 2000 Officer Boys Brigade – Arorangi Company

**PAPA NGA & MAMA MATARII VAINERITUA**

1980s Tauturu Diakono no te Tapere  
 1990s – 2009 Diakono no te Tapere  
 Kumiti ki roto i te Uniform Group Arorangi Company  
 Kumiti no te Apii Sabati i roto i te Tapere

**MAMA SUSAN TUA FARIU**

1960s Kumiti ki roto i te Uniform Group Arorangi Company  
 Kumiti no te Apii Sabati i roto i te Tapere  
 Mema maroiroi no te Tapere i te au tuanga katoatoa (e.g Kumiti, Vainetini, Kitchen hand)

**MAMA RANGI PERA**

1960s Kumiti ki roto i te Uniform Group Arorangi Company  
 Kumiti no te Apii Sabati i roto i te Tapere  
 Mema maroiroi no te Tapere i te au tuanga katoatoa (e.g Kumiti, Vainetini, Kitchen hand)



**MAMA MOEROA HEATHER**

1960s Kumiti ki roto i te Uniform Group Arorangi Company  
Kumiti no te Apii Sabati i roto i te Tapere  
Mema maroiroi no te Tapere i te au tuanga katoatoa (e.g Kumiti, Vainetini, Kitchen hand)

**MAMA TAU LAZARO PUNA**

1970s - 1980s Noo ki New Zealand piri atu ki te au akonoanga Pure  
1980s - 2009 Oki mai ki Raro ariki'ia e Kumiti ki roto i te Uniform Group Arorangi Company  
(GB), Puapii e te Kumiti no te Apii Sabati i roto i te Tapere  
Mema maroiroi no te Tapere i te au tuanga katoatoa (e.g Kumiti no te Tapere, Vainetini, angaanga Uapou)

**TAPERE RUTAKI**

**PAPA DIAKONO MR TEAROA TOKA and Mrs VAI TOKA (Makirau Mataiapo)**

1960 - 1990s Tauturu Diakono no te Tapere  
1990s – 2010 Diakono no te Tapere  
1960 - 2000 Puapii Sabati  
1960s - 2000 Officer Boys Brigade – Arorangi Company

**PAPA ELDER MR TEIRI TEPA and Mrs LOUISA TEPA (Tui Mataiapo)**

1960 – 1979s Puapii Sabati no te Tapere  
1980 – 1989 Founding Member for ROTORUA CICC  
1989 – 2000 Diakono no te Tapere  
2000 - 2010 Diakono Mutukore no te Tapere

**PAPA DIAKONO MR TAERE ROMIA and Mrs MATA ROMIA**

1960 – 1989s Puapii Sabati / Tauturu Diakono no te Tapere  
1989 – 2010 Diakono no te Tapere

**PAPA ELDER MR TUARIKI TAKAVE**

1960 – 1989s Puapii Sabati / Tauturu Diakono no te Tapere  
1989 – 2008 Diakono no te Tapere  
2008 -2010 Elder Diakono Mutukore

**PAPA DIAKONO MR URIAKE TAOKIA and Mrs MAKI TAOKIA**

1960 – 1989s Puapii Sabati / Tauturu Diakono no te Tapere  
1989 – 2010 Diakono no te Tapere

**PAPA ROURU METUARIKI**

1989 - 2010 Tumu Korero atu imene tuki e te maru imene no te Tapere

**MAMA METUA KITE**

1960s-2010 Puapii Sabati,  
Kumiti ki roto i te Uniform Group Arorangi Company  
Kumiti no te Apii Sabati i roto i te Tapere  
Mema maroiroi no te Tapere i te au tuanga katoatoa (e.g Kumiti, Vainetini, Kitchen hand)

**MAMA NAEA TAMARANGI**

1960s-2010 Puapii Sabati,  
Tumukorero Atu imene/Tumu imene  
Kumiti ki roto i te Uniform Group Arorangi Company  
Kumiti no te Apii Sabati i roto i te Tapere  
Mema maroiroi no te Tapere i te au tuanga katoatoa (e.g Kumiti, Vainetini, Kitchen hand)

*(Compiled by Oki Teokoitu, Secretary, Arorangi CICC, January 2010)*

# Annex III

## SHARE YOUR PHOTOS

This is an open space for anyone wanting to share his/her/their photos – preferably church-related. Send/email to the Editor directly for inclusion in future issues. For this issue, photos from the 2009 Executive Council visit to Cairns (first 2 photos), Townsville (2<sup>nd</sup> level) and Sydney (3<sup>rd</sup> level). Last 2 are from Atiu in February 2010, and the Takamoa graduation in November 2009.



Responsibilities for this newsletter / tei angaanga ki runga i teia nuti leta:

- |                                  |   |   |
|----------------------------------|---|---|
| ◆ Typing                         | - | Nga Mataio, Tapita Potoru   |
| ◆ Layout/editing/emailing        | - | Nga Mataio  |
| ◆ Proof reading                  | - | Marianna Mataio   |
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