



Cook Islands Christian Church

Newsletter Number 26

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TO ROTO I TEIA NUTILETA:

- ★ E au manako akamarama mei roto mai i te Uipaanga Maata 2009
- ★ Opati ou i Takamoa
- ★ Nuti mei te Ekalesia Campbelltown
- ★ Nuti mei te Ekalesia Tautu
- ★ Araveianga i Aitutaki
- ★ Nuti mei nga Ekalesia i Mauke
- ★ Nuti mei te Ekalesia Sydney
- ★ Apiianga ki Takamoa 2010
- ★ CICC logo competition
- ★ Nutileta na Autireria
- ★ Uipaanga na te Konitara Ekalesia o Autireria
- ★ Ra taeanga Evangelia ki Rarotonga
- ★ CICC Manual
- ★ Reflections
- ★ Akapapaanga tuatua

Kia vai ua ki roto i te
manakonakoanga: Next CICC
General Assembly, 23-30
October 2011, Aitutaki.
Never too early to start
preparing now.



Rarotonga Gospel Day, 27 July 2009, National Auditorium, Avarua

CICC NUTILETA 26

Akapapaia e Nga Mataio, Tekeretere Maata

1. AKATOMO'ANGA

Kia orana e te iti tangata tapu no te Atua. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite numero 25. To tatou tuatua aravei e te akamaroiroi i to tatou oroanga akarongo, no roto mai ia i te kaveinga o teia ra Varaire 15 Me 2009, ko te ra oki teia i tuku ia'i teia nuti leta ki te katoatoa na runga i te imere: Ioane 9.17: "kua ui akaou maira ratou ki taua tangata matapo ra, Eaa taua tuatua kiaia, koia i akapure i to mata na? Kua karanga atura aia, E peroveta tika'i aia."

Ko te maataanga o te au mea i roto i teia nutileta, kua akamouia ki runga i te akakoroanga o te Uipaanga Maata tei raveia i te marama i topa, Aperira 19 – 26 ki Rarotonga nei. Te vai ra rai tetai au tuanga e tuku putuputuua iatu na, mei te akapapaanga tuatua o te au metua pakari i roto i te au Ekalesia.

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nutileta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taua Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nutileta i te tuku iatu na runga i te imere. Noatu e tei muri teia au nutileta, e maata te au mea puapinga i roto – mei te tua tapapa o te au tuatau tei topa ki muri (history) – te ka riro ei pumaanaanga kia tatauia.

2. E AU MANAKO AKAMAARAARA MEI ROTO MAI I TE UIPAANGA MAATA

2.1 Akamaramaanga

Kua oti te Uipaanga Maata, tena i roto i te nutileta numero 25 te maataanga o te tuatua; tei akaotia, tei arikiia, tei kore i arikiia, te au remits e to ratou turanga. Te irinaki atu nei matou i Takamoia nei e kua akatotoa atu kotou e te au tavini o te Atua e to kotou au mata ki te uipaanga, i te au mea tei akaotia i roto i te uipaanga.

E maata oki te au mea puapinga no roto mai i te uipaanga, no reira kua manakoia e, e mea meitaki kia tuku iatu teia au mea nei na roto i ta tatou nutileta. No reira te tuku iatu nei tetai pae i teia taime, a teia au nutileta ki mua kua tuku akaou iatu tetai pae.

2.2 Teretere Kimi Puapinga

Kare e tere kimi moni na roto i te au Ekalesia e akatika akaouia no tetai uatu akakoroanga. Kua maata roa te tai'i e te apainga, no reira ka akangaroitou e te au Ekalesia katoatoa i teia ravenga kimi moni no te au akakoroanga i roto i te Ekalesia. Ka taangaanga tatou i ta te Uipaanga Maata i ariki, koia te vaerua oronga (pledge).

Teia oki te aiteanga, me e akakoroanga to te Ekalesia – mei te akaou/akamanea i tetai o tona ngutuare – ka tuku aia i te patianga ki te au Ekalesia, e tei runga i te reira Ekalesia i te akara i te turanga o te tauturu tana ka oronga mai. Kua raveia ana teia, kua mama te apainga ki runga i te katoatoa, e kua oti te akakoroanga, no reira ko teia te mataara ta te katoatoa ka aru.

Uianga: ka akapeea te au tere turoto/oriori/aravei taeake e te kopu tangata i roto i te au Ekalesia?

Pauanga: kare te reira au tu tere i ariia no te mea kare oki e riro ei apainga ki runga i te au Ekalesia. Me ka taangaangaia ra teia au tutu tere ei ravenga kimi moni, te akavaavaa ra ma te kopae ke ra te reira i te tukuanga tika ngateitei a te Uipaanga Maata.

2.3 Tiakianga Meitaki o te Moni a te Ekalesia

Kua akatakaia ki roto i te tuanga angaanga (terms of reference) a te Mou Moni o te Ekalesia e kia mako te tiakiangaia te moni. Ko teia tuanga oki tetai e kitea mai nei e kare e matutu meitaki ana i roto i tetai

maataanga o te au Ekalesia. Te riro nei teia tuanga ei manamanata maata i roto i tetai au Ekalesia e kua tae rava ki te turanga akangaa i te Ekalesia.

Ko tetai ravenga ireira e matutu ei teia tuanga koia oki kia **otitaia** te akapapaanga moni i te au mataiti katoatoa e pera i te tuatau e taui ei te tangata mou moni. Kua arikiia teia e te Uipaanga Maata iaia i kite marama i te puapinga maata o teia akateretereanga. No reira e te au Ekalesia kare i na runga ake i teia mataara, kua anoanoia kotou e te Uipaanga Maata kia piki ki runga i teia mataara, ei reira e maru ei te akateretereanga o te moni i roto i ta kotou au Ekalesia tatakitai.

2.4 Te Reo Maori

Ei ravenga kia vai matutu ua rai to tatou reo Maori, kua ariki te Uipaanga Maata e ko tetai tuanga teia ka rauka ia tatou te CICC i te turu na roto i te taangaanga anga i te reira i roto i ta tatou au putuputuanga. Te pera maira ia putuputuanga e te reira akonoanga. Kare ra tatou e akangaropoina i te uki ou e aere mai nei, i runga tika'i i nga enua koia a Nutireni e Autireria. Kua anau ta tatou tamariki ki roto i te akonoanga papaa i runga i teia nga enua, e kare e rauka ia tatou i te arai ia ratou auraka kia tuatua papaa. E tuanga ra ia na tatou i te akamaroiro atu ia ratou e pera te katoatoa, kia vai puipui ua te reo Maori ki roto i to tatou au ngutuare e ki roto i ta tatou au Ekalesia tatakitai.

2.5 Tua Tapapa no te au Ekalesia

Ko te akapapaanga tuatua – me kore tua tapapa – o tetai uatu putuputuanga, ko tetai mea puapinga roa atu teia i roto i te akateretereanga meitaki o te reira taokotaianga. Kua kitea te puapinga o teia tuanga i roto i te au putuputuanga e kua oti to ratou tua tapapa i te akapapaia. E no teia tumuanga i rauka'i te tamanakoanga kia tukuia ki te Uipaanga Maata e kua arikiia, kia riro mai teia ei tuanga tinamou i roto i te au Ekalesia katoatoa. No reira ko tena tetai tuanga kia raveia kia vai ki roto i te vairanga ei tatauanga, ei kiteanga, ei akaraanga, ei akapaapaaanga, ei akameitakianga na ratou i teia ra e to apopo i te tango tei akamouia e ratou tei apai i te au apainga.

Ko teia tuanga ka tau kia orongaia kia ratou e taleni tata tua ta ratou. Na ratou e koikoi mai i te au tuatua e vai ra i roto i te au buka rekoti a te Ekalesia, e pera i roto i te au metua pakari i roto i te Ekalesia e penei i vao katoa. Te vai ra oki te tuatua (history) kare i tataia, ka rauka mai ra mei roto i te aronga pakari. Ka anoanoia teia au tuatua puapinga kia rekotiia i mua ake ka ngaro takiri atu ei ratou, ngata atu ei ireira kia rekotiia tei topa ki muri.

2.6 Ngaangaa i roto i te au Ekalesia

Ko tetai teia o te au remits tei tukuia ki roto i te Uipaanga Maata. Kua ui te uianga: eaa ra te ravenga no te akaiti mai i te ngaangaa e kitea nei i te au ngai katoatoa (Kuki Airani nei, Nutireni e Autireria)? Teia te nga pauanga tei orongaia mai e te uipaanga: (i) pure, (ii) akakoreanga kai, (iii) akamaata i te pakari no runga i te kimi i te au ravenga me tupu teia, (iv) te terenianga i Takamoia kia akamatutuia. I roto i te ture akateretere (policy) no runga i te akatupu Ekalesia ou, kare e arikiia te au Ekalesia ou tei anau mai na roto i te manamanata e te ngaa anga mai mei tetai Ekalesia e noo ra. No te katoatoa teia tuatua e kia vai teia ki roto i te manakonakoanga no te tuatau ki mua.

3. OPATI OU I TAKAMOA

Te tere maru ua nei te angaanga i runga i te opati ou o te CICC i Takamoia. Kua tukuia te akapapuanga ki te katoatoa na runga i te imere, e ka vaao iatu te akatueraanga o te opati ki te ra taeanga Evangelia o te basileia, koia te Monite 26 Okotopa o teia mataiti 2009. Ka kapiti ua te nga akakoroanga e rua; te akatueraanga o te opati, e pera te akamaaraanga o te ra taeanga Evangelia. Ka raveia te nga akakoroanga ki Takamoia rai. No reira te akatuera iatu nei te patianga ki te katoatoa kia aere mai no te matakitaki atu anga i te akaououangaia tei raveia i nanai (history being repeated). Teia i raro nei te porokaramu o te reira ra:

8.30am Kua noo te au Ekalesia ki to ratou ngai tei akatakaia
Akamatata te au taeake tei patiia i te tae mai

Tuanga 1: Akatapuanga i te opati

9.00am Akamata te akatapuanga:
Turou
Imene atuia (reo metua) – anau apianga Takamoia
Tatau tuatua
Pure

Tua tapapa no te ngutuare tei akaouia
 Imene atuia (apii Sabati) – anau apiianga Takamoa
 Karere, pure akatapuanga – CICC President
 Tipuanga i te ripene – Kauono o Makea
 Tuera te ngutuare ki te katoatoa

Tuanga 2: Tamataora na nga Ekalesia i Rarotonga nei (10 minutes each)

Na Avarua e akamata, aru mai ko Matavera, Ngatangiia, Titikaveka, Arorangi, e taopenga na Nikao

Pure akaoti e te pure kai
 Kaikai – aere ra, kia manuia

Teia te patianga, ki tetai uatu e tutu taito taau no te au akakoroanga tukeke i roto i te Ekalesia, me ka tika tuku mai tetai copy kia vai ki roto i te opati ou i Takamoa. Tena tetai au akaraanga o te reira au tutu taito tei tuku iatu ki roto i ta tatou au nutileta i topa.

4. NUTI MEI TE EKALESIA CAMPBELL TOWN, SYDNEY

Kua rave matou te iti tangata Mangaia o Sydney nei i te akamaaraanga i te ra taeanga Evangelia o Mangaia i te Aonga ra 13 o Tiunu, ki roto i te Marrickville High School Hall, te ngai pureanga o te Orometua Karere Matapo. E 4 Ekalesia Mangaia tei piri atu i teia akamaaraanga, koia oki ko te Campbelltown Ekalesia, Lidcombe Ekalesia, Marrickville Ekalesia e te Guilford Ekalesia. Kua akatutu mai ratou e 4 tuanga tamataora, koia oki te Nuku Buka Tapu, Imene Tuki, Choir, e te Christian Dance. E maata tikai te tangata tei aere mai i teia akakoroanga, kare oki i te Mangaia ua, e pera katoa to tatou pa enua katoatoa. Kua riro e na Campbelltown Ekalesia i host i teia akakoroanga manea, e kare te kai e pou, kua tari pu ua te tangata.

Kua uipa atu nga Orometua o nga Ekalesia e kia akariroia teia ei yearly programme, e a teia mataiti 2010, ka riro e na te Ekalesia Lidcombe i raro ake i te tamaruanga a te Orometua Boy Tuaineiti e host. Te akara atu nei ireira te iti tangata Mangaia i te tuatau o te taeanga Evangelia i roto ia Okotopa, penei kia piri katoa atu ratou, no te mea ko to tatou enua Araura ua teia e maroiroi nei i te apai i te reira tuanga o te Okotopa.

Kua piri katoa mai kia matou mei roto mai i te Ekalesia o Ngatangiia, te Diakono a Mauri Toa, e nana i MC i teia akakoroanga i taua ra, ra. Kua oronga katoa mai aia i tetai tua tapapa i te tu o te taeanga o te Evangelia i te reira tuatau. Kua pumaana tikai te ngakau no te reira no te mea te vai nei rai tetai au Mangaia kare i kite ake i te tu tikai o te taeanga evangelia o Mangaia. Teia oki tetai tara rongonui a te Mangaia, mei roto mai i taua tuatau tikai i tae ei te Evangelia, "A to te Mangaia ua rai." Ko tona aiteanga, ka vao au ei homework na kotou e kimi atu.



(Tataia e te Orometua lana Aitaun, Ekalesia Campbelltown)

5. NUTI MEI TE EKALESIA TAUTU, AITUTAKI

Kua kitea te au angaanga takake ta te Atua e rave nei i roto i te Ekalesia, e pera ki runga i to tatou oraanga tangata nei. Te mataora nei matou i te orononga atu i teia nuti mataora ki roto i ta tatou nuti leta akakitekite. Kua akatupuia tetai company Girl's Brigade ou ki roto i ta tatou Ekalesia Tautu i Aitutaki nei.

Kua roa oki te tuatau i te nooanga te Ekalesia e tana nga company koia te Boys' Brigade e pera te Girl Guides. Kua kite ua oki tatou i te tuatau mua, maata te tangata, maata katoa te tamariki maruarua te tupuanga o te au putuputuanga koia te companies. Kareka ra i teia tuatau kua manga tuke, ka kimi te ravenga, no reira te tamanakoanga i rauka mai ei e kia tiki iatu tetai tuaine o te Boys' Brigade koia te Girl's Brigade kia rare kapiti ratou tokotoru e te Girl Guides i te kimianga i tetai au ravenga no te apai mai i te turanga o te tamariki, mapu, e te au arataki ki runga.

No reira i te Sabati 14 Tiunu 2009 i akatupuia'i teia kamupani ou te Girls Brigade, tona chaplain, captain, officers, young leaders, kumiti e te au mema katoatoa, e pera katoa te uniform e nga reva. Mataora tika'i te au angaanga katoatoa tei raveia, e kua riro oki te combine church parade a te au company i runga nei i te enua ei akararangi atu i te akakoroanga o te anau tamaine. Kia tae ki te openga kua riro rai na to tatou taeake pirimou – koia te manga (kai) – i topiri i te au rare tei raveia.

Ka irinaki e ka pure tatou katoatoa e ko teia tei akatupuia, ka tupu ia ki te maataanga no te meitaki o ta tatou anau tamaine ia ratou i roto i te Ekalesia, e ia ratou ka riro mai ei au arataki, ei au metua, a te tuatau ki mua.

Kua akaoti te au angaanga katoatoa na roto i te pure tei raveia mai e te Orometua o te Ekalesia Tautu, Rev. Charlie Teopenga.

(*Tataia e Temanu Unuka, Tekeretere, Ekalesia Tautu*)

On Sunday 14 June 2009 a new baby was born not only in the Girls' Brigade Cook Islands organisation but also in the Girls' Brigade International organisation. The dedication of this company marks another exciting period in the life of GB as it brings the total Girls' Brigade companies in the Cook Islands to 17 and a total of 4 in Aitutaki. The dedication program was held at the Tautu CICC during a combine uniform church service by the Boys' Brigade, Girl Guides and the Girls' Brigade companies from around Aitutaki. The affiliation and dedication program were as follows:

1. Affiliation of the company to the GB family both nationally and internationally as well as officially being accepted by the Tautu CICC
2. Dedication of the national and company flags
3. Presentation of the Chaplain and Patroness badges to Rev. Charlie Teopenga and Mrs Maminini-Tapureu Teopenga
4. Commissioning of the Captain, Mrs Kaleena Davey and the 3 Officers, Mrs Amelia Davey, Mrs Olive Mokoroa and Ms Maine Daniel
5. Presentation of Committee Badges to 3 committee members, Mrs Winnie Wichman -Ngaro Tau, Mrs Noo Williams and Mrs Linda Pene
6. Enrolment of 17 girls (see below)
7. Dedication of company by Chaplain Charlie Teopenga

Young Leaders/Pioneers	Juniors	Beginners
Matangaro Maruaau Maine-marae-rua Nanai Amiria George Verotia George Lucy Kitai Maruaau	Tarita Charlie Charlie Pene Tu George Pani Davey Moeroa Maitu Rima Bob (Adie)	Toia Williams Tereora Kaokao Jamie Pene Rangi Ioane Enuakura Elizabeth Tekopua

After the service everyone was treated to a feast prepared by the new company and supporters of the Ekalesia.

The dedication of this new company is a dream come true for two very dedicated young ladies; Kaleena Davey and Olive Mokoroa who have since last year been seeking the Tautu CICC's approval to start the company. After 2 attempts in presenting their proposal to the church meetings, it was finally accepted. The Girl's Brigade CI National Executive was advised in its quarterly meeting in February 2009 of the endeavour by the young ladies to start this new company. In its May 2009 meeting it was advised that approval has been received from the Tautu CICC to start the company and preparation for the dedication started.

The National Assistant trainer Mrs Ngametua Arakua and the National Secretary Mrs Tangi Taoro went over to Aitutaki during the weekend of May 29 – 1 June to undertake some basic training for the Captain, officers, committees and girls to prepare them for the dedication. The dedication was conducted by the National Secretary, National President Mrs Ina Toru and the National Assistant Trainer.

The Captain, officers, committees and members of the Tautu Girls' Brigade Company would like to thank Rev. Charlie Teopenga and Mama Orometua, Tauturu Orometua, Elders, Deacons and members of the Tautu CICC for their great support. A special thank you is also extended to members of the Aitutaki Boys' Brigade and Girl Guides companies for their support by attending the dedication service. The new GB Company looks forward to a close working relationship with these two organizations in achieving each other's aims and outcomes for the benefit of the young girls and boys in the 3 organizations as well as other youth groups on the island.

The company also extends a very big thank you to the Hon. Kete Ioane and Mrs Ioane for sponsoring their National flag and also to Mr & Mrs Pae Tuteru for sponsoring their Company flag. They are also very thankful to the GBCI National Executive for sending the National Secretary and National Assistant Trainer to do the training as well as the National President for the dedication ceremony.

The leaders and members of this new company are aware that the dedication ceremony is the beginning of a huge challenge that lies ahead of them, a challenge they are willing to work hard at for the benefit of the young girls. They do realize that they cannot do this alone and is looking forward to the continuous help and

support of their families, the church, other youth groups as well as the GB family both locally and internationally. But above all they will be relying a lot on God's help; apart from their own prayers, they are asking for our prayers. A message of congratulations was also received and conveyed to the new company from the GB Pacific Fellowship Chairperson, Mrs. Jennifer Box.

The AIM of the Girls' Brigade: Being a Christian organisation, international and interdenominational, the aim of the Girls' Brigade is "to help girls become followers of the Lord Jesus Christ, and through self control, reverence and a sense of responsibility, to find true enrichment of life."

(Submitted by Tangi Taoro, Girl's Brigade Cook Islands National Secretary)



Captain Mrs Kaleena Davey, Officers Mrs Amiria Davey, Ms Maine Daniel and Mrs Olive Mokoroa.



The Tautu Girls' Brigade Company including the Chaplain, Patroness, Committees, Captain, Officers and girls taken outside of the Tautu CICC Church after the affiliation/dedication service.

6. ARAVEIANGA I AITUTAKI

Iaku (Tekeretere Maata) i Aitutaki i te openga epetoma 20 – 22 o te marama Tiunu i topa no taku ngai angaanga, kua rauka teia au araveianga i raro nei:

Pureanga ki Arutanga

Akameitaki akaouanga ki te Orometua Tuavine Glassie no tei oronga mai i tana tuanga pure avatea naku e rave. Ko toku tuatau mua teia i te rave angaanga ki roto i teia Ekalesia, kia akameitakiia te Atua. E maata tika'i te papaa tei tae mai ki te pure, e kua uri iatu te akoanga ki roto i te reo papaa. Kia oti te pureanga, kua kapiti atu au e toku au taeake angaanga, ki te auou a te Ekalesia tei akonokonoia no te au manuiri.

Tamataora (rally) a te Apii Sabati

Kua piri katoa atu au ki roto i te matakakianga i te tamataoraanga kapiti a nga Apii Sabati e 3 i runga i te enua. Kua raveia teia ki te hall o te Vaipae, e kua tuaia na runga i nga Apii Sabati, e 3 au aitamu: creative dance, Christian dance, e te imene tuki. Kua manea te porokaramu o te reira aiai e kua mataora te katoatoa tei tae mai. Akameitakianga kia kotou katoatoa tei akateateamamao i te anau apii Sabati no teia akakoroanga manea.

Uipaanga ki te Konitara Ekalesia no te Akateateamamaoanga no te Uipaanga Maata 2011

I roto i te nutileta numero 20 tei tukuia ki vao i roto ia Tiurai 2008, kua akakite iatu e ko te reira taku uipaanga mua ki te konitara no te akarakara atu anga i te au mea puapinga no te tere maruanga o te uipaanga maata te ka raveia ki runga i te enua i roto ia Okotopa 2011. Kua raveia te uipaanga ki roto i te are Apii Sabati o te Arutanga CICC e kua mataia mai nga Ekalesia e 3.

Te oronga akaou atu nei au i te akameitakianga ki te Konitara Ekalesia Aitutaki no tei akateateamamao mai i teia uipaanga puapinga, e pera no ta tatou katikati i mua ake i te uipaanga. Te irinaki atu nei au e ko tei oronga iatu, ka riro te reira ei kaveinga no kotou ka akarakara oonu atu ki roto a teia au tuatau ki mua.

7. NUTI MEI NGA EKALESIA I MAUKE

I te Monite ra 8 no Tiunu 2009, kua rere atu au ki te enua Mauke ma toku taeake puapii koia te Orometua Stan Hankins e kua rave katoa atu maua i tetai iriirikapua ki reira i taua aiai Monite rai, ra 18 ki te Paraparau ra 21. Kua raveia atu oki te reira iriirikapua ki roto i nga Ekalesia e rua koia oki, te Ekalesia Kimiangatau e te Ekalesia Oiretumu. Mei te Monite ki te Ruirua, kua raveia te iriirikapua ki roto ia Good News, te Are Apii Tapati i Kimiangatau.

E rua tuanga apii tei apai'ia atu kia ratou koia oki:

1. Ko te turanga arataki tei akaariia mai i roto i te oraanga o tetai au Arataki i roto i te Bibilia. (Leadership Principles as seen in Biblical Characters).
2. Ko te tupuanga o te Ekalesia mei tona akamataanga e tae ua mai ki teia ra nei (Growth of the Church from the Beginning to the Present).

Kua riro teia nga tuanga apii nei ei mea ariki'ia mai i roto i to tatou iti tangata i Mauke, e kua riro katoa oki te reira ei mea mataora e te pumaana ki roto i to ratou ngakau. Kia akameitaki katoaia te Atua i te tu maoraora o to ratou ngakau. Kia tae ki te Ruitoru e te Paraparau kua neke atu te iriirikapua ki roto ia Opetiparua, koia oki te Are Apii Tapati i Oiretumu.



Ko tetai pae teia o te au taeake tei rauka kia tae mai ki te iriirikapua.



Te angaanga nei te manako o Mama Putai e Terepai, ia raua e tata nei i te apii ma te kimikimi oki raua i tetai uianga na raua ei ui atu anga ki nga puapii. Ko tetai ravenga katoa oki te reira e marama ei raua i te apii e apii'ia maira.

Ko te tumu manako maata i roto i teia iriirikapua nei, koia oki ko te akamaroiroiangia atu i to tatou iti tangata i roto i ta te Atua kapikianga ia ratou. Kua piri katoa mai oki ki roto i teia iriirikapua nei, tetai au taeake mei roto mai i ta tatou akonoanga Katorika Roma. Kua riro katoa te reira ei mea mataora i te kite anga atu i te tu maoraora o te ngakau.

Te tu nei oki i teia ra nei tetai toka (ke'o) i mua ia Opetiparua. E rua tuatua i akakiteia mai kiaku no runga i teia toka. Ko te tuatua mua, koia oki, E akairo teia no te ngai i tu ei a Papehia i te akoanga i te Evangelia a Iesu Mesia i runga i te enua ko Mauke. Ko te rau o te tuatua, E toka akamaaraanga teia i te akakoreangai te papa'anga tangata e tetai nga vaine Papaa mei Peritane mai. E akonoanga oki tetai i mua ana e, me aka'apaia tetai tangata e te akava no tetai tarevake ka papa'ia aia i te pae uta i raro i te tumu vi. Te tu nei i roto i teia ra tetai nga toka i mua i te Are Pure Ziona i Oiretumu tei akatuia ei akamaaraanga i teia nga vaine Papaa no ta raua angaanga meitaki i rave i te takoreangai raua i te papa'anga tangata i runga ia Mauke.

Kua akamata oki te iriirikapua i te ora ono i te a'i'a'i (6.00pm.) e kua akaoti i te apa no te ora iva (9:30pm) i te aiai no te mea ka aere oki teia au tamariki ki te apii i tera mai ra. Kua aru mai rai oki teia au tamariki i to ratou au metua e to ratou au vouvou ki te Iriirikapua. Kua akapiti katoa'ia oki te au apiianga i roto i te iriirikapua kia piri katoa ki runga i te turanga arataki i roto i te Ekalesia.

Kia oti te iriirikapua i te po Paraparau, kua orongaia tetai au akairo ki te au taeake katoatoa tei tae mai, mei te Monite e tae uatu ki te Paraparau. I muri ake i te oronga anga akairo, kua oronga mai te au mema i tetai au tuatua akameitakianga no teia iriirikapua. I roto katoa i to ratou au manako, kua oronga katoa mai ratou i tetai tamanakoanga e kia rave akaouia tetai iriirikapua mei teia te tu a teia au tuatau ki mua. Te vai nei te reira tuatua i roto i te ngakau ei manakonakoanga no te au tuatau ki mua. Te vai katoa nei oki toku manakonakoanga no te tere atu ki te enua Mitiaro no te raveanga atu i tetai iriirikapua mei teia te tu.



Ko te puapii teia ko Stan Hankins e oronga nei i te aikairo o Terepai Tuakana. Ko Terepai oki te Tauturu Tekeretere o te Ekalesia Kимиangatau. Kia akameitakiia te Atua no teia mapu, no te mea, kare oki aia e rauka meitaki i te tuatua mai, inara ko te turanga nakirokiro i te apii te kite marama ra aia i te reira.



Ko te Puapii Maata teia e apii nei no runga i tana tuanga i roto ia Opetiparua. Te akamarama nei aia i tana apii no runga i te tota' anga o te Evangelia ki to te paenua tei na roto mai i te au apostolo. I anau mai oki te Ekalesia a lesu Mesia i te ra Penetekose. E mea tau katoa oki ia tatou kia tuatua e, Happy Birthday Church of Jesus Christ me tae mai ki te au Tapati Penetekose.

I te popongi Varaire ra 22, kua orongaia mai te tuanga pure i roto ia Ziona naku, e kua riro katoa oki te reira ei tikaanga ngateitei noku i te oora atu kia ratou i te Tuatua na te Atua.

Kua rave katoaia oki te ve'eve'eanga aroa no maua ko Stan i te reira popongi i mua ake ka oki mai ei maua ki Rarotonga nei. Kia akameitakiia te Atua no tana au ravenga i roto i te ngakau o to tatou iti tangata i Akatokamanava. Thank you maata.

(Tataia e te Orometua Vakaroto Ngaro, Puapii Maata, Takamoa)

8. NUTI MEI TE EKALESIA SYDNEY

Kua tukuia teia nuti no te taime mua na roto i te CICC Australia newsletter no.4 o teia marama Tiurai. Na roto i te patianga a te Orometua, te tuku akaou iatu nei na roto i teia nutileta - *Editor.*

Akairo no te Orometua Takaikura Marsters

Ei akatomo ia tatou ki roto i tatou au Nuti i Sydney nei, Te karanga nei te tata Salamo, "E akameitaki ia lehova e taku vaerua to roto katoa iaku nei itona ingoa tapu. E akameitaki ia lehova e taku vaerua auraka tona katoa ra au takinga meitaki kia akangaropoina ia. (Sal 103:1-2.). I te Varaire 22 May 2009 kua raveia te graduation ote Orometua ki Canberra tei raveia ki roto i te Are Pure koia te St Paul's Anglican Church. I muri uake i tona graduate anga mai tona pepa Master of Theology i te mataitai 2007 kua kave aia i teia pepa no te akamaata atu i te marama ki runga i te tuatua na te Atua e pera te akaraanga atu ki mua i ta. te Atua aratakianga e tana akameitakianga. Kua rave aia i tana apii ki roto ite Charles Sturt University. Ko te Orometua teia e tiaki nei i ta tatou Ekalesia Cook Island Christians Church Sydney ma te apii katoa i teia tuatau. Te akameitaki nei te Orometua i te kumiti akaaere i Rarotonga, e pera to New Zealand e to Australia, te au tavini o te Atua, no ta koutou pure. Te akameitaki katoa nei aia i te Ekalesia Sydney no ta ratou tauturu maata i teia tuatau e pera katoa no tona tokorua e tana au tamariki. Te akara atu nei te Orometua ki mua no tetai ngutupa ke ta te Atua ka akatuera nona e no tana apii.



Rev. Takaikura Marsters e tona tokorua i te ra o te graduation.



Rev. Takaikura Marsters e tona au taeake tei graduate i te reira ra.

Teretere i te ra Penetekose

Kua riro teia Sabati ei ra mataora i te teretere a te au Vainetini tei raveia ki roto i te Ekalesia Sydney tei riro na matou i tiaki i te oraanga o te au Ekalesia. Te Ekalesia Liverpool, Dulwich Hill, e pera te Lakemba. Kua raveia teia i muri ake i te au pure a te Ekalesia, tei riro te au Mama Orometua i te rave i teia au tuanga o te uapou. Tuketuke te au manako o te au Mama tei paupau ki runga i te au uianga a te au Mama Orometua. Kua riro tikai ei mea mataora ki te au Ekalesia. Kua akaoti te reira na roto i te arikirikianga a te Ekalesia Sydney i teia au Ekalesia. “*Aue, aue te Evangelia, e mea venereka me toiau kite kainga ei kai na te Vaerua.*”



Ko te au Mama e te Diakono Hutia Rasmussen (Tekeretere, Ekalesia South Auckland) tei piri atu ki te uapou o te ra Penetekose i Sydney.

Te Hall i St Mary o te Ekalesia Sydney

I roto i teia tuatau kua tuku mai tetai putuputuanga pure i tetai tamanako moni no te oko atu i te hall ko te moni e \$550,000. Kua ariki te Ekalesia i teia moni e tei roto i te rima o te roia e te agents e angaanga nei no te reira. Penei me otu mai te reira au teateamamaoanga o te moni ka riro paa teia ei akatu i te are pure ki runga i te enua ta te Ekalesia i oko te ngai e noo nei te Orometua i teia ra. Te noo nei te Orometua ki runga i te enua ta te Ekalesia i oko e 5 acres te maata/poria. Tei runga i teia enua te Are Orometua tei tapaia kia Salema tei raveia tona tomoanga i te mataiti 2007. Te akara atu nei te Ekalesia no teia project no te au ra ki mua.

Tumatetenga o te Ekalesia Sydney

Te karanga nei Paulo, “*E teianei e aku au taeake akaperepere kia maroiroi koutou auraka e ngaeue, kia maata te raveanga i te angaanga a te Atu, auraka e tivata, kua kite oki koutou e, kare i te mea puapinga-kore te angaanga a te Atu, ta koutou e rave ana*”.¹ *Kolinetia 15:58.*

I te ra 16 June 2009 kua riro te reira ra ei ra tumatetenga ki te Ekalesia Sydney na roto i te takakeanga atu tetai metua vaine maroiroi ko Ruaiti Solo na te ara tiroa o te mate. Kua fae mai teia metua vaine e tona tokorua ko Silinga Solo ki roto i te Ekalesia i te au mataiti topa mei roto mai i te Ekalesia Tetautua, Tongareva, no te apikepike maki. Kua noo raua ki roto i te Ekalesia e kua rave maroiroi i te angaanga a te Atua noatu te tu makimaki. I roto i te reira ra kua kapiki te Atua iaia ki tona akangaroionga. Ko te ngai pumaana ra, kua tae mai tona au metua, teina, tuangane, mei New Zealand, Melbourne e pera katoa Cairns no te akapumaana i tona tokorua e te anau. Kua rave katoatoa tona angaanga ki roto i te Ekalesia Sydney. Te akameitaki nei tona tokorua i te Ekalesia e te katoatoa tei tae no te akapumaana i tona tumatetenga.

Te karanga nei Ioane, “*Kua akarongo atu au i tetai reo maata no te rangi maira, i te nako anga mai e, I na tei ko to te tangata ra puakapa i te Atua, e noo aia ki rotopu ia ratou, e riro ratou ei tangata nona, e noo te Atua ki rotopu ia ratou ei Atua no ratou. E nana e orei i te roimata katoatoa, e e kore rava te mamae, te aue, e te mii e kore katoa ia, no te mea kua kore te au mea taito*”. *Apokalupo 21:3-4*

Tataia, Neneia e te Orometua Takaikura Marsters

CICC Christian Youth, SYDNEY



Tataia Diakono Andrew Williams (Sydney Youth President)

Kia orana ki te au Mapu i roto i te au putuputuanga katoatoa i roto i te Kuki Airani, Nuti Reni, e Autireria nei, e to kotou au akaaere, e tae uatu ki te au Ekalesia. Kia orana rava kotou katoatoa i te aroa maata o to tatou Atu ko lesu Mesia. Tetai au nuti mei roto atu i ta tatou anau Mapu Sydney (Berala).

I te Monite ra 8 o Tiunu kua raveia atu tetai angaanga tamataora na te anau mapu, mei roto mai i te au tuanga tei akatakaia i roto i ta ratou Year Planner no teia mataiti 2009, koia oki, ko te Volley Ball Competition. Kua akateateamamao katoa ratou i tetai au trophies ei acairo no te au pupu maroiroi. Kua va'i katoaia e rua pupu i roto i te mapu, koia oki ko te Pupu Tai e te Pupu Rua. Kua mataora tikai te mapu i te raveanga i teia angaanga tamataora ta ratou i akatupu. E maata tikai te au tangata tei tae mai, e pera ki te Ekalesia tei tae mai no te turuturu i tana mapu. Kia tae ki te akaotiang, kua oronga iatu te au trophies ki te au pupu i re. Na te Orometua Rev. Takaikura Marsters i akaoti i teia tuanga angaanga na roto i te pure. Ka riro teia au tuanga nei ei akamaroiroi i te au mapu kia tae putuputu ki te au akakoroanga tei akatakaia no te putuputuanga mapu i runga i teia enua.

Ko te rua o te nuti, kua raveia te Youth Council Rally i te Sabati ra 28/06/09 ki Marrickville High School, NSW. Kua tae atu te au putuputuanga mapu e 4 ki teia akakoroanga. Teia oki te au putuputuanga mapu, ko Liverpool Youth, Lakemba Youth, Dulwich Hill Youth, e pera ki te Sydney Youth. Ko te akakoroanga, ko te akatutuanga i tetai au Nuku Tapu tei akatinamouia e te Konitara Mapu ei taokotaialanga i ta tatou au putuputuanga mapu CICC ki te ngai okotai. No reira kua mataora tikai te iti tangata i te akarakaraanga i teia au tuanga angaanga tei raveia mai e te au putuputuanga.

Kua akaari mai a Liverpool Youth i ta ratou nuku, koia to Aberahama timataiaanga e te Atua. Ko ta Lakemba Youth, kua akaari mai ratou i te oraanga o Mose. Ko ta Dulwich Hill Youth, ko ratou teia e host nei i te Konitara Mapu i teia mataiti, kua akaari mai ratou i te oraanga o lobu. E ko ta Sydney Youth, kua akaari mai ratou i to Elia kaveangaia ki runga i te rangi. No reira te karanga nei to tatou reo e, "paku ei te pumaana o te ngakau i te kiteanga atu i te au tuanga tei raveia i roto i te reira aiai. Penei ka riro teia au akatutuanga ei akamaroiroi i te oraanga o te au mapu ki roto i te Atu ia Iesu Mesia.

Ko te openga rai tena i to tatou au Nuti. Kia mataora kotou i te tatauanga i to tatou Nuti . ko te Atua te aroa no tatou, kia orana.

9. CICC LOGO COMPETITION

E manako teia ki te katoatoa, kia kotou tika'i e te au taeake ma te au tuaine tei tareniai ki teia angaanga toro (art, drawing), kia taangaanga kotou i te reira tareni no te kimianga mai i tetai acairo (logo) ou no te CICC. Teia oki i raro nei te au logo e taangaangaia nei e tatou te CICC i teia tuatau:



Kua manako te opati i Takamoia e kua tae te tuatau kia akara akaouia (review) to tatou acairo ma te irinaki e te vai ra te au ravenga no te akameitaki ma te akamanea atu i tei taangaangaia maina i te au tuatau i topa, e kia okotai uake o tatou logo. No reira teia i raro nei te akanoonoaanga (conditions) no teia akarereanga:

1. E rua acairo (logo) i te tangata okotai (2 designs per person).
2. Kia o mai rai ki roto i te acairo, te Satauro o to tatou Atu, me kore tetai acairo o te mate e te ora tei na roto to tatou Atu (the cross should be part of the logo, or some indication of the Lord's death and resurrection from death).
3. Kia o mai rai te kara light blue o te CICC ki roto i tetai au ngai o te acairo (the CICC's light blue colour should be part of the logo's design, it is not necessary that the whole logo be in this colour).
4. Kia angaia te acairo kia tau ki turanga o teia tuatau (the logo should somehow reflect today's society).
5. Kia tukuia mai tetai akamaramaanga no runga i te aiteanga o te au tuanga o te acairo (all logo designs must be accompanied by a full description of the contents including their meaning).

Ka anoanoia te au acairo kia tukuia mai kiaku Tekeretere Maata i mua ake i te rua o te epetoma o Okotopa 2009. Me ka rauka i te tuku mai na roto i te imere, meitaki atu. Ko te manako ki konei koia oki kia akapapua (launch) te acairo ou i te tuatau o te akatueranga o te opati ou i Takamoia tei akanoia no te Monite 26 Okotopa. Ka akanoia tetai kumiti nana e akarakara i te au acairo, ma te tamanako mai ki te kumiti akaaere i tei tau kia apai tatou te CICC. Ko te acairo te ka akapapua, ko te reira ta te katoatoa ka taangaanga e te katoatoa.

Ko te re te ka orongaia ki te tangata nana te aksiro ka ikiia, kare i maata roa, e \$100 tara moni NZ me kore Aust.

10. APIIANGA KI TAKAMOA 2010

I te Paraparau ra 9 no teia marama Tiurai, kua akara ma te uriuri te kumiti akaaere i te au patianga tei tae mai no ratou tei anoano kia tomo i te apii Takamoa i teia mataiti e tu mai nei 2010. Kua roa rai oki te tuatau i te akakitekite uaia anga teia tumu manako na roto i ta tatou nutileta, e pera te pepa patianga (application form) tei anoanoia kia akakiia ma te tuku mai ki Takamoa.

I na te rekareka nei te kumiti akaaere i te akakite atu ki te katoatoa e, i roto i tana akarakara matatioanga i te au patianga tei tae mai, ko teia i raro nei te au tamariki e 12 tei tau kia tomo ia Takamoa:

Ingoa o te Apiaanga	Tona Tokorua	Mei te Ekalesia
Mr. Taa Karena	Mrs. Teinakore Karena	Mangere
Mr. Pa Taime	Mrs. Tiakura Taime	Omoka
Mr. Tekerangi Saitu	Mrs. Victoria Saitu	South Auckland
Mr. Vainetutai Tukinga	Mrs. Haremanu Tukinga	Otahu
Mr. Araveikore Williams	Mrs. Akauta Williams	Motutapu
Mr. William Williams	Mrs. Tereapii Williams	Motutapu
Mr. Tangaroa Rongo	Mrs. Marahua Rongo	Manurewa South Mall
Mr. Tumukahu Saitu	Mrs. Hakono Saitu	Manurewa South Mall
Mr. Metu Une	Mrs. Augustina Une	Christchurch
Mr. Teremoana Uea	Mrs. Louisa Uea	Nikao
Mr. Michael Akava	Mrs. Nooroa Akava	Nikao
Mr. Casey Poila	Mrs. Piva Poila	Pukapuka

E 15 au mapu tei tuku patianga mai, e 12 tei anoanoia kia tau ki te numero o te au ngutuare nooanga o te apiaanga, e 3 ireira kare i o mai ki roto i teia tareanga no tetai au tumuanga. Kia akameitakiia te Atua no teia au tamariki tei inangaro e tei maroiroi te manako kia riro mai ei au tumutoa no lesu. Ka irinaki tatou e ka maroiroi teia au tamariki i te tautaanga i te apii ia ratou ka noo ki Takamoa e 4 mataiti.

Ka riro rai e na te Puapii Maata, Rev. Vaka Ngaro, e akanoo i to ratou porokaramu no te tomoanga mai ki Takamoa, e te tuatau e akamata'i ta ratou apii i te momua o te mataiti 2010. No reira e te au Ekalesia na kotou teia au apiaanga i runga nei, akateateamamaaoia mai ratou no te tomo ia Takamoa.

11. NUTILETA NA AUTIRERIA

E mea pumaana i te kite atu anga i te maroiroi o te Konitara Ekalesia Autireria i te tukuanga ki te katoatoa i tana nutileta numero 4. Kia akaaite iatu ki nga nutileta mua, e aka akameitakianga (improvement) tei kitea i roto i teia tei akapapaia e te Tekeretere o te Konitara Ekalesia Autireria, Dane Rasmussen, e pera tona tauturu, Maara Nia. Meitaki maata e teia nga tavini maroiroi o te Atua, kia aere uatu rai tena maroiroi e te karape ki mua, kia ngoie ua i to tatou iti tangata i te kite i te au mea e tupu ra i runga i te enua Autireria.

12. UIPAANGA NA TE KONITARA EKAKESIA O AUTIRERIA

Ka raveia te uipaanga mataiti a te Konitara Ekalesia o Autireria no teia mataiti 2009, ki Brisbane a te Maanakai ra 19 no Tepetema. Ka riro nga Ekalesia i roto i teia oire, koia te Ekalesia Brisbane CICC e pera te Ekalesia Logan, i te utuutu i teia akakoroanga maata. Ka pou rai te Maanakai i te uriurianga i te au tumu manako tei akanooia no te uipaanga. I muri ake i te pure kapiti i te Sabati, kua raveia tetai uapou e ko te puapinga ka rauka mai, ka riro rai i te tauturu i te au akapouanga a te Konitara.

Te akamaara iatu nei kia kotou te ka tere atu ki te uipaanga, kia akaki ma te akaoki atu i te form tei tuku iatu kia kotou e te Tekeretere o te Konitara, Dane Rasmussen. Tena katoa tana email akamaramaanga no te akanoonoanga o te uipaanga. No reira kia mama te angaanga a Dane ratou ko Toka ma no te tere maruanga o te uipaanga, arikiia tei pati iatu kia kotou kia rave.



13. RA TAEANGA EVANGELIA KI RAROTONGA

I te Monite ra 27 no teia marama Tiurai kua raveia te akamaaraanga i te taeanga mai o te Evangelia ora a to tatou Atu ki runga ia Tumu-te-varovaro e 186 mataiti i topa ake nei. Tena i roto i nga nutileta numero 15 – 19 tetai au akakitekiteanga no runga i te tu o te oraanga i mua ake e i muri ua ake ka tae mai ei te Evangelia ki Rarotonga nei.

Kua akanooia te porokaramu no te ra taeanga Evangelia e te Nikao Ekalesia (akatere o te Rarotonga Konitara Ekalesiai i teia mataiti 2009), kua uriuria e kua arikiia e te konitara, e kua taangaanga ireira i te Monite ra 27 no Tiurai ki te National Auditorium i Avarua. I muri ake i te akonoanga pure, kua raveia te tipuanga i te keke akamaaraanga no teia ra. Kua riro te reira e na te Orometua Ngateitei raua ko te tokorua o te Queen's Representative i rave mai. Kia oti i te tipupu, kua tuaia na te katoatoa.

I teia mataiti kua akatinamou te tamataoraanga a nga Ekalesia e 6 ki runga i te imene kare e apinga akatangi: e 1 imene Apii Sabati no roto i te buka imene, e pera e 1 imene reo metua atuia mei roto mai i te Tia o te reira ra i te Ekalesia okotai. Kare e aite te maruarua e te mataora o te au imene tei imeneia mai e nga Ekalesia. Noatu oki e kare te maataanga o te tangata i runga ia Rarotonga i tae mai, kua riro ra tei raveia i te reira ra i te akapapu mai e, te ora nei rai te akonoanga CICC i muri ake i teia tuatau roa ka 186 mataiti i teianei, e ka ora uatu rai e tae uatu ki te openga o teianei ao.

Te akara atu nei nga Ekalesia i Rarotonga nei i te ra taeanga Evangelia o te basileia te ka raveia ki Takamoa a te Monite ra 26 no Okotopa, ko te ka kapiti iatu ki te akakoroangao te akatueraanga i te opati ou o te CICC (akara ki te tuanga 3 o teia nutileta).

(Tataia e Nga Mataio, neneia e Tekura Potoru)



14. CICC MANUAL

Te angaanga nei te kumiti akaaere ki runga i tetai buka tei akaupokoia e, "Akanoonooanga i roto i te CICC", i te reo papaa, "CICC Procedures Manual," e akapapaanga i te au ture ei tauturu i te au Ekalesia CICC i te turama i te mataara tau kia aruia no te akatupuanga i te basileia o te Atua. Ko te tataaanga mua o teia buka, no te mataiti 1985, e 10 kapi te maata o te reira tataanga. Kua manako te kumiti e kua tae te tuatau kia akaouia e kia akamaata iatu teia buka kia o mai tetai au mea te ka riro ei tauturu i te aronga mou taoanga te pera te au mema Ekalesia. I teia atianga tei runga te tare numero kapi o te buka i te 40.

Te kitea mai nei oki i teia tuatau e te maata nei te tai'i i roto i te au Ekalesia no te marama-kore, papu-kore i te au akanoonooanga a te CICC, te tuanga angaanga a te aronga mou taoanga, te porokaramu o te au tuanga tukeke, e te vai atura. No reira ko tetai akakoroanga maata o teia buka, marira ko te akaiti mai i teia au tai'i, e pera kia aiteite te au akanoonooanga i te roto i te au Ekalesia katoatoa. Ka vai katoa teia buka ei tauturu i te uki o apopo.

Te parani nei te tangata akatere i teia tuanga, te Tekeretere Maata, kia oti teia buka e kia papa no te tuku atu anga ki te katoatoa (launch) i te tuatau o te akatueraanga o te opati ou i Takamoa i roto ia Okotopa e tu mai nei.

15. REFLECTIONS

E tuanga teia i roto i ta tatou nuti leta tei akamataia i te nuti leta 15. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki **Reflections, akaraanga ki muri i tei tupu**. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai. Teia te au manako maata i tuku takere iatu na roto i nga nutileta i topa:

Nutileta numero 15	Tu o te oraanga i Rarotonga i mua ake ka tae mai ei te Evangelia
Nutileta numero 16	Taeanga mai o te Evangelia ki Rarotonga
Nutileta numero 17	Au mea tei tupu i nga marama mua o te Evangelia ki runga ia Rarotonga
Nutileta numero 18	Anauanga o Takamoa
Nutileta numero 19	Tuanga mua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta numero 20	Tuanga rua o te Orometua Ruatoka tei tonokia ki Papua New Guinea
Nutileta numero 21	Te Orometua Piri tei tonokia ki Papua New Guinea
Nutileta numero 22	Te Orometua Tauraki tei tonokia ki Papua New Guinea
Nutileta numero 23	Te Orometua Anederea tei tonokia ki Papua New Guinea
Nutileta numero 24	Te Orometua Teava tei tonokia ki Papua New Guinea
Nutileta numero 25	Kare e tua tapapa, kua taiku iatu ra e ka tuku iatu te tuatua no te Orometua Turaki Teauariki

I roto ireira i teia nutileta numero 26, ko te tuanga mua teia no te au akakitekite anga no te Orometau Turaki Teauariki; tona kapikiangaia ki Takamoa, iaia i angaanga Orometua i te Kuki Airani nei i mua ake ka aere atu ei aia ki Papua, e tona tuatau iaia i Papua. Tena te maataanga o te tua tei roto i te **Annex II**.

Kotou kare i kite ana i te au atikara tei tuku iatu ki roto i nga nutileta i topa, akakite mai kia tuku akaou iatu na runga i te emere.

16. AKAPAPAANGA TUATUA

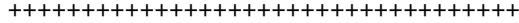
I roto i teia nutileta ka tatau tatou i te akapapaanga tuatua o Teokotai (Metua) Taramai o te Ekalesia Matavera, e pera to Teariki Takairangi o te Ekalesia Porirua CICC (**Annex I**). Ko te 20 teia o te nutileta e, e akapapaanga tuatua tetai tei tukua ki roto. Me kare koe i kite ana i te au akapapaanga tuatua tei topa ki mua, akakite mai kia imere iatu tetai naau. Te tuera nei rai te ngutupa no tetai uatu tei anoano i te taangaanga i teia nutileta no teia akakoroanga manea. Tuku tika mai i te tuatua kiaku e tetai tutu.

17. POPANI

Tena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea tei tupu, e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakitai. Me e au manako to kotou no te akameitaki atu i te turanga o teia nutileta a teia au tuatau ki mua, ka rekareka au kia tuku tika mai kotou i te reira kiaku.

Ei topiri i teia nutileta, tena mai te manako maata (theme) o te uipaanga maata 2009 no te taime openga ka tatara'i tatou i te tapeka ma te tuku atu ei iaia kia aere ki tona aerenga mou: "Atoro atu anga ia ratou i vao ake i to te Atua koro – reaching out to those outside of God's fold"

Ei konei tatou i te tuatua akakiteanga i tona aroa opekoru uatu rai kia tatou te tangata ara nei, Amene.



TE AU APINGA E OKOIA NEI I TAKAMOA

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Cook Is Maori Bible - hard cover	\$20.00
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CICC Takamoa
P.O. Box 93, Rarotonga, Cook Islands
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Annex I

PROFILES OF DISTINGUISHED CHURCH MEMBERS

MARUITIAO & TEOKOTAI TARAMAI



The late Maru Taramai (left) and his surviving wife, Teokotai (Metua) at her residence in Matavera.

AKAPAPA'ANGA TUATUA NO MARUITIAO E TEOKOTAI TARAMAI

Tataia e Tekura (Steak) Potoru, CICC Director of Publication

The late MARUITIAO (MARU) TARAMAI

Date & place of birth: 16 July 1939, Rarotonga
Status: Married to Teokotai Kurouru Framhein of Mauke
Children: 8 children (6 boys, 2 girls), 10, grandchildren, 4 great grandchildren
Education: Ngatangiia Primary School, Post Primary (Tereora College)

Work Experience: Union Steamship Company, Rarotonga
 Printing Office, Rarotonga
 TAB, Rarotonga

Church Involvement: Matavera CICC with the following involvements:
 Life Boys, Boys' Brigade
 First Proficiency Certificate in the Cook Islands Boys' Brigade
 Captain, Boys' Brigade Matavera Company
 Executive Officer of the Cook Islands Boys' Brigade Battalion
 Co-founder of the 1st Girls Brigade Company of Rarotonga (with Motu Kora,
 Rev. Tangimetua Tangatutai & Mata Tipoki)
 Deacon, Tapere Rotopu
 Treasurer

(Note: above information was supplied by his surviving wife as below)

TEOKOTAI (METUA) TARAMAI

Date & place of birth: 18 July 1938, Mauke
Status: Married to Maruitiao Taramai of Matavera on 23 November 1957
Children: 8 children (6 boys, 2 girls), 10 grandchildren, 4 great grandchildren
Education: Mauke Primary School, Avarua Primary (Grade 6-Special), Teacher's Training College (2nd intake)

Work Experience: Ngatangiia School 1957-1962
 Matavera School (officially opened October 1963)
 Deputy Principal, Matavera School 1975 – 1990
 Early retirement, moved to Australia until 2007

Church Involvement: Member of the Matavera CICC with the following involvements:
 Ordained with late husband Maru as Deacon for the Tapere Rotopu
 Committee member of the Girls Brigade Matavera Company
 Secretary, Rangiatea Women's Fellowship
 Tumu Imene
 Ordained in February 2009 as an Elder of the Ekalesia

Tetai irava tei tau meitaki no teia mama maroiroi i roto i te Ekalesia Matavera

Ioane 9.4: "Ka rave au i te angaanga a tei tono mai iaku nei, koi vai ake te ao: te vaitata mai nei oki te po, kare roa e tangata e angaanga i reira."

MR TEARIKI TAKAIRANGI JUNIOR



Kaui: Teariki Takairangi Jnr e tetai o tona kopu tangata.

Katau: Koia rai teia i te tuatau o te Uipaanga Maata 2005 i Matavera. Ko tona mataiti openga te reira i te mata anga mai i tana Ekalesia Porirua CICC ki te Uipaanga Maata.

AKAPAPA'ANGA TUATUA NO TEARIKI TAKAIRANGI JNR

Tataia e Tekura (Steak) Potoru, CICC Director of Publication

AKATOMOANGA

Kia orana tatou e te au taeake i roto ia lesu Mesia. Teia te irava akaaravei'anga no tatou, Salamo 103:2, "E akameitaki ia lehova e taku vaerua, e auraka tona katoa ra au takinga-meitaki e akangaropoina ia."

TONA TUPUANGA

Kua anauia a Papa Teariki ki te enua Atiu i te rā 8 no Tiurai mataiti 1944. Ka 65 ona mataiti i teia marama Tiurai. Riro mai ei mema Ekalesia i roto i te Ekalesia Avarua i te mataiti 1963. Riro katoa mai ei Boys Brigade Cadet Officer i roto i te Avarua Company i te mataiti 1964.

I te mataiti 1965 kua tuku iatu e te kavamani ki te enua Mitiaro. Iaia i reira kua pati aia ki te nga metua pakari ko Willie Tou Ariki e Tiki Tetava Ariki kia akatupu akaouia te Boys Brigade e te Girl Guides ki runga i te enua. Kua akatikaia tana patianga no te akatupu atu i teia nga putuputuanga. I tona tuatau katoa i reira kua akatupua te putuputuanga mapu i roto i te Ekalesia Mitiaro. Mei te reira mataiti mai 1965 e tae ua mai ki teia tuatau te tupu ruperupe nei teia au putuputuanga i roto i te Ekalesia. Praise the Lord! I te mataiti 1974 kua akaruke atu aia i te enua Mitiaro no te tere atu ki te enua Nuti Reni.

I te mataiti 1980 kua piri atu aia i te turuturu atu i te akatupu i tetai Ekalesia CICC i roto i te oire Porirua, Wellington i raro ake i te akateretere'anga a te Orometua Turi Karati. Kua retita katoa ia teia Ekalesia i te reira mataiti. I te mataiti 1982 kua akatainu'aia aia ei Diakono. I teia tuatau katoa i akamaata iatu ei tana au angaanga no te tavini'anga i tana Ekalesia e pera i te akatupu'anga i te anoano o to tatou Atu.

Tena i raro te au taoanga tana i mou no te akatupu'anga i te anoano o te Atua:

1982 – 2008, Diakono
 1984 – Diakono no te Mapu
 1993 – 1995, Mata no te Ekalesia ki te Uipaanga Maata, ko Turi Karati te, Orometua
 1997 – 1999, Mata no te Ekalesia ki te Uipaanga Maata, ko Upokotea Unuia te Orometua
 2001 – 2003, Mata no te Ekalesia ki te Uipaanga Maata, ko Tatairangi Williams te Orometua
 2005, Mata no te Ekalesia ki te Uipaanga Maata, ko Teao Teao te Orometua. Ko tona mataiti openga teia i piri atu ei ki roto i te Uipaanga Maata.

No te makimaki o te kopapa o te metua tane kua āriki aia kia akangaroi mai mei runga i te taoanga Diakono. Kua tuku iatu ki runga i te taoanga Diakono mutukore i roto i teia mataiti.

POPANI

E metua tane maroiroi i te rave i te au angaanga i roto i tana Ekalesia. E metua tane akaperepere i tona tokorua e pera tana anau e tona au taeake. Ei taopenga i teia akapapaanga tuatua, te na ko nei te irava, **Phillipi 4:13**, "E tika iaku te au mea ravarai nei i te Mesia, ko tei akamaroiroi mai iaku nei."

Kia orana e kia manua.

Annex II

REFLECTIONS

The Story of Rev. Turakiare & Mama Ake Teauariki



Rev. Teauariki was the last Takamoa-trained church minister posted to PNG since the exchange programme commenced in the mid 1800s. The above photo was taken at Takamoa (photographer unknown) during his tenure as President of the CICC. The final resting place of the minister and his wife is in the church yard of the Kimiangatau Ekalesia, Mauke (his home village and island), Cook Islands.

Introduction

The personal account of Turakiare Teauariki's time and work in Papua New Guinea, provides a useful record of life in untouched parts of this vast country. His posting was one in a series of missionaries sent out to countries in Melanesia. Like many Cook Islands missionaries before him, Turaki was trained at the Takamoa Theological College, which was established by the London Missionary Society in 1839. Many missionaries from Takamoa were sent to countries around the region. Countries include Samoa, New Hebrides (Vanuatu), New Caledonia, Papua New Guinea, Tahiti and Hawaii.

The first missionaries sent from Takamoa went to Samoa in 1842. Since then 206 have been sent out to spread the gospel. Per head of population, the Cook Islands probably sent out more missionaries than any other country in the region. Early reports often told of the bravery and deep commitment of the missionaries. As this story will show, Turaki was no exception. He showed courage and practical knowledge. He was a reflective person who adjusted to the particular needs of each situation. Such qualities held him in good stead during some very testing times. The firm support of his family helped achieve much in this pioneering task.

(John J. Herrmann, USP Centre Director, Preface to "Mission to Papua," p.ii)

Training at Takamoa Theological College, 1950 – 56

My wife and I's application to enter Takamoa Theological College in 1950 was accepted and we prepared to travel to Rarotonga. We had to bring all our sleeping and cooking utensils and the family all helped supply us with our needs. My brother Tearu, and brother-in-law Upokopuku, gave us crockery and bully beef which they managed to save from their working contract in the phosphate mine in Makatea near Tahiti.

We left Rarotonga on the "Warsaw" boat and one of our greatest regrets was that we had to leave our 3 children behind. Tongi Ariki, our eldest daughter, was born on 29 May 1941. Then our son Maraetapu, born

on 18 September 1945, and our last daughter Te Aroa o te Atua, born on 27 November 1947. We arrived in Rarotonga the next morning and saw the beautiful mountains, the lush greenery everywhere, the big buildings by the sea and the wharf with electric lights on their posts. As we neared the wharf I saw so many different trucks and cars and several big launches anchored close by. We had heard so much about Rarotonga but this was the first time that we had actually seen it. We were filled with wonder and awe.

The senior college students, Bill Marsters Snr, Rau and Tupou Apolo were waiting for us with their horse-drawn buggy. We loaded our possessions on the buggy and as we went to the college, we were looking at the huge buildings by the main road, the Post Office, the Picture Theatres and Makea's Palace at Taputapuatea. Then we came to the Sunday School at Avarua, situated on the sea-side of the main road, with the Avarua church on the inland side. The church was surrounded by graves and I knew that certain important people were buried here, such as the Rev. Buzzacott, and the Resident Commissioner, Ayson. Then we passed the Avarua School, which was next to the Takamoa Theological School.

The school was fenced in and had 3 entrances: one inland from the sea, another gate opening to the Tupapa road, and opposite it the other gate to the Takuavaine Road. These gates are always kept close because we kept cows within the college. The college had 2 houses for the European ministers and 12 other houses for the students and their families. The students in the college at the time were:

1. Bill Marsters, his wife and children of Palmerston Island
2. Ta Upu and wife and daughter of Aitutaki
3. Rau and wife and daughter of Mangaia
4. Samuela and wife and children of Aitutaki
5. Tupou Apolo and wife and daughter of Manihiki
6. Uzziah and wife and 2 children of Penrhyn
7. Patia and wife of Pukapuka
8. Haukura and wife and baby of Pukapuka
9. Matatia and wife of Mauke
10. Turaki and wife of Mauke

Rev. W.G. Murphy was the Principal of the Theological College, and Rev. Tuatakiri Pittman was the Assistant Principal. Rev. Raui Pokoati was the pastor at Avarua, and Glassie Strickland was his assistant.

Living in the college we experienced many things, the lack of food and money, the feeling of isolation, and being alone in the world. Sometimes Ake and Tapu, Teui's wife would ask Tapu's parents for food. James Ahiao was a good father for the college. He would give us plenty of bread, sugar, fish, taro, kumara and other things. There were others who gave food, money and clothing to us in the college, in particular Rereao and his wife, Tonga Henry and wife, Pom and wife, Fred Storey and wife, Glassie Strickland and Tuatakiri Pittman.

The students would plant tomatoes to sell and the money we kept to buy Christmas presents. Sometimes if we had a good crop that season, we would get two pounds (four dollars) per couple. We were given turns to service the European ministers, and our Principal. This would mean that my wife would clean the minister's house and I would do the heavier duties. In return we would get a voucher for 10 shillings per week. We could collect goods up to that amount at either the CITC or A.B. Donald's shop. To supplement our diet, we had several breadfruit trees in the compound and this became a necessary source of food.

During our 2nd year in college we were allowed to have our daughter Tongi with us, and she attended Avarua School. In our 3rd year, the first intake of students all graduted and left the college. Ta Upu left for NZ for further studies, followed by Rau who unfortunately died while in NZ. Bill Marsters was the last to travel to NZ. Now Samuela of Aitutaki became the student leader at the college. With older students gone the college took 3 new students, all from Mauke. They were Teariki Kimiangatau and wife, Metua Purea and wife, and Ngamatareu and wife. But later in the year, they realized that this was not their true vocation and all left.

At the end of 1954 Samuela departed to take up his new post in Pukapuka. Tupou Apolo became our student leader, but at the end of the year also, he too was posted to Atiu. I then became the student leader at the college. The duties included looking after the Principal, Rev. G. Murphy. It was my duty to massage him, maintain his car and act as his chauffeur.

(to be continued in the next newsletter)

(Extracted with acknowledgment from Polynesian Missions in Melanesia, 1982, USP, pp.111-129)

HISTORY IN PICTURES

BOYS' BRIGADE COOK ISLANDS 21st Birthday Celebrations, Avarua CICC, 1956



Back: Nau Teariki (Avarua), Kura Strickland (Avarua), Kapu Joseph (Ngatangiia), Rev. Tuatakiri Pittman (Chaplain), Tuti Taringa (Titikaveka), Mani Browne (Avarua), Eiao Browne (Nikao)
Middle: Vaai Maoate (Ngatangiia), Tiamu Aperau (Matavera), unknown, Charlie Carlson (Nikao)
Front: Tuakana David, Tanga Mitiau

CHURCH PARADE AT MATAVERA CICC, 1970s



Back: Maru Taramai, Tangaroa Tangaroa, Vainerere Tangatapoto, Rev. Isaia Willie, Mata Tangaroa, Motu Kora
Front: Rua Pierre, Atira Riggot, Teokotai Tuae (Matavera Gir's Brigade Company)

Annex I

SHARE YOUR PHOTOS

This is an open space for anyone wanting to share his/her/their photos – preferably church-related. Send/email to the Editor directly for inclusion in future issues. For this issue, its tivaevae show-time by the Avarua CICC mamas.



Responsibilities for this newsletter / tei angaanga ki runga i teia nuti leta:

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| <ul style="list-style-type: none">◆ Typing/layout/editing/emailing◆ Proof reading◆ Printing & postage◆ Contributors (articles/photos) | <ul style="list-style-type: none">- Nga Mataio- Marianna Mataio- Tekura Potoru- Tekura Potoru, Tapita Potoru, John Akavi,
Rev. Vaka Ngaro, Tangi Taoro, Rev. Iana Aitau,
Temanu Unuka, Rev. Takaikura Marsters, Dane
Rasmussen |
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