



Cook Islands Christian Church

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CICC Vision: "To worship and serve God, and to make Jesus known to all people. Ko te akamori e te tavini i te Atua na roto i te akakiteanga ia Iesu Mesia ki te au tangata ravarai."

E Nuti Evangelia na te Akonoanga Keresitano o te Kuki Airani (CICC) ki te au:

- ✓ Tavini rave angaanga katoatoa i roto i te au Ekalesia CICC i te Kuki Airani nei, Nuti Reni, Autireria e Tahiti
- ✓ Mema CICC katoatoa i roto i te au Ekalesia tatakитай
- ✓ Taeake ma te au tuaine i roto i te akarongo

I ROTO I TEIA NUTI LETA:

- ★ Reo Akameitakianga mei te Ekalesia Tauhunu, Manihiki
- ★ Akaouanga i te Kumiti Akaaere
- ★ Buka Akapapaanga Tuatua no te Ekalesia Matavera
- ★ E Kura mei te Ekalesia Kimiangatau
- ★ Turanga o te au Ekalesia i Nuti Reni e Autireria
- ★ Turanga o te Observers ki te Uipaanga Maata
- ★ Reflections
- ★ Akapapaanga Tuatua

ANY COMMENTS?

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or the Editor on: ngam@oyster.net.ck

CICC NUTI LETA 16

Akapapaia e Nga Mataio, Tekeretere Maata

1. AKATOMO'ANGA

Kia orana e te iti tangata tapu no te Atua. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite no te 16 o te taime mei te mataiti 2005, e no te rua o te taime i teia mataiti 2008. To tatou tuatua aravei: *"Mou i te mea tika'i, piri kia Iesu."*

Te rekareka nei te opati i Takamoa i te tuku atu i teia karere akakitekite i te au mea e tupu nei i roto i te akonoanga CICC ei kiteanga na te katoatoa. Me e au nuti ta kotou tei anoano kia tauruia ki roto i teia au tataanga ki mua, tuku mai kiaku me kore ki to tatou opati i Takamoa.

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nuti leta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nuti leta i te tuku iatu na runga i te emere.

2. TE AU NUTI LETA I MUA NA

Ko tetai uatu e akaputupu nei i te au nuti leta tei tataia e kare iakoe tei au kapi katoatoa, kua anoano ra koe kia tu i te au kapi katoatoa tei tataia, akakite mai kia tuku iatu te au nuti leta kua topa i runga i taau akapapaanga, kia vai ua ki runga i taau computer no te au tuatau ki mua.

No te aa, ka tuatua tatou e, kua pati to ratou tuatau, kare o ratou puapinga akaou. Inara ko te vaerua i konei koia oki no kotou e taporoporo nei i teia au mea mei te nuti leta te tu, no teaa i te au mataiti i muri mai me oki akaou tatou akara i teia au tataanga, ka riro te reira ei akaoki i te manakonakoanga ki muri i te au mea tei tupu, tei tataia, tei raveia, e tei akakoroia kia raveia kare ra i raveia ana me kore kare i oti no tetai au tumuanga.

No reira tena te karere, akakite mai kiaku me kua anoano koe kia tuku akaou iatu te au nuti leta tei oti takere i te tataia e kare i roto i taau vairanga, ngoie ua i te tuku atu na runga i te emere.

3. REO AKAMEITAKIANGA MEI TE EKALLESIA TAUHUNU, MANIHIKI

E leta akameitaki tei tae mai ki te opati i Takamoa no roto mai i te Ekalesia Tauhunu, Manihiki, kia oronga akakite iatu ki te katoatoa. Ka maara i tetai maataanga tangata i roto i te au Ekalesia i Nuti Reni e Autireria e kua tae atuna te tere o te Tauhunu Ekalesia Boys' Brigade i te openga o te mataiti 2006 e nga marama mua o te mataiti 2007 kia kotou no te kimi tauturu ei akatu akaou i te Are Apii Sabati tei kino atu i te uriia Martin i te mataiti 1997. I na kua oki mai te tere i te reira tuatau ma te manuia ta kotou i oronga mai, kua maania te Are Apii Sabati e kua akatuera akaouia i te marama Tianuare i topa. E no teia tei rauka mai e tei oti tona akakoroanga, tena oronga mai nei te Ekalesia i tana aroa maataanga uatu ei ki te katoatoa rava tei tauturu mai i te akakoroanga. Tena te katoaanga o to ratou reo akameitaki tei topiriia mai ki muri i teia nuti leta (**Annex I**).

4. AKAOUANGA I TE KUMITI AKAAERE, 2009

I roto i te **tuanga 3** o te **nuti leta 15**, kua akakite iatu e i roto i teia **nuti leta 16**, ka akarava iatu te akamaramaanga no runga i teia tumu manako. I na i roto i teia uipaanga maata e tu mai nei 2009, kua tae te 4 mataiti o te kumiti akaaere o teia ra, e kia tau ki ta te ture tumu a te CICC i apii mai, ka akaouia te au taoanga o te kumiti e pera te au Directors i te au 4 mataiti katoatoa.

Kua oronga iatu te au taeake e mou nei i teia au taoanga i runga nei, i roto i te nuti leta mua i muri ake i te uipaanga maata 2005. Te tuku akaou iatu nei ratou ei kiteanga na ratou kare i kite ake e, eaa ua'i te au taoanga, koai ma te mou nei i teia ra, te mataiti i mou ei ratou i teia au taoanga, e eaa te roa i to ratou mou anga me tae ki te mataiti 2009:

EXECUTIVE COUNCIL

President/Orometua Ngateitei

Rev. Tangimetua Tangatutui (1999, 10 yrs)

General Secretary/Tekeretere Maata

Ngatokorua (Nga) Mataio (2005, 4 yrs)

General Treasurer/Mou Moni Maata

Okirua (Oki) Teokoitu (2005, 4 yrs)

Rep. Overseas/Mata no te au enua i tai

Kura Strickland

Rep. Northern Is/Mata no te pa enua tokerau

Taepae Tuteru (2003, 6 yrs)

Rep. Southern Is/Mata no te pa enua tonga

Taivero Isamaela (2005, 4 yrs)

Rep. Raro Council/Mata Konitara Rarotonga

Rev. Tuaine Ngametua (2007, 2 yrs)

Rep. Ministers Committee/Mata Kumiti Orometua

Rev. Ngatokorua Patia (2007, 2 yrs)

Principal Takamoa/Puapii Maata Takamoa

Rev. Vaka Ngaro (2001, 8 yrs)

Legal Adviser/Roia Akamarama

Iaveta Short (2005, 4 yrs)

PROGRAMME DIRECTORS

Publications/Tata e te Akakitekiteanga

Tekura (Steak) Potoru (2007, 2 yrs)

Social Welfare/Pae o te Oraanga

Ms Nga Teao (1987, 22 yrs)

Youth/Mapu

Piniki Utia (2005, 4 yrs)

Evangelism/Tutu Evangelia

Mr. Ken Ben (2004, 5 yrs)

Tetai au mea puapinga no te tuatau ikianga:

- Koai te ka iki? Ko te au Mata ua o te Ekalesia; kare te Orometua e te akarakara e iki. Kare katoa oki raua e noo ki roto i te uipaanga i te tuatau o te ikianga.
- Ka akapeea me iki? Na roto i te tata pepa (secret pallet).
- Naai e akataka (nominate) i tetai tangata ki runga i te taoanga? Na tetai uatu Ekalesia, kia turuia e 2 Ekalesia takake. Ka na mua ra i te tiki i te tika a tei tamanakoia no te mou taoanga. Me kare te reira tangata e inangaro, kare ireira tona ingoa e o mai ki roto i te ikianga. Ka akakiteia ki te katoatoa te au ingoa o ratou te ka oro i te oroanga, i mua ake i te ikianga.
- Te au ra o te ikianga? Ruitoru, kua piri te nominations, Varaire kua iki. Ka akakiteia ki te katoatoa te turanga o te ikianga i mua ake ka topiri ei te uipaanga i te reira ra.
- Akatapuanga? Sabati i te tuatau o te topirianga uipaanga.
- Aea te kumiti ou e akamata ei i te angaanga? Monite i muri ake i te Sabati topirianga uipaanga.
- E tikaanga ainei to ratou e mou nei i te au taoanga teia ra kia iki akaouia? Ae. Me kare ratou e inangaro kia mou akaou i te taoanga, na ratou rai e akakite ki te uipaanga, me kore kare ratou e turu i te pepa nomination me oronga iatu kia ratou.
- Ka akapeea au e kite ei koai taku ka iki me kore nominate? Uriuri ki taau Ekalesia i mua ake ka aere mai ei ki te uipaanga, uiui ki toou au taeake i roto i te uipaanga tei kite meitaki i te turanga o te au taeake te ka nominate ia, akara ki ta ratou i rave i nga mataiti e 4 i topa, e te vai atura.

Penei ka tuatua tetai pae e, eaa ka akakite vaveia mai ei teia tumu manako, kare ake rai i vaitata ake ki te uipaanga maata? Mama ua tona pauanga, its better early than late.

Kia manuia i ta kotou ikianga e kia manuia ratou tei tau ki runga i te au taoanga; good luck with your selection and may the best candidates win.

5. BUKA AKAPAPAANGA TUATUA NO TE EKALESLA RANGIATEA (MATAVERA)

I te Oroa o teia marama Peperuare kua tukuia (launch) ki roto i te Ekalesia Matavera CICC tetai buka ko tei akaupokoia e, "**Te Tupu'anga o te Ekalesia Rangiatea**". Kua raveia teia i muri ake i te akaotianga te uapou a te Ekalesia i te aiai.

E buka teia tei tataia no te au mema o te Ekalesia, no runga i te tupuanga o te Evanagelia i roto i te Ekalesia. Ko te vaerua e te akakoroanga maata koia oki e rekotianga te ka vai ki te vairanga ei kiteanga na te katoatoa e te au uki ki mua, e i akapeea te tupuanga mai o te Evanagelia i roto i Ekalesia, mei te ra i akamata mai ei e tae ua mai ki teia ra. Tei roto i teia buka te au akakitekiteanga no runga i te au mea tei tupu, koai ma tei rave i te au angaanga tei raveia, eaa te tuatau i raveia'i, te au tau'i'anga, e te vai atura. E au tutu katoa tetai tei tauruia ki roto ei akamanea i te tataanga. E 27 kapi o teia buka e na Nga Mataio te reira i tata atu, tauturuia mai e te au taeake i roto rai i te Ekalesia e pera to vao.

Teia i raro nei te tumuanga i akao'ia mai ei teia akakiteanga ki roto i teia nuti leta:

1. Ei akakiteanga e, e tataanga teia kua oti te ka riro ei puapinga ki te Ekalesia e tetai uatu tei anoano i tetai kapi (copy) nana. Ka rauka oki teia kia tuku iatu na runga i te email kare e tutaki.
2. Ei akamaroiroi ia ratou tei tareniia i roto i te au Ekalesia, penei ka rauka katoa ia ratou i te tata i tetai akapapaanga mei teia te tu no ta ratou au Ekalesia.

Ko tetai uatu ireira tei anoano kia kite i te akanoonoanga (format) o te buka, me kore tetai copy o teia buka, tuku mai i te akakiteanga ki te tata tua, Nga Mataio. Ka rauka teia i te tuku atu na runga i te emere ma te tutaki-kore.



Nga Mataio e te buka tei tataia no te Ekalesia Matavera

6. E KURA MEI TE EKALEZIA KIMIANGATAU, MAUKE

Kia orana i teia mataiti ou i te aroa nui o te Atua. E kura teia na te au ariki, tana tama ua te Orometua Yakilia Vailoa, Tauturu Orometua Ngatupuna Mariri, te Uipaanga Diakono, nga Diakono Akangaroi, te Ekalesia Kimiangatau, kia kotou to matou au taeake i roto i te Evangelia takapini te Kuki Airani, Aotearoa, Autireria e pini uake, kia tae mai ki te akamaaraanga i te okotai anere anga mataiti (100 years anniversary) o te metua vaine Are Pure ko Oliveta i Kimiangatau nei i roto i te marama Titema mataiti 2009.

Ka ariki rekareka katoa matou i te au metua Orometua e pera to ratou au kopu tangata tei tavini ana i roto nei ia Kimiangatau kia tae mai no teia akakoroanga. Ko te ra e raveia'i teia angaanga, ka akapapu atu matou i te reira i roto i teia au tautau ki mua.

Kia tauturu mai te Atua ia tatou katoatoa i te teateamamaoanga i teia akakoroanga no teia mataiti 2009 e tu mai nei.

Ko te Atua te aroa no tatou.

(Une Ngametua, Tekeretere Ekalesia Kimiangatau)

7. TURANGA O TE AU EKALEZIA I NUTI RENI E AUTIRERIA

E pepa uiuianga (questionnaire) tetai tei akatakaia na kotou e te au Ekalesia i Nuti Reni e Autireria tei anoanoia kotou kia akaki ma te tuku mai ki Takamo nei (akara ki te **Annex II** i muri i teia nuti leta). Ko te akakoroanga koia oki kia rauka tetai akatakaanga e te akapapuaanga i te turanga numero o te au mema i roto i te Ekalesia. Te anoano atu nei tei akanoo i teia pepa kia akaki ma te tuku mai i te akapapaanga ki Takamo i mua ake i te openga o te marama Tiunu e tu mai nei. Meitaki maata.

8. AKAKOROMAKI AKAOU MAI E TE AU AKARAKARA (OBSERVERS)

E mea meitaki te akakoromaki. Me rava te akakoromaki, maata atu te meitaki. I te uipaanga maata i topa 2007, mei tei anoanoia e te Rarotonga Konitara Ekalesia tei riro ei metua no te reira uipaanga, kua akangaroi te au akarakara (observers) i te aere mai ki te uipaanga no tetai au tumuanga. E i roto i te uipaanga a te Rarotonga Konitara Ekalesia tei rave iatu ki Avarua i te ra 14 o teia marama Peperuare, kua iki te Konitara e kia pera katoa te turanga o te au akarakara no te uipaanga maata e tu mai nei 2009, no tetai au tumuanga meitaki.

Kia akara mamao atu tatou ki te uipaanga i muri ake i teia e tu mai nei, koia te 2011 ki Aitutaki mei tei arikiia i roto i te uipaanga maata 2007, kua na reira katoa to Aitutaki inangaro tei tukuia mai ki te kumiti

akaaere. Koia oki kia akangaroi katoa mai te au akarakara, ko te au Orometua ua e to ratou au mata te ka aere mai.

No reira e te au Ekalesia katoatoa i vao ake ia Rarotonga, me oti ta kotou tarotaroanga no teia akatereanga, ariki rekareka mai i te inangaro o te Rarotonga Konitara Ekalesia no teia uipaanga maata e tu mai nei. Pera katoa te vaerua te ka inangaroia no te 2011, ka aru te au Ekalesia katoatoa i vao ake ia Aitutaki i te akatereanga mei teia tika'i i runga nei. No reira te taoki akaou iatu nei te tuatua e, kia rava te akakoromaki. E akakoromakianga roa oki to te aroa, kua oti i te tataia.

9. REFLECTIONS

E tuanga ou teia i roto i ta tatou nuti leta tei akamataia i te nuti leta 15 i topa. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki Reflections, akaraanga ki muri i tei tupu. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai.

I roto i te nuti leta 15 kua oronga iatu te tu o te oraanga i Rarotonga i mua ake ka tae mai ei te Evangelia ki runga i te enua. I roto i teia nuti leta 16 ko te tumu manako maata, **to te Evangelia taanga mai ki runga i te enua Rarotonga**. Kua tataia e te Orometua John Williams e tona tokorua tere ki te taote mei Raiatea ki Sydney i te mataiti 1821, kua na Aitutaki mai aia, akaruke i te nga tutu Evangelia koia a Papehia e Vahapata ki reira, tere atu ei tona pai ki Australia. I muri ake i tetai tuatau e 15 marama, kua ngaro takiri te akamori atua idolo e kua ariki te katoatoa i te Evangelia. E rua mataiti i muri mai kua oki mai a John Williams na Aitutaki, apai mai ia Papehia, Tamatoa Ariki e tetai au Rarotonga tei tae ki Aitutaki na runga i te vaka, e kua timata kia tae mai ki Rarotonga. Inara kare i kiteaia ana a Rarotonga e kua tere atu ratou ki Mangaia, oki mai ei ki nga-pu-toru. Ia ratou i Atiu, kua riro te ariki Rongomatane i te akatika i to ratou kaveinga ki Rarotonga, kitea atu ei ratou ia Rarotonga. Kua ariki iatu ratou e Makea ma tona vaka tangata. No tetai au manamanata ra i tupu, kua oki a John Williams i te rua o te ra, inara kua noo mai a Papehia e kua riro nana i tuku i te Evangelia ora a to tatou Atua ki te iti tangata Rarotonga. ei roto i te **Annex III** i muri i teia nuti leta te maataanga o te tuatua.

I roto i teia au nuti leta ki mua, ka akara tatou i te nga mataiti mua o te Evangelia ki Rarotonga nei, te akamataia'anga o te aua Takamo, akapapaanga tuatua no tetai au Orometua mua tei tuku iatu ki Papua New Guinea e tetai atu au enua ke i te Pacifica nei. Ko te vaerua o teia au tataanga koia oki kia kiteaia te au angaanga takake a te Atua i te akatotoa'ia'anga o tana Evangelia ora ki roto i tona iti tangata.

10. AKAPAPA'ANGA TUATUA

I roto i teia nuti leta, ka tatau tatou i te akapapaanga tuatua o **Papa Utia Matata**, Tiotekai Mataiapo, tavini maroiroi no te Atua i roto i te Ekakesia Arorangi. Tena tona tua tapapa kua topiriia mai ki muri i teia nuti leta (**Annex IV**). Ko te 10 teia o te akapapaanga tuatua te ka tukuia ki roto i teia nuti leta. Te tuera nei rai te ngutupa no tetai uatu tei anoano i te taangaanga i teia nuti leta no teia akakoroanga. Tuku tika mai i te tuatua kiaku e tetai tutu.

11. POPANI

Tena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakita. Me e au manako to kotou i te akameitaki atu i te turanga o teia nuti leta, ka rekareka au kia tuku tika mai kotou i te reira kiaku.

Ei topiri i teia nuti leta, teia ta Philipa ki te eunuka Etiopia, "*Te kite na koe i taau e tatau na? Kua tuatua maira aia, eaa au e kite ei, naringa e tangata te akakite mai kiaku.*"

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai, Amene.

ITEMS SOLD AT TAKAMOA

Good News Bible	\$12
Maori Bible: Hard Cover	\$20
Soft Cover	\$45
Hymn Book: Soft Cover	\$15
Hard Cover	\$12
(out of stock)	
Order of Service Book	\$12
Daily Bread	\$2
CICC Flag	\$100
Gospel Day 2007 DVD:	
For one	\$20
Set of three	\$50
Ekalesia Record Book	\$35
Burial Record Book	\$45
Baptism Record Book	\$45

Send orders to: Tekura Potoru
Director of Publications
CICC Takamoia
P.O. Box 93
Rarotonga, Cook Islands

Phone/fax/email as per page 1 of
this newsletter.

Note: Daily Bread is also sold at Pacific Supplies Ltd in Rarotonga (phone: 27770).

ANNEX I

E LETA MEI TE EKALLESIA TAUHUNU

Kia orana e te au taeake i roto i te aroa maata o te Atua ko Iesu Mesia, i roto i teia mataiti ou.

Te rauka nei iaku Tekeretere o te Tauhunu Ekalesia i te oronga atu i te reo aroa e te akameitaki anga maata maata ua atu, mei roto atu i te Tauhunu Ekalesia, mei te Papa Orometua Rev. Pumati e te akaperepere, Tauturu Orometua e te akaperepere, te Uipaanga Diakono, tane e te vaine e to ratou katoa, te mema Ekalesia mei te au metua pakari, mapu, e tae uatu ki te anau tamariki, te iti tangata katoatoa, i te oronga anga atu i te akameitaki anga no te akakoroanga o EBENEZERA tei tae atu ana matou, ko te Tauhunu Ekalesia Boys' Brigade, no te kimikimi moni ei tauturu i te akatuakaou anga i te are Apii Sabati tei inga atu ki raro i te uria Martin i te ra 1 o Noema 1997. Kua riro teia tere tei akatupu ia e te Diakono/Captain BB Toka Toka (Project Manager) e pera te Orometua Vaipeka Tonitara e te Ekalesia Tauhunu e pera tetai nga family i roto i te Ekalesia Katorika tei piri mai no te akapuapinga i te akakoroanga kimikimi moni o teia ngutuare ki tetai tare 40 mema katoatoa tei tere atu ana.

Te oronga atu nei matou i ta matou akameitaki anga maata:

1. Kia koe te General Secretary Nga Mataio te akaperepere, te kumiti akaaere e to kotou katoa, te au tavini o te Atua e te au secretary i roto i te au Ekalesia katoatoa o te CICC, to Australia, to NZ, Kuki Airani e te au Konitara Ekalesia katoatoa.
2. Te Uipaanga Maata – 2005 tei ariki mai i te patianganga a te Tauhunu Ekalesia/Boys Brigade ki roto i te Uipaanga Maata tei raveia, kia aere atu i roto i te mataiti 2006 no te akakoroanga kimikimi moni no te akatuakaou anga i te Are Apii Sabati - EBENEZERA.
3. Te au Orometua e to ratou mata mei New Zealand e Australia i te uipaanga maata - 2005: kua riro ta kotou ariki anga mai i te patianganga a te Papa Orometua Vaipeka e te mata Toka Toka ei akapuapinga i te akakoroanga o EBENEZERA i roto i te reira Uipaanga Maata.
4. CICC General Secretary - Papa Nga Mataio, ko koe te General Secretary tei ariki mai i te patianganga taku te Secretary o te Tauhunu Ekalesia i pati atu no te akakitekite anga i te patianganga ki to tatou au taeake i roto i te Konitara Ekalesia i runga ia NZ e Australia no to matou porokaramu ka tu teretere atu ei ki roto i te Konitara Ekalesia o NZ e Australia.
5. Te Konitara Ekalesia i NZ, Auckland, Wellington, Palmeston North, Hastings, Tokoroa, Rotorua e Hamilton. To Australia Sydney, Melbourne, Cairns e Brisbane, te Iti Tangata Kuki Airani katoatoa, e te au Kopu Tangata. Kua riro ta kotou tauturu tei oronga mai ei akapuapinga i te akakoroanga ta matou i teretere atu; i tau ei te Tuatua Tika na te Atua i te na ko anga mai "I pongi ana kua angai mai koe iaku, i kaki vai ana au kua akaainu mai koe iaku, i anu ana au kua akakakau mai koe iaku, i tumatetenga ana au kua akapumaana mai koe iaku." Kua kitea te maanaana i te Tuatua Tika a te Atua i roto i to kotou Ngakau Aroa te au Ekalesia tatakai tai e pera te Konitara Ekalesia i runga iakoe e Aotearoa, Australia e pera katoa ki te iti tangata Kuki Airani, noatu naai te akonoanga, kare koe i akara mai no te mea e CICC, i te mea ra e iti tangata okotai ki roto i te Atua kua riro tei reira piri anga ei mea matutu e te tinamou ta kotou i akaari mai kia matou i tupu ei to tatou akakoroanga i teiane.

Kua riro teia au taiku anga i runga nei ei akapuapinga i te akakoroanga o te Tauhunu Ekalesia i te tu teretere anga atu kia kotou i roto i ta tatou au Ekalesia i roto i te tuatau 28 Noema 2006 – 3 Peperuare 2007. Ko teia i reira te puapinga ta kotou i oronga mai ei akatupu i te reira akakoroanga e \$241,000.00. Te rauka nei iaku te Secretary o te Tauhunu Ekalesia, i te tuku atu i te ripoti no teia akakoroanga e kua oti teia ngutuare i te akatu akaouia, mei teia te akateretere anga:

- Ra 11 o Aperira 2007 – Tukuanga Tango o EBENEZERA
- Ra 15 o Noema 2007 – Kua patia te punu
- Ra 1 o Tianuare 2008 – Tomoanga

Te tatarara atu nei matou i te mea e kua tuku iatu te tiketi no te ra 20 o Titema 2007 e tomo ei to tatou ngutuare, inara kare i tupu ana tei reira no te teretere anga o te pai i te apai anga mai i te au apinga toe o te ngutuare koia te au maramarama e te ngutupa. Ko teia au apinga nei kua order ia ki NZ, e pera te patianganga a te Tere Tangata no Melbourne, Australia, New Zealand e Rarotonga tei riro te Orometua Rev. Teina Tepania ei kave mai ki Manihiki nei. Kua uriuri akaou te Ekalesia ei akatanotano anga kia tau no te akakoroanga, kua tau i reira te ra o te tomoanga ki te ra 1 o teia Mataiti 2008.

No reira e to matou au taeake i roto i te Atu, Kua oti to tatou ngutuare ko EBENEZERA "Ko te ra teia tei akono ia e lehova kia rekareka tatou e kia pereperekavana." Kua akatupu ia te akakoroanga i tae atu ei matou to kotou au taeake i roto i te Atu kia kotou, kua manea Ebenezer, e manea atu tona i to tei muatangana, na kotou tei reira akamana anga, kia akameitaki ia te Atua no tona au meitaki. Ko te Kamuta o teia ngutuare ko Papa Willie Katoa, te akameitaki nei te Tauhunu Ekalesia iaia, tei kore rava i umuumu i tona tutaki ki roto i te Ekalesia, e metua Diakono maroiroi e tona akaperepere Mama Anna Katoa, koia katoa ia ki ta raua tamaiti kia Romani Katoa tei toro mai i te parani, koia katoa tei kore i umuumu mai i tona tutaki, kare e ario e te auro a te Ekalesia i oronga na raua, kua irinaki ra te Ekalesia e tei ko ia lehova te tutaki meitaki maata atu i te reira.

No reira te oronga akaou atu nei te Tauhunu Ekalesia i te akameitaki anga maata, maata uatu rai kia kotou e to matou au taeake i roto i te Mesia, to NZ, Australia e to te Kuki Airani nei no te rima oronga i te tuatau o te tomoanga, thank you very much no te tikiro ta kotou i oronga mai, na te Atua e akameitaki mai ma te akamanuia mai i ta kotou au Ekalesia tataki tai. Kia vai mai te Aroa o to tatou Atu ko Iesu Mesia no tatou katoatoa na roto i teia mataiti 2008. "Ko te mea teia e kite ei tatou e pipi tatou na Iesu Mesia kia Aroa tatou ia tatou uorai."

Me ka tika kia tuku atu ki roto i te nuti leta mei konei atu i te Tauhunu Ekalesia.

Thank you, te Atua te Aroa

Otira ua,

Taromi Solomona

Oa rave angaanga i roto i te Atu / Tekeretere Tauhunu Ekalesia



Are Apii Sabati EBENEZERA, Ekalesia Tauhunu, Manihiki. Ko te tuanga o te Boys' Brigade i roto i te Ekalesia, kua riro ia ei tuanga maata i roto i teia tere o te Tauhunu tei tae atu ki Nuti Reni e Autireria.



ANNEX II

QUESTIONNAIRE FOR OVERSEAS EKALESIAS

- 1 Name of your Ekalesia – address and contact details
- 2 What area does your Ekalesia cover
- 3 What is the closest CICC Ekalesia to you and how far away (estimate miles)
- 4 Does your area overlap with another CICC Ekalesia – explain
- 5 Name of Orometua, address and contact details
- 6 Name of Secretary, address and contact details
- 7 How many members of your Ekalesia
 - Total -
 - Estimate breakdown of membership
 - Those who are confirmed and able to take communion
 - Under 12 years old
 - Between 12 – 21 years old
 - Over 21 years
 - How many family units
 - Islands mix – e.g. Atiu %, Mangaia %, Rarotonga %, etc.
- 8 Place of worship – describe
 - Church building. School Hall.
 - Do you own the building or do you rent it – describe
- 9 Apart from the church building, what other buildings do you have
- 10 Orometuas accommodation – please explain – rented or owned by Ekalesia
- 11 List your Ekalesia structure. Tauturu Orometua, Elders, Deacons, Assistant Deacons, Ekalesias, etc.
- 12 List your other Church entities – Sunday School, youth organisations, women’s organizations, uniformed organizations, etc. – Please indicate whether you have these and if so how many members, leaders and how often do they meet.
- 13 How many church services do you hold a week – give details
- 14 Estimate of the number of Cook Islanders living in the area covered by your Ekalesia
- 15 What is the rate of growth of your Ekalesia
 - When was it started
 - Membership say 10 years ago
 - Membership 5 years ago
 - Membership today
 - Estimated membership in two years and five years time

- 16 Explain the reason for the increase or decline or no change in membership
- 17 What are the prospects of increase of membership and give estimate of number over the next 5 years. Give reasons for the increase.
- 18 Finance
- How much funds do you have – list the bank accounts and amounts
 - Have you filed with Takamoa your audited annual accounts as required by our constitution? If not why not?
 - What are you paying for your Orometua – stipend? rent? allowance?
 - What other regular financial commitment do you have – mortgages, rents, debts
- 19 Are there any area near you where the CICC should plant a new Ekalesia.
- Where
 - How many Cook Islanders living there
 - What has drawn the Cook Islands people to live there and how stable (e.g. Timber mills in Tokoroa, etc.)
 - Who are the leaders amongst the CI community there.
 - Who is providing for their Christian worship (Presbyterian, Anglican, etc.)
 - When should a church be planted
 - Can you suggest a plan or action
- 20 Any other information which could assist us in planning for the growth of our Ekalesias overseas.

PLEASES NOTE THAT THIS INFORMATION WILL BE KEPT CONFIDENTIAL AND NOT FOR PUBLIC DISPLAY. THIS INFORMATION WILL ASSIST US IN CLARIFYING MEMBERSHIPS AS PER OUR POLICY STATEMENT WHICH WE APPROVED AT THE LAST GENERAL ASSEMBLY.

***Note:** the above Questionnaire was developed by laveta Short, CICC Legal Adviser. Please send filled-in questionnaires to laveta Short, c/- CICC Head Office, P.O. Box 93, Rarotonga, Cook Islands. Alternatively, he may be contacted directly on phone 24538 for clarification on any part of the questionnaire.*

ANNEX III

THE COMING OF THE GOSPEL

(As documented by author Taira Rere)

“Towards the end of 1821 the Rev. John Williams and his wife, who were at the time residing on the island of Raiatea in the Society Islands, felt it desirable for their health’s sake to pay a short visit to New South Wales, Australia. As the ship would be passing through the Cook Islands on its way to Australia, John Williams took advantage of this trip to introduce Christianity to Aitutaki. Two native students in Raiatea, Papehia and Vahapata, were chosen as messengers of the Gospel to Aitutaki. The ship arrived at Aitutaki on 26 October 1821 and the two native missionaries were left there while the ship proceeded on its way to New South Wales. In about 15 months idolatry in Aitutaki was completely wiped out and everybody had accepted Christianity.

While in Aitutaki Papehia and Vahapata came across Rarotongan women living on that island. There were also 2 Rarotongan men there, Tairi and Teiro, who had gone there by canoe, probably some time after Goodenough’s visit. Their canoe must have drifted from Rarotonga until it reached Aitutaki, and there they remained. Papehia and Vahapata told John Williams in the letters they wrote him that there were Rarotongans living in Aitutaki and that they wished to return to their home island and to have the Gospel introduced to their people. John Williams had heard about Rarotonga from the people of Raiatea, and now he was convinced that the island did exist. He then made preparations to pay a visit to Aitutaki and then to look for the island of Rarotonga and leave the missionaries there to introduce the Gospel to its people.

In 1823 John Williams hired a ship which brought him and a party of missionaries from the Society Islands to the Cook Group. The object of the mission was to introduce the Gospel to other islands in the Cook Group. They called at Aitutaki first, then after leaving 2 missionaries there together with their wives, and picking up Papehia, Tamatoa Ariki and the Rarotongans living on that island, they came to look for Rarotonga. Because Rarotonga could not be found, the ship sailed to Mangaia, an island which had been discovered by Captain Cook in 1777. Attempts were made to introduce the Gospel to the people of Mangaia, but unfortunately those attempts were unsuccessful.

The ship then steered for Atiu, another island discovered by Cook in 1777. Two months before John Williams’ arrival, the Rev. Orsmond had left at Atiu 2 native missionaries from the Society Islands to introduce the Gospel to its people. The two native missionaries were still there when John Williams arrived, but the Atiuans had refused to listen to them. Rongomatane Ariki, the principal Chief of Nga-pu-toru, came on board and remained on board until the next day which was Sunday. John Williams, Papehia and Tamatoa Ariki of Aitutaki tried to explain to Rongomatane the advantages of accepting the Gospel.

On Monday the ship sailed to Mitiaro with Rongomatane on board. Being the overlord of the ariki of Mitiaro, Rongomatane instructed the Mitiaroans to burn their maraes and idols and to receive the Word of God. He asked them to take care of Taua, the native missionary being left on the island. It was as simple as that. The Mitiaroans had no choice but to do as they were told.

From Mitiaro the ship sailed to Mauke, where Rongomatane instructed the Maukeans to accept Christianity and to destroy their maraes and idols. He asked them to take care of the missionary and his wife who were being left on the island, and to build a house of worship. Rongomatane was the overlord of the arikis of Mauke, so they had to do as they were told. It was through Rongomatane that the Mitiaroans, Maukeans and Atiuans accepted the Gospel without much opposition.

The ship then returned to Atiu where Rongomatane showed John Williams the direction in which to sail to get to Rarotonga. You may not believe it, but it was in that direction that the ship sailed until Rarotonga was sighted. It was marvelous how Rongomatane was able to know where Rarotonga was situated.

Papehia, Vaineino (another native missionary) from the Society Islands and a Rarotongan from Aitutaki came ashore by a canoe which had been purchased at Aitutaki. The missionaries were kindly received by Makea and his people and in the afternoon Makea went on board to meet the Rarotongans from Aitutaki, especially his cousin Tapaeru. That afternoon Makea came back ashore, accompanied by Papehia and other missionaries with their wives and the Rarotongans from Aitutaki. At night the females were terribly treated by the menfolk ashore. The chiefs wanted the missionaries to stay and teach the Gospel on condition that they should let the chiefs have their wives. Without Tapaeru and other Rarotongans from Aitutaki, it would be difficult to say what might have happened that night.

In the morning the missionaries and their wives returned to the ship where it was decided that the attempt to introduce the Gospel to the people of Rarotonga be abandoned. Papehia, however, would not agree; he asked John Williams to let him remain at Rarotonga. Papehia then came back ashore to introduce the Gospel to the people of this island and the ship sailed to Raiatea.”

(Extracted with acknowledgment from the book entitled: "History of Rarotonga up to 1853," by Taira Rere, published 1981, pp.36 – 39).

[Next issue: The Early Months of the Gospel]

ANNEX IV

PROFILE OF PAPA UTIA MATATA



Papa Utia Matata, Tiotekai Mataiapo

AKAPAPA'ANGA TUATUA NO PAPA UTIA MATATA

Tataia e Tekura (Steak) Potoru, Director of Publications

AKATOMOANGA

Kia orana tatou e te au taeake i roto ia Iesu Mesia i roto i teia mataiti ou. Teia te irava akaaravei'anga no tatou; Salamo 103:2, "E akameitaki ia Iehova e taku vaerua, e auraka tona katoa ra au takinga-meitaki e akangaropoinaia."

TONA NGUTUARE

Kua anauia a Papa Utia ki Rarotonga nei i te rā 27 no Titema mataiti 1932, ka 76 ireira ona mataiti i teia mataiti 2008. Kua akaipoipo atu a Papa Utia ki tetai purotu no Enuamanu i te mataiti 1955 e kua anau e iva a raua tamariki, e 3 tamaroa, e 6 tamaine. Kua akamata atu oki a Papa Utia i tana apii ki roto i te Arorangi Primary School e i te reira tuatau oki kare e College. I te akaotianga tana apii kua akamata atu aia i te angaanga, e ko tana angaanga mua koia oki e kamuta no tetai 1 mataiti, mei reira akamata atu ei aia i tana angaanga Kavamani mua.

TAVINI MAROIROI NO TE CICC

Te tavini nei a Papa Utia i ta tatou akonoanga i roto i te Ekalesia Arorangi. E tangata maroiroi i te rave i te au angaanga i roto i teia Ekalesia. Koia katoa oki tetai tangata e mou nei i tetai au taoanga mamaata i roto i tana Ekalesia tere atu ki te 30 mataiti. Tena i raro nei te au taoanga e mou nei teia metua tane:

1965-2008	Mata ki roto i te Konitara Ekalesia Rarotonga
1968-2008	Mou Moni no te Ekalesia Arorangi
1977-2007	Mata no Arorangi ki roto i te Uipaanga Maata
1995-2008	Diakono no te tapere Akaoa

TAVINI I ROTO I TE OIRE PUAIKURA

I roto i te oire Puaikura kua mou ana aia tetai au taoanga tuketuke i roto i te putuputuanga tarekareka tipoti, apii Arorangi, tua o te enua, e pera no te vaka Puaikura. I roto i te mataiti 1988 kua ikiia aia ei mou i te taoanga Tiotekai Mataiapo. Kua ikiia mai ana a Papa Utia ei Chairman no te Vaka Puaikura, Vice President no te Koutu Nui, Chairman e te Mou Moni no te Apii Arorangi, e pera te Chairman no te Cook Islands Amateur Boxing Association. Kua piri katoa ana oki aia ki roto i tetai au tarekareka tipoti, mei te Athletic, tueporo e te moto. No reira rai aia e akaraanga mapu nei rai i teia tuatau.

TAVINI I ROTO I TE KAVAMANI

Kua tavini katoa ana oki a Papa Utia i te Kavamani no tetai tuatau roa. Kua akamata atu aia i tana angaanga Kavamani mua ki roto i te Public Health. Kua riro mai aia ei Taote Namu no tetai 20 mataiti. Mei reira kua tere atu ki te enua Viti i te mataiti 1959/60 ki te Central Medical School no te akamaata atu i tona kite. I roto i te mataiti 1970 kua neke atu aia ki roto i te Opati o te Internal Affairs e kua riro mai aia ei tangata maata i roto i te Welfare e tae uatu ki te mataiti 1989. I te mataiti 1972 kua ikiia mai aia ei mema ki runga i te tuanga o te turoto, Tourism Board Committee. I te mataiti 1989 kua ikiia aia ei Mema Paramani no te tuanga ikianga o Akaoa. Kua mou aia i teia taoanga no tetai 10 mataiti.

POPANI

Tena ireira e te au taeake te akapapaanga tuatua no te metua tane Utia Matata. Te karanga nei te irava, Salamo 125:1, "Te aronga e irinaki ia Iehova ra, ka vai ia mei te maunga ra mei ia Ziona, kare e keukeu e tuatau ua atu."

Kia orana e kia manuia.

Responsibilities for this newsletter/tei angaanga ki runga i teia nuti leta:

- ◆ Typing/editing/layout/emailing - Nga Mataio
- ◆ Proof reading - Marianna Mataio
- ◆ Printing - Tekura Potoru
- ◆ Contributors with articles - Taromi Solomona, Tekura Potoru,
Une Ngametua

Comments on the format and presentation are most welcome; please send them to the Editor.