



# Cook Islands Christian Church

## NEWSLETTER NUMBER 17

(published 22 March 2008)

**CICC Vision:** "To worship and serve God, and to make Jesus known to all people. Ko te akamori e te tavini i te Atua na roto i te akakiteanga ia Iesu Mesia ki te au tangata ravarai."

E Nuti Evangelia na te Akonoanga Keresitiano o te Kuki Airani (CICC) ki te au:

- ✓ Tavini rave angaanga katoatoa i roto i te au Ekalesia CICC i te Kuki Airani nei, Nuti Reni, Autireria e Tahiti
- ✓ Mema CICC katoatoa i roto i te au Ekalesia tatakитай
- ✓ Taeake ma te au tuaine i roto i te akarongo

### TO ROTO I TEIA NUTI LETA:

- ★ Nuti mei te Ekalesia EKKA
- ★ Nuti mei te Ekalesia Avarua
- ★ Tuatua Akakite no Tepuka
- ★ Porokaramu na Rarotonga no teia Mataiti
- ★ Akatueraanga i te Angaanga a te Mapu
- ★ Iriiri Kapua ki Wellington
- ★ Reflections
- ★ Akapapaanga Tuatua

Next CICC General  
Assembly: April 2009,  
Rarotonga, dates TBA.

### ANY COMMENTS?

Send to CICC Administration on [adminpub@oyster.net.ck](mailto:adminpub@oyster.net.ck) or the Editor on [ngam@oyster.net.ck](mailto:ngam@oyster.net.ck)

# CICC NUTI LETA 17

*Akapapaia e Nga Mataio, Tekeretere Maata*

## 1. AKATOMO'ANGA

Kia orana e te iti tangata tapu no te Atua. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite no te 17 o te taime mei te mataiti 2005, e no te 3 o te taime i teia mataiti 2008. To tatou tuatua aravei: *“Te oronga nei aia i te maroiroi no tei paruparu, e te akamaata nei aia i te maroiroi no tei apikepikē” (Isaia 40.29).*

Te rekareka nei te opati i Takamoa i te tuku atu i teia karere akakitekite i te au mea e tupu nei i roto i te akonoanga CICC ei kiteanga na te katoatoa. Me e au nuti ta kotou tei anoano kia tauruia ki roto i teia au tataanga ki mua, tuku mai kiaku me kore ki to tatou opati i Takamoa.

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nuti leta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nuti leta i te tuku iatu na runga i te emere.

## 2. NUTI MEI TE EKALLESIA PORIRUA EKKA

Te tai au nuti mei roto atu nei i te Ekalesia EKKA Porirua, mei te tuatau mai o te Kiritimiti e te Mataiti Ou, e tae roa mai ki te tuatau i akatuera i'ai te au angaanga a te Ekalesia no teia mataiti 2008.

Tuatau o te Tiaki Kiritimiti, kua riro teia tuanga e na te Ekalesia EKKA i host i nga Ekalesia e 4 i Poneke nei. Kua akamata atu teia tuanga na roto i te pure, muri ake ko te kaikai, kua kai e kua tari. Muri ake i te kaikai, kua raveia ireira te tuanga o te carols. Tuketuke te au akatutuanga mai o nga Ekalesia e 4 i te anaunga mai o lesu ki teiane ai.

Kia oti te carols, kua neke atu nga Ekalesia e 4 ki roto ia Betela no te raveanga i te pure. Kua manea tikai teia tuanga. I te pure o te Kiritimiti, kua rave rai a EKKA i tana pureraa i roto i teia ra, kua imene ireira i te imene ou i atuia no te reira ra. Kua akatinamouia te reira ki runga i te tia: Koai taku e tono, Koau taau e tono. Isaia 6:1 - 13. Kua akaari te mapu e ka kite rai ratou i te imene tuki, e kua mataora tikai te katoatoa.

Tuatau o te Tiaki Mataiti kua riro teia tuanga na te Ekalesia Porirua CICC i host. Kua aiteite rai te akateretereanga, kia oti te kaikaianga, kua raveia te uapou, taki 2 imene i nga Ekalesia e 4, pakau tikai te mataora. Muri ake i te uapou kua rave iatu ireira te pureraa, e kua riro te reira na te Orometua Tereapii Teaurima i rave. Kia oti te pureraa, kua Happy New Year te katoatoa. I te Mataiti Ou kua rave rai a EKKA i tana pureraa, mei te akateretereanga rai o te Kiritimiti, kua pera katoa to te Mataiti Ou. Te imene ou tei atuia, tei akamouia ki runga i te timataiaanga a lesu e te diabolou, Luka 4:1-13. Eaa ia pakau, too good rai te mapu. Mapu, keep up the good work.

Pure Epetoma, kua tau meitaki rai te Tumu Manako Maata tei akamou i te tai turanga matutu rava: te maataua nei te mou, te iti nei ra te aronga e kokoti. I roto i teia tuanga, kua puapingaia te akakoroanga o te Tumu Tapura. Thank you maata.

Sabati o te akatueraanga o te angaanga a te Ekalesia, e Sabati maata teia i roto nei i te Ekalesia EKKA no te mea kua akatapuia te au tangata mou taonga i roto nei i te Ekalesia. To te Ekalesia, Uipaanga Diakono, Vainetini, Mapu, Apii Sabati. Kua akao iatu a Teroi Junior Abela e Fonufaingaitu Huda Robati ei nga mema Ekalesia no te EKKA.

I roto katoa i teia ra kua atoroia mai matou e te au tamariki apii tua toru (Victoria University), i te akara i te tu o ta tatou akamorianga. Aere mai te au tamariki, te vaine kakau teatea, te tane piripou roa kerekere pona teatea, manea tikai. Kua akatueraia te angaanga a te Ekalesia, taopenga kua raveia te arikianga o nga mema Ekalesia ou, e pera katoa te anau apii tua toru mei VU mai.

Aiai Sabati ra 17 no te marama Peperuare, kua riro e na te anau mapu i akateretere mai i te pure. Te au imene katoatoa e te tatau tuatua na ratou. I roto i teia pureanga, kua akapapu mai te mapu e ka kite rai ratou i te imene tuki. Vaitata te ta'u o te are pure e maranga ki runga i te reo o te mapu. Kua riro te akoanga na te metua diakono Tikaka Henry Junior i rave mai. Well done and keep it up. Ko te pure mapu mua teia a te mapu no teia mataiti, e te akara atu nei ki mua no te katoaanga o tana porokaramu e pera katoa ta te Ekalesia.

*(Tataia e Rev. Ngatupuna Nioputa, Ekalesia Porirua EKKA)*

**3. NUTI MEI TE EKALEZIA AVARUA****Iriiri Kapua**

Kua raveia te iriiri kapua mua a te anau mapu mei roto mai i te Ekalesia Avarua mei te Ruitoru 20 – Varaire 22 Peperuare 2008, mei te ora 6:00pm – 8:00pm. Ko te akakoroanga maata o teia iriiri kapua mari no te rotaianga mai i te mapu ki te ngai okotai. Ko te rua koia oki te akarakaraanga i te au manamanata o te mapu i teia ra, e pera katoa te kimi tauturu ki te mapu no te akanoonooanga i tetai kaveinga no ratou no te au mataiti ki mua. E maata tikai te mapu e te au metua tei tae mai ki teia iriiri kapua, e ko te mea manea koia kare e ko te mapu ua no roto i te Ekalesia, mari ra kua aere mai tetai au mapu mei vao mai. Kua irinaki te au arataki o te mapu e kua maruarua teia iriiri kapua no te mea kua kitea te vaerua taokotai e te inangaro i te apii ei tauturu rai i te mapu no te tuatau ki mua. Teia i raro nei te au tuanga tei raveia i roto i te iriiri kapua e te au puapii tei arataki mai i te reira:

1. Spiritual Gifts – Rev. Tangimetua Tangatututai
2. Problems on Drugs – Sergeant Paraia Vainerere
3. Youth Problems from the Bible – Rev. Tuaine Ngametua
4. Violence in the Homes – Tekura Potoru
5. Goal Setting – Bob Williams
6. Leadership – Tangi Tereapii

Ka rave akaouia te rua o te iriiri kapua a te mapu i roto ia Aukute e tu mai nei.

**Epetoma Pure no te Mapu**

Sinai Hall, Monite 3 – Sabati 9 Mati 2008: Kua akamaara katoa te anau mapu i teia epetoma pure na roto i te rave anga i tetai tuatau pure i te 12:00pm mei te Monite ki te Varaire, akaoti atu ei i te pure ai ai Sabati. Ko te akakoroanga maata i teia tuatau mari ra no te pati i te tauturu a te Atua no teia tuatau taakaaka e pera katoa no te kimi i te tauturu a te Atua no te au manamanata o te mapu e tomo nei ratou i teia tuatau. Kua rauka katoa teia tuatau no te pure atu i te au arataki o to tatou basileia, to te enua, e pera katoa to te Evangelia, kia riro ratou ei au arataki rangarangatou i te kimi ravenga anga kia tupu e kia ruperupe to tatou basileia.

Kua piri katoa mai te au arataki mapu mei roto mai i te Ekalesia Titikaveka no teia akakoroanga e kua kitea te akameitakianga a te Atua.

*(Tataia e Tekura Potoru)*

**4. PEPA AKAPAPU I TE TURANGA O TE AU EKALEZIA I NUTI RENI E AUTIRERIA**

I muri i te nuti leta numero 16 (**Annex II**) kua topiri iatu tetai pepa (form) kia akaki ma te akaoki mai te au Ekalesia katoatoa i Nuti Reni e Autireria. Ka riro teia pepa ei puapinga maata ki te au parani e akanoonooia nei i Takamoa no te au Ekalesia tupu taito, ou e pera ratou te ka akatupuia a teia au tuatau ki mua i runga i teia nga enua. No reira te pati iatu nei kia kotou kare i akaoki mai ake i teia pepa, me ka tika akakiia e oti tukuia mai ki Takamoa. Meitaki maata ki teia au Ekalesia i raro nei tei akaki e kua akaoki mai i te pepa:

✓ Balaclava, Cairns, Australia

Kotou kare i tuku mai ake i ta kotou form, rapurapu mai.

**5. TUATUA AKAKITE NO TEPUKA**

Te neke nei teia tuanga ki mua. Akara ki te tuatua akakite ki te katoatoa (public announcement) i roto i te **Annex III** i muri i teia nuti leta. Kua tuku katoa iatu teia tuatua akakite na roto i te Cook Islands News akamata i te epetoma i topa. No reira me noou teia tuatua, rapurapu mai i te rave i ta te karere e anoano ra.

**6. POROKARAMU ANGAANGA NA TE RAROTONGA KONITARA EKALEZIA 2008**

Mei tei patii ki te Ekalesia Avarua i te mataiti i topa, kua tuku mai te Avarua i tana parani no te akateretereanga i te angaanga a te Rarotonga Konitara Ekalesia no teia mataiti 2008, tena ka kitea ki roto i te **Annex IV** i muri i teia nuti leta. Teia Avarua oki te akatere i te konitara i teia mataiti, na Matavera i te mataiti i topa, teia Nikao i te mataiti uipaanga maata e tu mai nei 2009.

**7. AKATUERAANGA I TE ANGAANGA A TE MAPU O RAROTONGA**

I te ai ai Sabati 24 Peperuare, kua akatuera iatu te angaanga a te au mapu o Rarotonga nei ki te Ekalesia Titikaveka. I te mea oki e, na te anau mapu o Titikaveka e mou i te Konitara Mapu i teia mataiti 2008, kua riro ireira e na ratou i akateretere mai i te akakoroanga o te reira ai ai. Kua tere mai te au mapu, metua e te tamariki no nga Ekalesia mai e 5 o Rarotonga e pera katoa te anau Apianga ki teia akakoroanga. I roto katoa i te reira pureanga kua raveia te akatapuanga o te au mou taoanga i roto i te Konitara Mapu no teia mataiti, e pera te au arataki o te Mapu no roto mai i nga Ekalesia e 5 o Rarotonga nei. Kua riro e na te Orometua Ngateitei i rave i te pure akatapuanga, e turanga ngateitei teia tei rauka i te anau mapu. Manea te au angaanga a te Mapu i rave i roto i te are pure, kua riro teia ei mareka e

te pumaana ki te au tavini o te Atua. Teia i raro nei te au mou taoanga o te au mapu no teia mataiti:

**Titikaveka – (Also Council for 2008)**

Chairlady: Selina Napa  
 Assistant: Dennis Tangirere  
 Secretary: Teremoana Tangirere  
 Assistant: Apii Ben  
 Treasurer: Rima Foster  
 Assistant: Luciana Matenga

**Ngatangia**

Patron: Sir Hon Terepai Maoate  
 President: Mariake Pirake  
 Assistant: Paul Peyroux  
 Secretary: Grace Rea  
 Assistant: Macelia Maoate  
 Treasurer: Poko David  
 Assistant: Keta Williams

**Matavera**

Patron: Iotia Atera  
 Chairman: George Taraare  
 Assistant: Pokoina Pokoina  
 Secretary: Atiroa Tou  
 Assistant: Sherro Tomokino  
 Treasurer: Mata Vogel  
 Assistant: Jessica Taura

**Arorangi**

Chairman: Joshua Taio  
 Assistant: Daniel Apii  
 Secretary: Elizabeth Takaia  
 Treasurer: Tepori Rongokea

**Nikao**

Chairman: Ngati Matapo Tangaina  
 Assistant: Taiti Hosking  
 Secretary: Helen Maunga  
 Assistant: Apii Tangata  
 Treasurer: Moeroa Tamangaro  
 Assistant: Mata Raina

**Avarua**

Chairman: Tangi Tereapii  
 Secretary: Rouru Motu  
 Treasurer: Henry Ellis

*(Tataia e Tapita Potoru)*

**8. IRIIRI KAPUA KI WELLINGTON**

Kua rave iatu tetai iriiri kapua ki Wellington i te aiai Varaire 14 Mati e te katoaanga o te Maanakai 15 Mati. Na nga Ekalesia i Wellington i tuku mai i te patiangia ki te kumiti akaaere i te marama Tepetema 2007, e na ratou katoa i tutaki apa i te akapouanga no teia iriiri kapua.

Teia te au tumu manako tei uriuri iatu e to ratou au puupii mei Rarotonga mai:

- ◆ CICC Administration – Nga Mataiao, CICC General Secretary
- ◆ CICC Finance – Oki Teokoitu, CICC General Treasurer

- ◆ Church Leadership – Rev. Vaka Ngaro, Takamoa Theological College Principal
- ◆ Tithing, Update on Tepuka Project – Kura Strickland, rep. on the Executive Council for the overseas branches

Mei tetai 30 au mama e te papa e pera tetai au mapu tei tae mai ki te akakoroanga mei nga Ekalesia i raro nei:

- ✓ Porirua CICC, Wellington
- ✓ Porirua EKKA, Wellington
- ✓ Miramar, Wellington
- ✓ Hutt Valley Central, Wellington
- ✓ Hastings
- ✓ Palmerston North
- ✓ Rotorua
- ✓ Hamilton
- ✓ Christchurch
- ✓ Mid Canterbury

Mari ua te Ekalesia Invercargill, kua pou mai nga Ekalesia i te tua tonga ia Akarana (south of Auckland) ki te iriiri kapua. Kua tae mai te au Orometua e to ratou au Tekeretere e tetai nga mou moni.

I te Sabati 16 Mati, kua rave iatu te pure kapiti ki te Ekalesia EKKA tei riro te pupu no Rarotonga atu nei i te rave i te au tuanga katoatoa o te reira akamorianga. I muri ake kua raveia te uapou kapiti ki te Ekalesia Porirua CICC. Ko tetai uapou maruarua rava atu teia tei kiteaia e ratou mei Rarotonga atu nei. Kua umere ua ratou i te akara e te kiteanga i te au peu ta nga Ekalesia i rave mai, kare aite te matarooa.

Te oronga akaou atu nei matou tei tae atu i te reo akameitaki maata kia kotou katoatoa tei tae mai. Akameitakianga takake ki nga Ekalesia i Wellington tei riro i te utuutu i te oraanga o ratou mei vao mai, kia akameitakiia te Atua. Tena tei oronga iatu, na kotou e taangaanga atu i te reira no te tupu meitakianga o tona basileia i raro na ia kotou katoatoa. Ka tapapa atu te kumiti akaaere i te atoro atu i tetai atu au ngai ke, me tae mai te patiangia.



Ko tetai pae teia o te 20 tuma au taeake tei tae ki te iriiri kapua i Wellington, Mati 2008.

## 9. AKATAKAANGA I TE MONI AKAPUTU

Te taoki akaou iatu nei teia tuanga tei tuku takere iatu ki roto i te nuti leta numero 10, tuanga 8. Te kitea mai nei e te vai nei rai te ekoko i roto i tetai au Ekalesia no runga i te akatakaanga i te au moni te ka akaputuia mai. Ko teia i raro nei, ko te akamaramaanga teia a te kumiti akaaere e te pati atu nei te kumiti kia aru te au Ekalesia i teia akatereanga kia aiteite te katoatoa:

Tu o te moni	Ka apai kiea
Moni kua akatakaia e na te Orometua	Orometua
Moni tutaki Orometua (stipend)	Orometua
Moni kave eva	Orometua
Atinga kave eva	Pute a te Ekalesia
Moni kopekope (atinga openga na tei takake atu)	Pute a te Ekalesia
Moni bapetizo	Orometua
Atinga no te bapetizo	Pute a te Ekalesia
Te au moni katoatoa e, e tuatua "atinga" to roto	Pute a te Ekalesia
Moni akatapuanga kakau akaau	Pute a te Ekalesia
Moni akatapuanga apinga na te au mangamanga i roto i te Ekalesia	Pute a te Ekalesia
Moni pakoti rauru	Pute a te Ekalesia
Moni akamaaraanga i te ra anauanga	Pute a te Ekalesia
Moni no te tutakianga mua a tetai mema tei akamata aia i te angaanga moni	Pute a te Ekalesia
Moni akatapuanga are ou, motoka ou, patikara ou, e te vai atura	Pute a te Ekalesia
Tuanga ngauru	Pute a te Ekalesia
Moni mataiti akaputu ki te pute maata a te CICC	Pute a te Ekalesia, e kia tuku iatu ki Takamoā
Moni no te opati ou i Takamoā	Pute a te Ekalesia, e kia tuku iatu ki Takamoā
Moni no te kokotianga mua (proceeds from 1 <sup>st</sup> harvest)	Pute a te Ekalesia
Moni no te au manuia o te oraanga nei	Pute a te Ekalesia

Ringi mai iaku me kore te President me kore te Mou Moni Maata me kare e maru ana teia akamaramaanga e oronga iatu nei.

## 10. REFLECTIONS

E tuanga ou teia i roto i ta tatou nuti leta tei akamataia i te nuti leta 15. Te irinakiia nei e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki **Reflections, akaraanga ki muri i tei tupu**. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai.

I roto i te nuti leta **15** kua oronga iatu te tu o te oraanga i Rarotonga i mua ake ka tae mai ei te Evangelia ki runga i te enua. I roto i te nuti leta **16** ko te tumu manako maata, to te Evangelia taeanga mai ki runga i te enua Rarotonga. I roto i teia nuti leta **17**, ko te tumu manako maata koia oki te au mea tei tupu i nga marama mua o te Evangelia ki runga ia Rarotonga nei.

Kua tataia e, kua riro te nga tangata Rarotonga tei akaokiiia mai mei Aitutaki e tei ariki takere i te Evangelia, ei tauturu ia Papehia i te akatotoaanga i te Evangelia i runga ia Rarotonga. Kua akapapu katoa oki raua kia John Williams e na raua e utuutu ma te tauturu ia Papehia i te tutu aereanga i te Evangelia i Rarotonga.

Kua pati te ariki a Makea Tekao ia Papehia e tona au taeake Orometua kia noo ki tona ngutuare, e no konei te ngai i noo ei a Papehia no tetai tuata. E anoano maata oki to Papehia i te akakite i te tuatua tika na te Atua kia ratou e noo ra i Rarotonga, inara kare aia i rapurapu i te rave i teia no te mea kua kite aia i te ngata i te akamaramaanga ki te iti tangata Rarotonga e ko ta ratou e akamori ra, e au mea pe ua, kare oki e mana i roto i te reira au atua idolo. Kare katoa oki te Rarotonga i inangaro i te irinaki pu ua ia Papehia e tona au taeake no te mea kare i ngaropoina ia ratou te au peu ta te rangatira pai ta Goodenough i rave kia ratou i tona tuata i runga i te enua, tei kore i marekaia e te iti tangata Rarotonga. Kua tarotokaka tetai pae Rarotonga e te aere mai nei a Papehia i te tupou i ta ratou i rave ki te au taeake o Goodenough.

Kia pou tetai marama ia Papehia i Rarotonga, kua manako aia i te atoro atu ia Tinomana i Arorangi. Kua aere atu aia e tona au taeake e kua ariki rekarekaia mai e Tinomana. Kua rave pure katoa a Papehia ki reira e kua matuapuru mai te iti tangata Arorangi no te akarongorongo atu i tana pure. Kia popongi ake kua oki mai a Papehia e tona au taeake ki Avarua.

Kua oronga te ariki Makea Tekao i te enua kia akatu a Papehia i tetai ngai akamorianga. Ko te ingoa o teia enua koia oki ko Rautara. Ko te are pure mua teia tei akatuia i Rarotonga. I te tuata e akatu ra a Papehia i teia are pure, kua tae mai a Tiberio mei Raiatea, Tahiti, no te tauturu i te akakoroanga. I te tuata e akatu ra ratou i te are

pure, kua atoro atu a Papehia e Tiberio ia Pa e Kainuku i Ngatangia. Kua ariki rekarekaia mai raua, inara no tetai tai'i, kua oki mai raua ki Avarua i taua aia ra. Na teia tai'i ra i akamataia'i te takore i te au atua idolo i Rarotonga na roto i te tutungianga ki te a'i. Kua riro teia i te akatuera i te mataara no te Evangelia ora a te Atua kia tomo ki roto i te ngakau o te iti tangata Rarotonga. I te au tuatau i muri mai, kua putuutu nga oire i vao ake ia Avarua i te aere mai ki Avarua no te akamorianga i te Atua.

Ko Makea e Kainuku te nga ariki openga tei kopae ke atu i te akamori atua idolo. I roto i tetai tuatau poto rava e okotai mataiti, kua pini katoatoa te iti tangata Rarotonga i te ariki i te Evangelia. E angaanga maata e te umere teia tei raveia e Papehia e ratou tei tauturu atu iaia.

Tei roto i te **Annex II** i muri i teia nuti leta te maataanga o te tuatua.

I roto i teia au nuti leta ki mua, ka akara tatou i te anauanga mai o te aua Takamoa, akapapaanga tuatua no tetai au Orometua mua tei tuku iatu ki Papua New Guinea e tetai atu au enua ke i te Pacifica nei. Ko te vaerua o teia au tataanga koia oki kia kiteaia te au angaanga takake a te Atua i te akatotoa'ia'anga o tana Evangelia ora ki roto i tona iti tangata.

## 11. AKAPAPA'ANGA TUATUA

I roto i teia nuti leta, ka tatau tatou i te akapapaanga tuatua o **Papa Epi Mana**, tavini maroiroi no te Atua i roto i te Ekalesia Nikao. Tena tona tua tapapa kua topiriia mai ki muri i teia nuti leta (**Annex I**). Ko te 11 teia o te akapapaanga tuatua te ka tukuia ki roto i teia nuti leta. Te tuera nei rai te ngutupa no tetai uatu tei anoano i te taangaanga i teia nuti leta no teia akakoroanga. Tuku tika mai i te tuatua kiaku e tetai tutu.

## 12. POPANI

Tena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakita. Me e au manako to kotou no te akameitaki atu i te turanga o teia nuti leta, ka rekareka au kia tuku tika mai kotou i te reira kiaku.

Ei topiri i teia nuti leta, teia te irava 1 o te reo imene Apii Sabati numero 83 no runga i te tuakaouanga o to tatou Atua ko Iesu Mesia:

*"Kua tu akaou a Iesu, Imene Aleluia  
I teia ra meitaki nei, Imene Aleluia  
Koia i akasatauroia, Imene Aleluia  
Ei akaora no tatou, Imene Aleluia"*

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai, Amene.

## TE AU APINGA E OKOIA NEI I TAKAMOA

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### Send orders to:

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Director of Publications  
CICC Takamoa  
P.O. Box 93  
Rarotonga, Cook Islands

Phone/fax/email as per page 1 of this newsletter.

Note: Daily Bread is also sold at  
Pacific Supplies Ltd in Rarotonga  
(phone: 27770).

# ANNEX I

## PROFILE OF PAPA EPI MANA



Ko Papa Epi Mana teia e tona tokorua Mama Teina

**AKAPAPA'ANGA TUATUA NO PAPA EPI MANA***Tataia e Tekura (Steak) Potoru, Director of Publications***AKATOMOANGA**

Kia Orana tatou e te au taeake i roto ia Iesu Mesia. Teia te irava akaaravei'anga no tatou, Salamo 9:1: *"E akameitaki rai au ia koe, e Iehova, i toku ngakau katoa nei; e akakite au i te au angaanga takake katoa naau ra."*

**PAPA EPI MANA**

Kua anauia a Papa Epi Mana ki Rarotonga i te rā 10 no Noema mataiti 1937, e 70 ireira ona mataiti i teiane. Kua akaipoipo aia i tana vaine, e purotu no te enua ko Auau i te rā 24 no Tianuare 1959, ko teia katoa rai oki te mataiti i tere atu ei aia ki Mangaia no tetai 13 mataiti. E 7 a raua tamariki: 4 tamaroa, 3 tamaine, 26 are mokopuna, 5 ina.

**TAVINI I ROTO I TE EKALLESIA**

I te mataiti 1967 kua riro mai a Papa Epi ei mema Ekalesia i roto i te Ekalesia Ivirua i runga i te enua ko Mangaia, kua riro oki e na te Orometua Tekere Pereti i rave i te akatapuanga. I tona tuatau i reira kua rave maroiroi aia i te au angaanga i roto i te Ekalesia Ivirua. I te mataiti 1972 kua oki mai aia ki Rarotonga, kua rave maroiroi rai i te tavinianga i te Atua ki roto i te Ekalesia Avarua e te Nikao. Teia i raro nei tona au taoanga i roto i te Evangelia:

1972	Mema Ekalesia no Avarua no tetai 2 mataiti
1974	Mema Ekalesia no Nikao
1992	Tauturu Diakono no te tapere Pokoinu, Nikao
1994	Diakono no Pokoinu e tae ua mai ki teia rā

I te riro mai anga a Papa Epi ei Diakono, kua na roto mai te reira i tetai Orama tei akairi'ia mai kiaia. Kua riro e nana rai i inangaro kia riro mai aia ei Diakono. Teia tana tuatua, "kua papa au no te apai i teia taoanga e te au angaanga te ka orongaia mai kiaku e te iki nei rai au iaku ei Diakono." Te maroiroi nei rai a Papa Epi i te tavinianga e te rave i te au angaanga e te au akaueanga i roto i tona tapere ko Pokoinu e pera te Ekalesia Nikao.

**TAVINI I ROTO I TE KAVAMANI**

Kua tavini ana a Papa Epi i te Kavamani tere atu i te 40 mataiti, i roto i te Public Works e te Housing Corporation. E Kamuta oki tana angaanga. Koia katoa tetai o te au aronga angaanga o te Public Works tei akatu atu i te Freezer e tetai o te au are o te Kavamani. Kua akangaroi mai a Papa Epi mei te angaanga Kavamani i te mataiti 1998.

**TUPUANGA E TE TURANGA NGUTUARE**

I roto i to Papa Epi tupuanga mai, kua piri ana aia ki roto i te putuputuanga Apii Sabati o Maraerenga, te Life Boys e pera te Boys' Brigade o Avarua. I te mataiti 1993 i te marama ko Noema kua riro mai te taoanga Pi Mataiapo kiaia. E metua tane maroiroi i te kimi ravenga no tona ngutuare tangata e te akono ma te akaperepere i tana vaine e pera te anau. Te karanga nei oki tana irava ei taopenga, Salamo 18:2: *"Ko Iehova taku mato, e taku punanga, e toku nei ora; toku Atua, toku mato, koia taku ka irinaki atu; taku paruru e te tara o toku ora, toku are teitei."*

Kia orana e kia manuia.



# ANNEX II

## THE EARLY MONTHS OF THE GOSPEL

*(As documented by author Taira Rere)*

“Papehia was not alone in spreading the Gospel on Rarotonga because the Rarotongans brought back from Aitutaki had accepted the Gospel and had promised John Williams to take care of Papehia. Makea the king of the island had also assured John Williams that he would take care of Papehia.

Papehia and his friends were invited by Makea Tekao to go and live at his home, and it was there that Papehia spent his early months in Rarotonga. Papehia’s aim was to spread the Gospel and so while he was living with Makea Tekao at Avarua he took the advantage of every opportunity to teach the Gospel and to abolish idolatry. He, however, did not do things in a rush; he knew that it was a very difficult matter to convince the Rarotongans that they were worshipping mere pieces of wood or stone, which had no power at all. The Rarotongans, on the other hand, were very cautious in their dealings with Papehia because of the suffering they had experienced while Goodenough and his party were at their island. Some even suspected that Papehia had come to avenge the death of some of Goodenough’s men who had been killed and eaten by the Rarotongans. If Papehia had come to Rarotonga before the arrival of Captain Goodenough, introducing the Gospel to the Rarotongans would have been a much easier task.

After Papehia had been in Rarotonga for more than a month, he felt that it was time that he should pay a visit to an outer district; and it was to Arorangi that he went. Papehia had already met Tinomana at Avarua on his 2<sup>nd</sup> day there, and perhaps Tinomana had extended an invitation to Papehia to visit his district; or Papehia of his own accord might have decided to visit the district of Tinomana. On this visit he was accompanied by a man called Tikapea, and some of his Rarotongan friends also came with him. They proceeded to Arorangi, past the ariki’s home at Vaiokura until they reached the foot of Maungaroa. They were climbing up the mountain when a messenger arrived to ask them to come back to the ariki’s house, and so Papehia and his friends came down and went with the messenger to Tinomana’s house. Food was prepared and cooked by Tinomana’s people to provide a meal for the guests. That evening many people gathered at Tinomana’s home to see the guests and to watch a service being conducted by Papehia. Tinomana was so curious about the new religion that he kept Papehia awake for quite a while that night to teach him to say a prayer. Yes, the heathen ariki wanted to learn to say a prayer to God! In the morning Papehia and his friends returned to Avarua.

Papehia’s next step was to build a proper place of worship in Avarua. Makea Tekao had given his approval to build this church which was erected with his help on a site known as Rautara. This was the first church built in Rarotonga. Papehia and his friends were working on this building when Tiberio arrived from Raiatea to help Papehia at Rarotonga.

While they were working on the above building, Papehia and Tiberio decided to pay a visit to the district of Pa and Kainuku, and with Makea’s son Davida, they went to Ngatangia. They were kindly received by Pa, at whose house they were provided with a meal that evening; and while they were eating, an incident occurred which later led to the destruction of the idols of Rarotonga. Pa had invited his guests to spend the night at his house, but a man by the name of Koro had made threats which caused the visitors to return to Avarua that night. Papehia and Tiberio with

Davida in between them, and with roro torches in their hands, walked through a great gathering of people outside Pa's house and proceeded to Avarua.

On the next day Koro brought his son to the missionaries at Avarua, "lest he be destroyed by the gods." He was back again the next morning, bringing his god with him. Why he acted thus, nobody knows, but what he did led to the abolition of idolatry in Rarotonga. When Makea's people heard that Koro's god had been burnt, they brought their feather gods to the missionaries to burn too. Makea, however, refused to part with his principal gods; he still continued to be an idolater. Soon Tinomana invited the two missionaries to come to Arorangi and destroy his gods, and this the two missionaries did. They burnt some of Tinomana's gods and they took some with them to send to Raiatea. Tinomana's marae was also destroyed; in other words Tinomana had decided to put an end to idolatry in his district. Tinomana was the first ariki of Rarotonga to leave behind his old way of life to become a Christian. It was indeed the first death-blow to idolatry in Rarotonga. On Friday that week Tinomana and his family went to Avarua for the church service on Sunday. The people of Arorangi followed their ariki to Avarua on Saturday, and on Monday Tinomana and his people were back to their homes at Arorangi.

A few days later Pa sent for the two missionaries to go to Ngatangia to burn their idols. The next morning Papehia and Tiberio were in Ngatangia, where they burnt Pa's idols. When they sent for Kainuku's gods, one of Kainuku's warriors refused to let the gods be burnt. The two missionaries therefore left Kainuku's gods alone and returned to Avarua, but on the way they were stopped now and again by various mataiapos who wished to dispose of their gods. It must have given the two missionaries much pleasure in burning one idol after another. Vakapora of Tupapa was the next man who gave his idols to the two missionaries to destroy. The way was now clear for the coming of the Gospel and for a new way of life. Pa and his people joined the people of Arorangi and the people of Avarua at the service on Sunday, making it the first time that people from the 3 districts had come together for worship.

Makea and Kainuku were the last arikis of Rarotonga to renounce idolatry. In just over a year since Papehia arrived in July 1823, the whole population of Rarotonga had accepted the Gospel. It was a great feat for the two native missionaries to overthrow idolatry in such a short time and introduce a new form of worship. The old era had come to an end and a new age had begun."

*(Extracted with acknowledgment from the book entitled: "History of Rarotonga up to 1853," by Taira Rere, published 1981, pp.40 – 43).*

**[Next issue: The Birth of Takamoa]**

# ANNEX III

## COOK ISLANDS CHRISTIAN CHURCH CORPORATION LTD

### NOTICE TO ALL PERSONS WHO HAVE A SUBLEASE OR ALLOCATED A PIECE OF LAND ON TE PUKA SECTION 106, AVARUA

**THIS IS A NOTICE TO ALL PERSONS WHO HAVE BEEN ALLOCATED A PORTION OF LAND IN THE  
TE PUKA SUBDIVISION BY THE CICC TEPUKA LANDS COMMITTEE.(COMMITTEE)**

We are concerned that over a year has passed and some of you have still not completed your new sublease. You are requested to urgently take all steps necessary to have your new sublease completed and finalized with Browne Gibson Harvey PC – solicitors by 30 June 2008. After 30 June 2008 the Committee will reallocate the sections to others who are waiting for the opportunity to secure a new sublease. If you have any reason for the delay in finalizing your sublease please discuss it with Browne Gibson Harvey PC.

**NOTICE TO ALL PERSONS WITH OLD SUBLEASES FROM THE COOK ISLANDS GOVERNMENT  
CORPORATION ON TE PUKA.**

**THOSE WHO ELECTED TO TAKE A NEW SUBLEASE:**

Some of you have chosen to renew your sublease for 60 years from January 2006. If so please take urgent steps to have your new sublease completed as soon as possible. If this is not done by the end of June 2008 we will charge you for the renewed rent in arrears from January 2000 ( approximately \$1500).

**THOSE WHO HAVE ELECTED NOT TO RENEW THEIR SUBLEASE:**

We have given you notice in writing in August of last year that the annual rental has been renewed from January 2000 and requested that this be brought up to date (paid) by the end of September of last year. Some of you have complied. Thank you.

**THOSE WHO HAVE DONE NOTHING OR REFUSED TO DO ANYTHING:**

Many of you who have received notices for the renewal of your annual rental have ignored our written notice. There are also some of you (sublessees) who have failed to contact us or to tell us where you are (many are overseas in New Zealand, Australia etc and we have no record of where you are) please contact us urgently so that we can work out what you want to do with your sublease. Families of deceased sublessees are also requested to contact us.

**We hereby give you notice that if you fail to contact us or to comply with our notice of renewal of annual rental or comply with the terms of your sublease by 30 June 2008 that we will be taking legal action to terminate your sublease. We have no desire to remove you from Te Puka but you must comply with the terms of your sublease or contact us to discuss this matter urgently. A court hearing will be expensive and will take a lot of time to organize and these costs will be charged to you.**

**We urge you to seek proper legal advice and ask your solicitor to contact Browne Gibson Harvey PC our Solicitors to progress this matter further. We also give notice that after 30 June 2008 we will not grant any more new 60 year subleases to those who are still under the old sublease from the Cook Islands Government Corporation. You have had over a year to decide whether to accept a new sublease or not and the goodwill for all future subleases will be based on the then current valuation.**

**THIS NOTICE IS GIVEN BY THE TE PUKA LANDS COMMITTEE OF THE CICC. OUR CONTACT IS AT  
TAKAMOA OR PHONE 26546 FOR AN APPOINTMENT WITH A COMMITTEE MEMBER  
OR CONTACT BROWNE GIBSON HARVEY PC AT PH 24567.**

**TUATUA AKAKITE KI TE AU TANGATA E RIITI TA KOTOU ME KORE E TUANGA ENUA  
TEI ORONGA IA KIA KOTOU I RUNGA I TE ENUA KO TE PUKA 106C I NIKAO**

**KIA KOTOU TE AU TANGATA TEI AKA TUANGA IA TETAU ENUA NO KOTOU I TE PUKA 106C E TE  
KUMITI ENUA TE PUKA O TE CICC ("KUMITI")**

I te mea kua tere atu te tai mataiti e kare tetai pae ia kotou i akatinamou me kore i aka oti i te akamana i ta kotou riiti, te pati ia atu nei kotou kia taviviki mai i te akamana i ta kotou riiti i mua ake i te ra 30 o Tiunu i teia mataiti. Me kare kotou e akamana i ta kotou riiti i mua ake i te ra 30 Tiunu ka oronga ke ia to kotou tuanga enua ki te au tangata e tiaki tuanga enua nei no ratou. No reira te pati ia atu nei kotou kia akaviviki mai ma te aere atu aravei i te au roia Browne Gibson and Harvey kia akamana vave ia ta kotou riiti.

**KIA KOTOU E RIITI TAITO TA KOTOU I TE PUKA MEI KO MAI I TE KAVAMANI (COOK ISLANDS  
GOVERNMENT PROPERTY CORPORATION)**

**KIA KOTOU TEI ARIKI I TE RIITI OU E 60 MATAITI.**

Te pati ia nei kotou kia akaviviki mai i te akamana i ta kotou riiti ou i mua ake i te ra 30 o Tiunu i teia mataiti. Me tere atu i te ra 30 o Tiunu ka tiati ia kotou ki te au moni riiti taito tei kore i akaou ia mei te mataiti 2000 mai (mei te \$1,500)

**KIA KOTOU TEI KARE I ANOANO I TE AKAOU I TA KOTOU RIITI**

Kua oronga ia atu te tuatua tata ki te maata anga ia kotou i roto i te marama Aukute 2007 e kua akaou ia te moni riiti mei te mataiti 2000 ma te pati kia kotou kia tutaki mai ta kotou moni riiti i mua ake i te ra openga o Tepetema 2007. Tetai o kotou kua ariki i teia patianganga e te akameitaki nei the Kumiti ia kotou.

**KIA KOTOU TEI KARE I ANOANO I TE AKAOU I TA KOTOU RIITI MA TE KARE E INANGARO I TE  
TUTAKI I TE MONI RIITI OU.**

Te maata anga ia kotou kua tae atu te tuatua tata a te Kumiti kia kotou ina ra kare kotou i akono mai me kore i ariki mai i te reira. Te vai katoa nei tetai au tangata e riiti taito ta kotou no runga i te enua Te Puka kare ra te Kumiti kite e tei ea kotou e kare katoa kotou i aravei mai ana i te Kumiti me kore te CICC. Penei tetai pae tei te enua mamao Nu Tireni me kore Autireria ina ra kare matou i kite e teiea kotou. Tetai pae kua mate e te anoano ia nei te kopu tangata kia aravei mai ia matou te Kumiti.

E tuatua akakite teia kia kotou katoatoa e me kare kotou e aravei mai i te Kumiti o Te Puka me kore kare kotou e ariki i te tuatua tata tei tua ia atu kia kotou me kore kare kotou e aru i te ture o ta kotou riiti i mua ake i te ra openga o Tiunu i teia mataiti 2008 ka tuku ia atu tetai oroanga kia tipu ia ta kotou riiti ma te akaatea ia kotou mei runga i te enua Te Puka. E maata te moni ka pou pera e maata te taime kaimoumou me aere teia angaanga ki te akavaanga. Tei a kotou te akara mai i te reira no te mea kare te Kumiti e te CICC e anoano ana i te akaatea ia kotou ina ra ka inangaro te Kumiti kia aru tatou i te ture tau e kua ariki te maata anga.

**Te pati nei matou kia aravei atu kotou i te tai roia kia akamarama mai aia kia kotou i to kotou turanga i runga i te enua ko Te Puka.**

**Te akakite katoa ia nei ki te katoatoa e i muri atu i te marama Tiunu i teia mataiti 2008 kare te Kumiti e ariki akaao i te akaou i tetai riiti ou i raro i te moni goodwill taito ta te Kumiti i akanoo. Me inangaro tetai tangata i te akaou i tana riiti taito ka tutaki aia i te moni ou te ka akara akaou ia kia aru i te moni enua o teia tuatau. Kua pati te tai mataiti ia kotou i te kotoe ua anga no runga i te riiti ou no Te Puka.**

**ME ANOANO KOTOU I TE TUATUA KI TE KUMITI O TE PUKA ARAVEI MA I TE OPATI O TE CICC I  
TAKAMOA ME KORE TA NIUNIU MAI 26546 NO TETAU TUATAU KIA ARAVEI I TETAU MEMA O TE  
KUMITI.**

Teia tuatua akakite na te Kumiti o te CICC no Te Puka e na te CICC Corporation Ltd.

# ANNEX IV

## POROKARAMU A TE RAROTONGA KONITARA EKALEZIA NO TEIA MATAITI 2008

Manako Maata no te au angaanga katoatoa o teia mataiti: "Ei ravakai tangata"

### 1. AU UIPAANGA KONITARA EKALEZIA 2008

Uipaanga 1: Thursday 14 February 2008: 5:00pm - Avarua  
Uipaanga 2: Thursday 17 April 2008: 5:00pm - Arorangi  
Uipaanga 3: Thursday 19 June 2008: 5:00pm - Titikaveka  
Uipaanga 4: Thursday 21 August 2008 5:00pm - Ngatangia  
Uipaanga 5: Thursday 9 October 2008: 5:00pm - Matavera  
Uipaanga 6: Thursday 27 November 2008: 5:00pm - Nikao

### 2. IRIIRIKAPUA

#### 2.1 Avarua Ekalesia

- Thursday March 6<sup>TH</sup>; 6:00pm, Sinai Hall
- Topic 1: The Power of Prayer & Fasting. Presenter: President Rev. T.Tangatutai
- Discussion Topic: SWOT analysis of the CICC on Rarotonga. Facilitators: Rev. Moutaiki & Tangi Tereapii

#### 2.2 Nikao Ekalesia

- Friday, March 7<sup>TH</sup>; 6:00pm, Nikao Hall
- Topic 2: The calling of the 12 disciples - Character study – Principal. Rev Vaka Ngaro.
- Discussion Topic: How we can equip ourselves to be good fishermen? – Facilitator Rev Tereora Tereora & Nono Tearea

#### 2.3 Arorangi Ekalesia

- Tuesday, June 17<sup>th</sup>; 6:00pm, Calvary Hall
- Topic 3: Apostles Creed – the foundation of our faith CICC – President Rev. Tangimetua.
- Discussion Topic: No more interest in the Church today, People are not coming to Church, Why and how we can build?  
Facilitators – Rev. Lelei Patia & Keu Mataroa

#### 2.4 Titikaveka Ekalesia

- Wednesday, June 18<sup>th</sup>; 6:00pm, Hall
- Topic 4: The Doctrine of the Trinity  
Principal Rev. Vaka Ngaro
- Discussion Topic: The foundation of our church today is old people, how we can attract young people to take more proactive roles?–  
Facilitators – Rev. Ngatokorua Patia & Taivero Isamaela

#### 2.5 Ngatangia Ekalesia

- Thursday, August 21<sup>st</sup>; 6:00pm, Hall
- Topic 5: Tradition and the Church today.  
President Rev. T.Tangatutai
- Discussion Topic: Thoughts for the bicentennial celebration, (26<sup>th</sup> October 2021) –  
Facilitators – Rev. Nooana & Ina Mokoroa

2.6 Matavera Ekalesia

Friday, August 22<sup>nd</sup>, 6:00pm, Hall

- Topic 6: The Different types of Baptism and what we are practicing in the CICC – Principal Rev. Vaka Ngaro.
- Discussion Topic: Evaluation of the Outcome/Programme of Workshop & the way forward. Facilitators Rev. Ina Moetaua & Nga Mataio.

3. POROKARAMU TAEANGA EVANGELIA 2008

3.1 Rarotonga Gospel Day Friday 25<sup>th</sup> July 2008

Venue: - Auditorium  
Time:- 9:00am

Kia akamouia te au aitamu ki runga rai I to tatou kaveinga no teia mataiti, “Ei ravakai tangata”

Avarua Ekalesia	-	Kapa Rima & Ute
Nikao Ekalesia	-	Imene Tuki & Stringband
Arorangi	-	Musical Drama
Titikaveka	-	Musical Dance
Ngatangia	-	New Chorus & Ute
Matavera	-	Ura Pau

3.2 National Gospel Day - Monday 27<sup>th</sup> October 2008

Venue: - Takamoa Grounds  
Time:- 9:00am

Note: The main emphasis of the Nuku is to win the souls of the spectators and the participants.

Avarua Ekalesia	-	Jesus in the wilderness
Nikao Ekalesia	-	The fall of man
Arorangi Ekalesia	-	Transfiguration
Titikaveka Ekalesia	-	The New Heaven, New Jerusalem
Ngatangia Ekalesia	-	The Harvest of the Earth
Matavera Ekalesia	-	The Day of Judgment

*(Akapapaia e te Avarua Ekalesia no te Rarotonga Konitara Ekalesia)*

**Responsibilities for this newsletter/tei angaanga ki runga i teia nuti leta:**

- ◆ Typing/editing/layout/emailing - Nga Mataio
- ◆ Proof reading - Marianna Mataio
- ◆ Printing & postage - Tekura Potoru
- ◆ Contributors with articles - Tekura Potoru, Rev. Ngatupuna Nioputa,  
Iaveta Short, Avarua Ekalesia, Tapita  
Potoru,

*Comments on the format and presentation are most welcome; please send them to the Editor.*