



# Cook Islands Christian Church

## NEWSLETTER NUMER 15

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**CICC Vision:** "To worship and serve God, and to make Jesus known to all people. Ko te akamori e te tavini i te Atua na roto i te akakiteanga ia Iesu Mesia ki te au tangata ravarai."

E Nuti Evangelia na te Akonoanga Keresitiano o te Kuki Airani (CICC) ki te au:

- ✓ Tavini rave angaanga katoatoa i roto i te au Ekalesia CICC i te Kuki Airani nei, Nuti Reni, Autireria e Tahiti
- ✓ Mema CICC katoatoa i roto i te au Ekalesia tatakитай
- ✓ Taeake ma te au tuaine i roto i te akarongo

### I ROTO I TEIA NUTI LETA:

- ★ Kiritimiti e te Mataiti
- ★ Uipaanga Maata 2009
- ★ Policy no te loan guarantee
- ★ Policy no tei akaapaia e te ture
- ★ Tere iriiri kapua no te kumiti akaaere ki Nuti Reni
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- ★ Tuatua akamaaraara ki te au Orometua
- ★ Te puaping o te emere
- ★ Reflections
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### ANY COMMENTS?

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# CICC NUTI LETA 15

Akapapaia e Nga Mataio, Tekeretere Maata

## 1. AKATOMO'ANGA

E ngutupa te ngaa ua nei  
Kua kitea mai te kaka  
No ko mai i te Satauro  
Ko to Iesu ora  
(Te Au Imene Ekalesia, No.282, irava 1)

Kia orana e te iti tangata tapu no te Atua. E tau ia tatou kia akameitaki i te mana katoatoa koia tei oronga mai i teia tikaanga manea kia aravei akaou tatou na roto i teia pepa akakitekite no te 15 o te taime mei te mataiti 2005, e no te taime mua i teia mataiti ou 2008.

Te rekareka nei te opati i Takamoa i te tuku atu i teia karere akakitekite i te au mea e tupu nei i roto i te akonoanga CICC ei kiteanga na te katoatoa. Me e au nuti ta kotou tei anoano kia tauruia ki roto i teia au tataanga ki mua, tuku mai kiaku me kore ki to tatou opati i Takamoa.

Na kotou e akatotoa atu i teia karere ki to kotou au taeake kia kite katoa ratou i te au mea e tupu nei i roto i te taokotaianga o te kopu tangata CICC. Ko kotou kare i kite ana i te au nuti leta i mua atu e kua anoano kotou kia kite, aravei atu i te Orometua o taau Ekalesia me kore akakite mai kiaku; ka rauka oki te reira au nuti leta i te tuku iatu na runga i te emere.

## 2. KUA OTI TE OROTE

E tuatau to te au mea katoatoa, kua akapapu mai te tata Koheleta. Kare e ekoko e, kua mataora te katoatoa me kore te maataanga i te au porokaramu tei akanoonoia no nga epetoma orote o te Kiritimiti e te Mataiti. Te au taokotaianga kopu tangata i tera oire e i tera enua, i te akamaaraanga i to Iesu anauanga mai e pera te mataiti ou tei tae mai, i te aravei akaouanga no tetai tuatau roa, e te vai atura te au putuputuanga tei tomo atu tatou katoatoa na roto, e tae rava mai ki te akakoroanga o te pure ebedoma. E akameitaki ia Iehova e taku vaerua, e tu oki tona aroa e rimua.

Tena te manako maata o te ebedoma pure, "Eiaa e maku; mei teianei atu, e tangata taau e rauka," ei arataki e ei manakonakoang no tatou ia tatou ka kaukau marie na roto i te mareva o teia mataiti ou. E mea papu e kua oti takere tetai maataanga porokaramu angaanga i te angaia no teia mataiti, ta te au Ekalesia tatakita, ta te au putuputuanga tatakita i roto i te au Ekalesia, ta te au Konitara

Ekalesia, Konitara Mapu, Konitara Apii Sabati, Konitara Vainetini, e te vai atura. Te akatuera nei te au angaanga i teia Oroa e tu mai nei o Peperuare, e te akateateamamao nei no te taangaanga atu anga i te au porokaramu angaanga mei tei taikuia i runga nei.

I roto ireira i teia atianga, te na roto atu nei iaku te reo akaaravei, reo aroa e te reo akamaroiroi i te kopu tangata o te Atua i raro ake i te tamaruanga a te CICC e pera kotou tei umuumu i to tatou Atua ia Iesu Mesia, mei roto atu i te kumiti akaaere, no teia mataiti ta tatou i tomo. Ko to te kumiti anoano e te inangaro, koia oki kia meitaki atu te turanga o te au angaanga ta tatou ka rave no te Mesia e i roto i to tatou au ngutuare, i teia mataiti ou, kia akaaite iatu ki te mataiti ta tatou i akaruke uake nei. No reira te tuatua atu nei te kumiti kia kotou katoatoa e, i na kua oti te orote, ka aere tatou ki mua ma te maroiroi, e kitea aroaia mai ei tatou i Ziona.

## 3. UIPAANGA MAATA 2009

Mei tei taikuia ki roto i te nuti leta numero 14 e ka tuku iatu te tuatau e raveia'i te uipaanga maata 2009, teia ireira ta te Konitara Ekalesia Rarotonga i akaoti i roto i tana uipaanga i te marama Titema i topa: kia raveia te uipaanga i roto ia **Aperira** i te tuatau orote o te apii. I teia atianga, te akaraia nei te **epetoma 19 – 26**. Me tae tatou kia Tiunu i teia mataiti e kare e tauia, ka akatinamouia ireira tena e ko te epetoma uipaanga. Ko te tuatua no te akarakara (observers), ka akakite iatu rai me oti ia Rarotonga i te uri.

E mea puapinga kia kite te au Ekalesia i te akanoonoanga o te tukuanga mai o te au tamanakoanga (remits). Ka anoanoia teia kia tae mai ki Takamoa i mua ake i te marama Noema i teia mataiti 2008. Ko ta te ture tumu oki teia i akataka mai e kia tukuia mai te au remits e 6 marama i mua ake i tetai uipaanga maata ka raveia'i. No reira teia ta kotou ka rave i roto i te uipaanga Ekalesia i mua ake ia Noema, me kua anoano kotou i te tuku remits mai:

- Akanoo i te au tamanakoanga (list the remits)
- Akara ki te tukuanga tika (resolutions) o te au uipaanga maata i topa me kua oti takere ta kotou au remits i te uria me kare
- Me kua oti, auraka e tuku akaou mai i te reira au remits

- (d) Me kare i urii ana, tuku mai mai reira i te au remits
- (e) Kia uipa kotou i rotopu i teia va e tae uatu kia Okotopa
- (f) Tuku mai i te remits i mua ake i te openga o Okotopa
- (g) Kare te ture tumu e aruia me tuku mai kotou i te remits i muri ake ia Okotopa. Teia oki te aiteanga, kare e tukuia te reira au remits ki roto i te uipaanga maata

Me pou mai te au remits, ka akapapaia e ka tuku iatu te katoaanga ki te au Ekalesia katoatoa penei e manako to ratou i mua ake ka aere mai ei to ratou Orometua e te mata ki te uipaanga. Ko teia akanoonooanga no te tukuanga mai i te remits, no te au Ekalesia ua tei manako e ka tuku remits mai ratou. Me kare a kotou remits e tuku mai, kare e manamanata.

E mea puapinga katoa kia akamaaraaraia te au Ekalesia katoatoa e ko teia uipaanga maata e tu mai nei, e uipaanga akaouanga taoanga te reira no ratou e mou nei i te au taoanga i runga i te kumiti akaaere. Ka akarava iatu te akamaramaanga no runga i teia tumu manako i roto i teia nuti leta ki mua numero 16.

#### 4. POLICY NO TE LOAN GUARANTEE

Tetai ingoa maori ka tano no teia tumu manako koia oki, "ture akateretere no te turuanga i tetai tarauanga moni." E mea ke te tarau (loan) moni, e mea ke te turuanga i tetai tarauanga moni (loan guarantee).

Mei tetai 3 uipaanga maata i topa ake nei, kua tuku te kumiti o te moni i te reira tuatau i tetai pepa ki te uipaanga maata e kua arikiia, koia oki kare e tikaia tetai uatu kia tarau (loan) i te moni i roto i te pute moni maata a te CICC tei tiakiia e te Mou Moni Maata. Me anoano moni tetai uatu mema, konitara Ekalesia, Ekalesia me kore manga o tetai Ekalesia i raro ake i te CICC, te vai ra te au ravenga kia taangaangaia, mei te banks, taeake, kopu tangata, e te vai atura. Ko teia tukuanga tika, no runga ua te reira i te moni i roto i te pute maata a te CICC i Takamoa, kare e amiri atu ki te moni a te au Ekalesia tatakita.

I te mataiti i topa 2007, no tetai au tumuanga kua apai mamao atu te kumiti akaaere i teia tukuanga tika na roto i te akatinamouanga e, kare katoa tetai uatu mema, konitara Ekalesia, Ekalesia me kore manga o tetai Ekalesia i raro ake i te CICC, e tikaia kia taangaanga i te pute moni maata a te CICC ei turu i tetai tarauanga moni (loan guarantee). Te vai ra te au tumuanga meitaki i manako ei te kumiti akaaere kia na konei te akateretereanga i te moni a te katoatoa. Mei te turanga o te loan, kare teia akanoonooanga e amiri atu ki te moni a te au Ekalesia tatakita. Me kua anoano te au Ekalesia i te taangaanga i te moni a te Ekalesia ei loan me kore

guarantee i te loan a tona au mema, tei runga rai i te reira Ekalesia te tika openga.

I roto i te uipaanga a te kumiti akaaere tei raveia i roto ia Noema i topa, kua uri e kua ariki te kumiti i tetai kaveinga (policy) no runga i te tumu manako o te loan guarantee. Tena te katoaanga o te reira policy kua topiriia mai ki muri i teia nuti leta, reo papaa (**Annex I**).

#### 5. POLICY NO TEI AKAAPAIA E TE TURE

Me akaapaia e te akava (charged by the police) tetai tangata ikiia e te uipaanga maata no tetai uatu tumuanga, eaa te turanga o te taoanga e mou ra aia? Tena tei roto i te **Annex II** tei oti i te kumiti akaaere i te akanoo, reo Maori. Te patii atu nei te katoatoa kia aru i teia akanoonooanga. Ka tuatua tatou e ko teia policy, ka tano no te au Orometua, te au mata i runga i te kumiti akaaere, te au Directors – ko ratou oki te aronga angaanga a te uipaanga maata.

Inara me akara meitakiia teia policy, ko tona vaerua ka tau katoa kia akapiriia (adapt) ki te au Ekalesia tatakita ei kaveinga no ratou me akaapaia tona au aronga mou taoanga i roto i te Ekaelsia. Ka aru te kumiti akaaere i te policy me akaapaia tetai o te aronga mou taoanga tei taikua i runga nei. Me akaapaia te aronga mou taoanga i roto i te au Ekalesia tatakita takake mei te Orometua, na te reira Ekalesia rai e iki i tana i anoano i te rave, me ka aru i te vaerua o te policy, me kare.

#### 6. TERE IRIIRI KAPUA NO TE KUMITI AKAARE KI NUTI RENI

No te patiangia tei tae mai ki te kumiti akaaere i teia tuatau mei te Konitara Ekalesia Wellington (Porirua EKKA, Porirua CICC, Hutt Valley, Miramar), te tapapa nei ireira te kumiti i tetai tere apii/iriiri kapua ki teia nga Ekalesia i roto i te marama Mati e tu mai nei. Ko te au ngai tei anoano te Konitara Wellington kia akaravaia te akamaramaanga koia oki te tuanga o te moni (finance), akateretereanga (administration), ture (constitution/policy), e pera tetai au tumu manako i roto i te Bibilia e vai tai'i nei rai ki tetai au mema.

Penei paa ka pati katoia nga Ekalesia vaitata atu ki Wellington (Hastings, Palmerston North, Christchurch, Invercargill) kia piri katoa mai ki teia akakoroanga, na te tuanga ko tei karangaia e Central Region teia e akara mai. Te akara katoaia nei penei ka rauka tetai porokaramu mei teia te tu i te akatupu ki Akarana e Autireria. Ka tapapa mai ra kotou e te au taeake i teia au ngai i te tuatau tau no te akatupuanga i te reira. Te tamanakoia nei penei mei te 3 ki te 4 mata o te kumiti akaaere ka aru atu i teia tere.

Penei ka ui tetai pae, naai e tutaki i te au akapouanga (pairere, ngai nooanga, kai, transport,

etc.). Teia te pauanga, ½ na te Wellington Konitara Ekalesia, ½ na Takamoā.

### 7. TE AU TAEAKE MOU TAOANGA I ROTO I TE EKALEZIA PORIRUA CICC

E akapapaanga teia no ratou tei mou mai e te mou nei i te au taoanga mamaata i roto i te Ekalesia Porirua CIC, Wellington:

#### 2003 – 06

Minister	Rev. Tatahirangi Williams
Minister's wife	Tapea Williams
Retired Ministers wife	Nga Unuia
Secretary	Teariki Ngatupuna (Diakono)
Assistant Secretary	Tii Taumaa (Diakono)
Treasurer	Makatea Tairea (Diakono)
Assistant Treasurer	Utumua K. Bob (Diakono)

#### 2006-2009

Minister	Rev. Teao Teao
Minister's wife	Tiringa Teao
Retired Ministers wife	Nga Unuia
Secretary	Teariki Ngatupuna (Diakono)
Assistant Secretary	Tuia Tongia (Tauturu Diakono)
Treasurer	Makatea Tairea (Diakono)
Assistant Treasurer	Utumua K. Bob (Diakono)

#### 2007

Minister	Rev. Tereapii Teaurima
Minister's wife	Teata Teaurima
Retired Ministers wife	Nga Unuia
Secretary	] as above
Assistant Secretary	] as above
Treasurer	] as above
Assistant Treasurer	] as above

*(Akapapaia e Teariki Ngatupuna, Secretary, Porirua CICC)*

### 8. ELDERS I ROTO I TE EKALEZIA ONEROA

Kua ariki te Ekalesia Oneroa, Mangaia, i nga marama i topa e kia orongaia te taoanga Diakono Mutukore (Elder) ki teia au metua pakari i roto i te Ekalesia Oneroa:

#### Joseph Rimamate

Anauia 23/9/1939, Diakono 1972, e mema Konitara Ekalesia katoa. E metua tane maroiroi i te au apainga katoatoa a te Ekalesia.

#### Mrs Porohu Koroa

Anauia 10/3/1940. 1989 kua riro mai raua ko tona tokorua, Raumea Koroa, ei Diakono no tetai 12 mataiti. 2006 – kua takake atu a Papa Raumea. Kua mou katoa a Porohu i te taoanga Tekeretere o te Oneroa Vainetini Ekalesia 1985, e pera te Tekeretere no te Konitara Vainetini 1991. Kua akangaro ai na runga mai i teia au taoanga i teia tuatau. E mama maroiroi i te au apainga katoatoa a te Ekalesia.

#### Kareroa Mata

Anauia 23/12/1926. Kua riro mai ei Diakono i te ra 7/11/1976. E metua tane maroiroi i te au apainga katoatoa a te Ekalesia.

#### Moeara Moeroa

Anauia 8/10/1925. Kua riro mai ei Diakono i te ra 2/6/1978. E metua tane maroiroi i te au apainga katoatoa a te Ekalesia.

Kia tau ki te akateretereanga tei oti takere i te akanoo, kua taina atu te Orometua Ngateitei e pera te Tekeretere Maata i te akairo (certificates) o teia au metua i runga nei, e kua tuku iatu ki te Ekalesia kia oronga atu kia ratou.

*(Na te Tauturu Orometua, Torotoro K. Piiti, Oneroa Ekalesia)*

### 9. NUTI MEI TE EKALEZIA OU I CAMPBELLTOWN, SYDNEY

Kua tae mai matou ki konei i te ra 7 o Aukute 2007. Te noo nei matou i te ngutuare o toku sister in law Magggie e Steven Terepo. Kia akameitakia te Atua no teia nga tamariki tei riro ei metua no matou i teia tuatau nei.

I roto i teia tuatau kua akara ma te pure ki te Atua i te kaveinga no te akamataanga i tana angaanga. Ko teia tei rauka mai koia oki ka na mua ana te akatanotano i te nooanga [settling down]. E maata katoa te aronga tei aere mai kia maua i teia tuatau no te uiui i te tuatau e akamata'i ta maua pureanga. Kua akakite maua kare e rapurapu, kia settle down roa ana maua. E i roto i toku manako e kua akakoro au e penei i teia mataiti 2008 maua ka akamata'i, inara no te putuputu i te tangata i te aere mai ki te kainga e ringiringi mai, kua manako maua ireira e kia akamata rai te pure anga i te mataiti i topa.

No reira i te Sabati 18th o Noema 2007, kua raveia te pure anga mua i roto i to matou ngutuare nei. E 27 tangata i aere mai, e 6 families e te tamariki atu i roto i teia numero nei. Kua mataora tikai maua i te akamataanga o teia pureanga i ta te Atua i rave io nei. I teia tuatau kare o matou ingoa i tapaia ake, kare e au Diakono i ikiia ake, kare e au taoanga i ikiia ake, tei roto ua matou i te reva, kare ra e manata ana, ko te mea maata kua akamata te angaanga na te Atua, a muri atu e akatano aere ei te reira au mea katoatoa. Te kimi are pure katoa nei matou i roto i te akonoanga Uniting, e me rauka mai te reira ka akakite atu matou i te reira kia kotou, e ka patii atu rai te President kia aere mai no te akatapuanga i te reira.

Te meitaki ua nei te tupuanga o teia pepe ou na tatou i konei, te utuutu marie nei iaia no te mea e pepe ou oki aia, ma te matakite katoa e kia maru rai te kai no te angai anga e te mou anga iaia [analogy of a newborn baby], ko te tarevake mai. Te irinaki nei ra i te mana o te Atua i tana tauturu e manuia ei.

No te ingoa o te Ekalesia, kare matou i tapa ake i tona ingoa no tetai au tumuanga meitaki. Ka inangaroia tetai ingoa kia kapiti mai i te iti tangata Kuki Airani e noo ki teia tua ia Sydney no roto mai i te au akonoanga tukeke.

Kare matou i rave ake i te au tuanga mamaata ta tatou e rave ana mei te oroa, bapetizo, e te au putuputuanga. I toku manako ka marama ua mai kotou i te tumu, inara me rauka mai to matou are pure, ka akamata matou ireira i te apai i teia au tuanga nei.

Kua iki matou ia Ngamenema Ave ei Tekeretere no teia pepe ou, e ko te Mou Moni ko Mrs Mata Moeara. Kare o raua tauturu i ikiia ake, penei kia ravarava mai te tangata.

No reira e te au taeake ko te ripoti poto ua tena i teia atianga nei. Na te Atua e tauturu mai ia tatou i te akatupuanga i tona anoano.

*(Tataia e Rev. Iana Aitau, Campbelltown, Sydney)*

## 10. LETA AKAMEITAKIANGA NA TE EKALEZIA PUKAPUKA

Kia orana,

Mei te Orometua o te Ekalesia, Tekeretere, Uipaanga Diakono, te Ekalesia katoatoa, te oronga atu nei i te akameitakianga kia kotou katoatoa tei tauturu mai i te akakoroanga o te Ekalesia Pukapuka i te akamaaraanga i te 150 mataiti o te taeanga mai o te Evangelia ora a to tatou Atua ki Pukapuka i te ra 6 o Titema. Kua tae mai ta kotou au tauturu na roto i te tikiro e te au tuatua akametitaki, e pera ta tetai au Ekalesia i roto i to tatou pa enua Kuki Airani, e pera to Nuti Reni, Autireria e ta te au mema tatakaitai tei oronga katoa mai i to kotou aroa, te mata o te Ariki Vaine, Sir Frederic Goodwin, e te au mema Paramani o te Kuki Airani.

Pera katoa ki te uipaanga maata mei te Peretiteni, Tekeretere Maata, kumiti akaaere, i raro ake i ta kotou akateretereanga, kia akameitaki mai te Atua no kotou katoatoa, kua riro rava ta kotou i rave ei pumaana, ei mataora no te iti tangata katoatoa i Pukapuka nei.

No reira ariki mai i teia reo akameitakianga poto a te Ekalesia e te iti tangata Pukapuka, e te oronga katoa atu nei matou i ta matou aroa Kiritimiti e te Mataiti ou.

Kia orana e kia manuia.

*(Orometua Maitua Atirai, Tekeretere Levi Wale, e te Ekalesia katoatoa)*

## 11. TE AERENGA NGARO O TE AU OROMETUA

E manako teia tei anoano te kumiti kia akamaaraara akaou iatu kia kotou e te au tavini o te Atua e aere ngaro ua nei ki tera ngai e ki tera ngai. Kare teia i te

mea ou, e maata uatu rai te au atianga mei muatangana mai i te akamaroiroi ua anga iatu kotou kia akakite mai ki te kumiti akaaere i to kotou au teretereanga. Kare rava te kumiti e arai i to kotou au akakoronga ka tere ki ko e ki ko. Te akapapu atu nei ra te kumiti e ka tai'i kotou e ta kotou au Ekalesia a tetai tuatau me aere ngaro ua kotou ma te kore rava e akakiteanga mai ki te kumiti.

Teia oki tetai akaraanga, e uipaanga, iriiri kapua, araveianga, akakoroanga tupu viviki, tei akakoroia e ka o mai koe e taau Ekalesia ki roto; kia tae ra te tuatau ka raveia'i, kare koe Orometua i roto i te Ekalesia, riro atu ireira ei akatukau i te au mea katoatoa. Kua tupu ana oki teia au tai'i i te au tuatau i topa e kare te kumiti i anoano kia tupu uatu rai. No reira akakite mai i mua ake ka tere ei kotou, auraka i muri ake. I roto i te reo papaa, advise us before you travel, not after.

E reo akameitakianga maata kia kotou e aru nei i tei akanooia, koia oki te akakite ua mai nei rai ki Takamoa nei i te au atianga ravarai e tere ra ratou ki tera ngai e ki tera, i tera tuatau e i tera. Ko teia te turanga i te maataanga o te au Orometua e tere nei, no reira kia pera uatu rai to kotou tu meitaki e te akarongo i te tuatua.

Kua kite matou i runga i te kumiti e koai ma teia e tere nei ma te kore e akakiteanga mai, e kua kite katoa matou koai ma teia e akarongo nei i tei oti takere i te akanooia. No reira me kua kite koe e noou teia tuatua, e anoano maata to te kumiti kia akatanoia teia tai'i. Kare teia i te patiangi, kare katoa i te akaueanga, e akakiteanga ra e ko teia te akateretereanga mei mua mai e tae mai ki teia ra.

Ringi, fax, email, tata mai ki te President me kore kiaku General Secretary, na maua e tuku (update) ki te kumiti. Meitaki ranuinui e te ngao.

## 12. TE PUAPINGA O TE EMERE

I roto i taku (Tekeretere Maata) ripoti ki te uipaanga maata i te mataiti i topa, ko tetai tamanakoanga i roto koia oki kia umuumu te au Ekalesia i te tamou i tetai emere (email) na ratou no te mea kua kitea e te kitea pu'ua'ia nei te puapinga maata o teia ravenga kave karere ki te katoatoa. Mei teia oki tona puapinga, me tuku iatu te karere (mei te leta, ripoti, nuti leta, pure ebedoma, karere mataiti, Tia, pepa no te uipaanga maata, e te vai atura), ka tae teia au pepa ki te ngai tei akakoroia i rotopu i tetai nga mea meneti. Me tuku iatu na roto i te post office, ka tae ki Nuti Reni e Autireria mei tetai 4 - 6 ra, i tetai taime pati mai te epetoma. Me tukuia ki te pa enua tokerau, ka taea tetai nga marama, tei runga ua oki i te putuputu o te pai me kore pairere. Ko ratou i runga i te emere, te kite meitaki nei ratou i tona puapinga.

I muri ake i te tuku iatu anga te Pure Ebedoma e te au ngai nooanga o te au Ekalesia, kua rauka i tetai maataanga mema e te au taeake i te taangaanga i te

emere no te tukuanga i to ratou reo aroa ki tetai urupu tangata waitata ki te 200, okotai rai tukuia anga na runga i te emere, e i roto i toku irinakianga, kua tae te katoatoa me kore te maataanga o teia au emere reo aroa Kiritimiti e te Mataiti ki te au ngai tei akakoroia. No reira ko kotou kare i tu ake i teia pakau na te papaa, na kotou te ikianga me ka tamou tetai, me kare. Tena tona puapinga tei akamarama iatu i runga nei. Me te ekoko ra rai kotou, uiui atu kia ratou i runga i te emere no tetai akamarama akaouanga.

Te rekareka nei au i te akakite atu e ko teia au Ekalesia i raro nei, te tukuia nei ta ratou au pepa na runga i te emere, e kare na roto akaou ana i te post office, iti mai ei te akapouanga moni i Takamoa no te neneianga e te postage:

### COOK ISLANDS

Nikao, Atiu, Rakahanga, Palmerston

### NEW ZEALAND

Otara Central, North Shore, Maungarei, Mangere, South Auckland, Otahuhu, Manurewa, East Tamaki, Hastings, Hutt Valley Central, Porirua CICC, Porirua-EKKA, Rotorua, Christchurch, Mid Canterbury

### AUSTRALIA

Sydney, Liverpool, Campbelltown, Clayton, Dandenong, Springvale, Brisbane, Mt. Sheridan, Balaclava

## 13. REFLECTIONS

E tuanga ou teia i roto i ta tatou nuti leta tei irinakiia e ka mataora kotou i te tatauanga. Ko te ingoa o teia tuanga o te nuti leta koia oki Reflections, akaraanga ki muri i tei tupu. I konei ka oki tatou ka tatau ma te kite i tei tataia no te au mea tei tupu e to ratou pirianga ki ta tatou akonoanga CICC mei tona kapuaangaia mai.

Ka akamata tatou na roto i te akaraanga i te tu o te oraanga i runga i te enua ko Rarotonga i mua ake ka tae mai ei te Evangelia ora a to tatou Atua. Kua tataia e i mua ake a John Williams e Papehia ma ka tae ei ki Rarotonga, kua noo ana te rangatira pai a Goodenough e tona au matoro no tetai nga marama ki runga i te enua, i kite ei te Rarotonga e, e iti tangata papaa tetai e pera tetai o ta ratou au peu. E akakite katoanga tetai no nga vaka tangata e toru koia a Ngati Makea, Ngati Tangiia, e Ngati Tinomana, te ta e te kai tangata, ta ratou peu akamori atua idolo, te noo vaine ara atu i te tai, to ratou ngutuare e te ngai nooanga, ta ratou kai, to ratou kakau, e te tu o to ratou oraanga. Tei roto i te **Annex III** i muri i teia nuti leta te maataanga o te tuatua.

I roto i teia au nuti leta ki mua, ka akara tatou i te taeanga mai o te Evangelia ki Rarotonga nei, te akamataia'anga o te aua Takamoa, akapapaanga tuatua no tetai au Orometua mua tei tuku iatu ki

Papua New Guinea e tetai atu au enua ke i te Pacifica nei. Ko te vaerua o teia au tataanga koia oki kia kiteaia te au angaanga takake a te Atua i te akatotoa'ia'anga o tana Evangelia ora ki roto i tona iti tangata.

## 14. AKAPAPA'ANGA TUATUA

I roto i teia nuti leta, ka tatau tatou i te akapapaanga tuatua o Papa Tangaroa Tangaroa, kauono o te ariki vaine o Paratane i mua na. Tena tona tua tapapa kua topiriia mai ki muri i teia nuti leta (**Annex IV**). Ko te 8 teia o te akapapaanga tuatua te ka tukuia ki roto i teia nuti leta. Te tuera nei rai te ngutupa no tetai uatu tei anoano i te taangaanga i teia nuti leta no teia akakoroanga. Tuku tika mai i te tuatua kiaku e tetai tutu.

## 15. POPANI

Tena ireira e te au taeake ma te au tuaine te au mea tei anoano ta kotou kumiti akaaere kia oronga akakite atu ei kiteanga na kotou i te au mea e tupu nei, e te paraniia nei no teia au tuatau ki mua i roto i ta tatou nei akonoanga CICC. Irinaki matou i runga i te kumiti akaaere e ka riro teia au akakitekiteanga ei pumaana ki roto i to kotou au ngakau tatakitai. Me e au manako to kotou i te akameitaki atu i te turanga o teia nuti leta, ka rekareka au kia tuku tika mai kotou i te reira kiaku.

Ei topiri i teia nuti leta, teia ta te tata Salamo,

Ko te aronga katoa ra i kimi iakoe ra, ka mataora ia ratou, e ka rekarekaia iakoe; e te aronga i inangaro i te ora naau ra, ka tuatua tamou ia ratou e, Kia akamaataia Iehova. May all who come to you be glad and joyful, may all who are thankful for your salvation always say, How great is the Lord.  
(*Psalms 40.16*).

Ei konei tatou i te tuatua akakiteanga i tona aroa opekore uatu rai, Amene.

### ITEMS SOLD AT TAKAMOA

Good News Bible	\$12
Maori Bible: Hard Cover	\$20
Soft Cover	\$45
Hymn Book: Soft Cover	\$15
Hard Cover	\$12 ( <i>out of stock</i> )
Order of Service Book	\$12
Daily Bread	\$2
CICC Flag	\$100
Gospel Day 2007 DVD:	
For one	\$20
Set of three	\$50
Ekalesia Record Book	\$35
Burial Record Book	\$45
Baptism Record Book	\$45

Send orders to: Tekura Potoru, Director of Publications  
CICC Takamoa, P.O. Box 93  
Rarotonga, Cook Islands  
Phone/fax/email as per page 1 of this newsletter.

Daily Bread is also sold at Pacific Supplies Ltd, Rarotonga.

# ANNEX I

## POLICY NO TE LOAN GUARANTEE

### **The following principles should be noted:**

1. The Executive Council, strictly speaking, is a Trustee for all the CICC branches and individual members and holds all funds in trust for them. In other words the money does not belong to the Executive Council.
2. By guaranteeing any loan, the Executive Council becomes the principal debtor in the event that the borrower defaults and the liability will extend beyond the loan principal to include interest and penalty interest.

### **The following is the suggested policy:**

The Executive Council will not guarantee any loan or financial accommodation by any Ekalesia or branch of the CICC or any individual person whatsoever.

### **Explanation:**

- (a) This will include officials of the CICC, Executive Council, and any Orometua for any purpose whatsoever including the following purposes.
  - funding to cover the cost of a tere party
  - funding for a building project
  - funding for the purpose of acquiring a vehicle, equipment, or chattel.
  - costs and expenses for church activities including rallies, conventions, or conferences.
- (b) This does not preclude the Executive Council from guaranteeing any loans of its own for the purposes of the Executive Council including the General Assembly.

*Discussed and approved by the CICC Executive Council, November 2007*

# ANNEX II

## POLICY NO TEI AKAAPAIA E TE TURE

Me tukuia tetai akaapaanga na te Akava ki runga i tetai Orometua me kore tetai uatu tangata mou taoanga ngateitei i roto i te akonoanga CICC (mei te Orometua), teia te mataara ta the Kumiti Akaaere ka aru:

1. Ka pati te Kumiti ki te Orometua (ei akaraanga) i akaapaia kia tuku mai i tetai kapi o te tiati (copy of the charge) ki te Kumiti.
2. Ka pati katoaia te Orometua kia tata ma i tana akamaramaanga no teia tiati – me kua ariki aia me kare, ma te oronga mai i te au tuatua akamarama.
3. Kare te Kumiti e apai tua no runga i teia tiati no te mea tei roto teia i te rima o te Korona, koia oki te Akava. Kare katoa te Kumiti e oronga moni no te tauturu i te Orometua i te tutakianga i tetai Roia ei paruru iaia. Inara ka tutakiiia rai te Orometua i tana tutaki marama mei tei matauia, kare te reira e tipuia. Ko te manga tauturu teia ta te Kumiti ka rauka i te oronga na te Orometua.
4. Me papu mai e kua tiatia te Orometua, ka akanoo te Kumiti iaia mei runga mai i tona taoanga tiaki Ekalesia me kore tona taoanga e mou ra. Na te Kumiti e akara atu me ka tukuia atu tetai Orometua pau i te angaanga a te Orometua tei akanooia me kare.
5. Me oti te akavaanga e kua apa rai te Orometua, ka tipuia tona taoanga Orometua mei runga i te akapapaanga tauiaanga Orometua a te CICC. Inara e tikaanga to te Orometua i te pati kia akara akaouia tona turanga e te Kumiti me kare tona apa i te mea kino, me kore e utunga meangiti ua ta te Akava i tuku nona.
6. Me kua autu aia e kare aia i apa (conviction), ka uriuri te Kumiti i tona turanga ma te akara matatio i te akaapaanga e te tu o te akavaanga. Tei te Kumiti te tukuanga tika openga e me ka akaokiiia rai tona taoanga Orometua, me ka orongaia tetai tuatau akangaroianga nona (temporary suspension), e me ka tipuia tona taoanga Orometua. E tikaanga to te Orometua i te tuku mai i tana tuatua paruru me kore tauturu i tona turanga kia akarakara te Kumiti i mua ake ka tuku ei te Kumiti i tana tika.
7. Me kua tuku te tikaanga a te Kumiti e kare te Orometua i mareka, e tikaanga tona kia pati akaou mai ki te Kumiti kia uriuri akaou no tona turanga ma te oronga mai i tana tuatua turu i tona turanga (right of appeal). Ka akara akaou te Kumiti ma te uriuri akaou i te tuatua no te Orometua e ka tuku mai i ta ratou tukuanga tika openga no runga i te turanga o te Orometua. Me tuku te kumiti i tana tika i muri ake i te appeal anga mai te Orometua, ko te tika openga rai ia, koia oki kare e tikaanga appeal akaou i muri ake i te mea mua.

*Discussed and approved by the CICC Executive Council, November 2007*



# ANNEX III

## LIFE BEFORE THE ARRIVAL OF THE GOSPEL

*(As documented by author Taira Rere)*

“Captain Goodenough and his party had spent a few months at Rarotonga, and the Rarotongans had thus become aware of the existence of the white race, or papaa as they came to call them. They learnt from the papaa that there were other islands in the world, and they were also told about the papaa God, whose name was Jehovah. They found this information interesting. But the Rarotongans also found out from practical experience what the papaa were really like and they were determined to make very sure that no more papaa would come to their island and live with them. They just could not trust the papaa again.

There were still 3 major tribes on the island; Ngati Makea, Ngati Tangiia, and Ngati Tinomana. There were as many people in the Tangiia tribe as there were in Ngati Makea and Ngati Tinomana combined. Sometimes there was fighting between Ngati Makea and Ngati Tangiia, or between Ngati Tinomana and Ngati Tangiia, or between Ngati Makea and Ngati Tinomana. Sometimes 2 tribes would combine to fight against the 3<sup>rd</sup> tribe. The victims in a battle were cooked in the ovens to provide meat for their cannibal feasts. Yes, Rarotongans were cannibals but only to a limited extent. Only when there was a battle would there be such a feast, although occasionally someone might be killed and cooked in the umu. When Goodenough and his party stayed at the island for some months in 1814, the Rarotongans treated them with kindness until the papaa themselves invited trouble, and then for no other reason but revenge the Rarotongans killed some of the visitors and ate them. If the papaa had been fair to the Rarotongans, no harm would have come to them.

In their heathen state the Rarotongans, like other branches of the Polynesian race, were idolaters. There was nothing unusual about our ancestors being idolaters; they were not the only people in the world who worshipped idols. The people of Palestine, the birth place of the Christianity, were noted for worshipping idols. A study of their history which is given in the Bible shows the extent to which they indulged in idol worship. The Greeks and Romans, who at different stages were the most advanced and the most civilized people in the world, indulged in idol worship. The most interesting things about idolatry is that people throughout the ages have been aware of the existence of a super being, and each group of people have expressed this awareness by worshipping some kind of object. With reference to idolatry in Rarotonga, William Gill says, *We have never found a heathen people in the islands of the South Seas, who denied the existence of a God.* Gill says that the Rarotongans had gods of wood and of stone, and of cloth and of feathers. After consecration, these images or idols were supposed to be possessed by the spirit of some individual personage or power and was henceforth worshipped with all sincerity. Our ancestors really believed that the idols they were worshipping had supernatural powers.

Each god was given a name, and an ariki or a mataiapo might have three or four gods or even more. According to William Gill, there was a god who presided over the birth of children, and another who superintended man’s journey by land, and another who gave fertility to the soil, others whose special aid was solicited in war, and others who had the decision of man’s destinies at death. Overall there was one great deity, the creator of all things called Tangaroa, a god alike known and honored by the natives in all the islands inclusive of New Zealand in the south, to the Sandwich Islands in the north, and from Tahiti in the east to Samoa in the west.

Polygamy was practiced on the island; a man could have two or more wives, depending on his ability to provide for the wives and their children. The arikis, the mataiapos and rangatiras were usually the ones who could take into their homes an extra wife or two; the ordinary man would usually not have the means to support a large family. Usually an ariki would have three or four

wives, as in the case of Tinomana Enuarurutini of Arorangi at the time when the Gospel arrived. John Williams has made reference to a chief who had nineteen wives, but that case would be an exception rather than the general rule.

Our ancestors lived in huts which were not strongly and neatly built. They had plenty of timber to build their houses with, and they thatched them with leaves, probably the leaves of the pandanus. They could not have thatched their houses with coconut leaves, as is the practice today in the building of native huts because in those days there were only a few coconut trees in Rarotonga. Gill describes the type of houses in Rarotonga prior to the advent of the Gospel; he writes: *Their habitations were long, narrow, low reed huts, the ground being covered with dried grass, and the whole of the furniture consisting only of sleeping mats, native bark cloth, cloth-making bark and mallet, and stools and bowls.*

The huts being referred to by Gill were for the chiefs, the very people likely to have two or more wives. It is very likely that the ordinary person would have a hut similar in structure but smaller in size. As building is a copied art, there was no reason why the ordinary person could not build himself a hut roughly similar in structure to those of the chiefs. There as nothing to buy or to import; the required materials were there in abundance.

And now on food. Our ancestors had plenty of food to eat, though their diet was different from ours today. They lived near the place where their food grew; hence one reason why they lived inland and in the hills and near the swamps. They had taro, puraka, kape, ti, pirita, oi, utu and other banana varieties, breadfruit, coconuts, chestnuts and pandanus. In the way of meat they had pigs, eels from the swamp, and fish from the sea. Maretu says that they had chicken, but we have not been able to find other evidence to support Maretu's claim. Being cannibals, they sometimes had human flesh, though as Maretu tells us, not everybody would eat human flesh and rarely would a person be killed for eating. They usually lived near a stream or they would dig a well nearby, so that there would be water for drinking and washing purposes.

Our ancestors are often referred to as "those naked savages," but one wonders how much more naked they were than some of the civilized people in the world today. They made their own cloth from the barks of trees, and this they called tapa. Their loincloths and wrappers were made of tapa, but the upper part of the body was left bare. After all, the climate was warm and there was no real need to add extra warmth by covering the whole body. On the other hand, they were quite satisfied to cover just parts of their bodies. It was, in short, their way of life, and there was nothing wrong with it.

Although generally speaking the people were restricted to the particular areas which they belonged, they were able to pay visits to other districts. Tinomana was in Avarua early in the morning on Papehia's second day here, he might have spent the preceding night there, together with people from other districts. At one stage, Makea lived in Arorangi for quite a while, and yet nobody did him any harm. The missionaries went from district to district during the early months of the Gospel, and again nobody did them any harm. The Rarotongans were not like wild animals; of course they would retaliate if attacked, and that would only be natural. If left alone, they were quite human in their way of life.

Such was life prior to the advent of the Gospel, which brought an end to the Age of Darkness and introduced a New Age."

*(Extracted with acknowledgment from the book entitled: "History of Rarotonga up to 1853," by Taira Rere, published 1981, pp.24 – 29).*

[Next issue: The Coming of the Gospel]

# ANNEX IV

## PROFILE OF PAPA TANGAROA TANGAROA



FIRST COOK ISLANDER AS QUEEN'S REPRESENTATIVE  
SIR TANGAROA TANGAROA M.B.E. 1984 - 1990

Sir Tangaroa Tangaroa with the late Lady Matangaro Tangaroa

## **AKAPAPA'ANGA TUATUA NO SIR TANGAROA TANGAROA, MBE**

*Tataia e Tekura Potoru, CICC Director of Publication*

### **AKATOMOANGA**

Kia orana tatou e te au taeake i roto ia Iesu Mesia i roto i teia mataiti ou. Teia te irava akaaravei'anga no tatou, Salamo 103:2, "*E akameitaki ia Iehova e taku vaerua, e auraka tona katoa ra au takinga-meitaki e akangaropoina ia.*"

### **SIR TANGAROA TANGAROA, MBE**

Kua anauia a Papa Tangaroa Tangaroa ki te enua Tongareva i te rā 6 no Mē mataiti 1921. Ka 87 ireira ona mataiti i teia mataiti 2008.

### **TAVINI I ROTO I TE EKALEZIA OMOKA E AVARUA**

E 28 o Papa Tangaroa mataiti i riro mai ei aia ei mema Ekalesia. I te mataiti 1953 kua akatainu iatu aia ei Diakono i roto i te Ekalesia Omoka. I te mataiti 1954 kua tere atu a Papa Tangaroa ki Rarotonga e kua tomo atu ki roto i te Ekalesia Avarua. I te reira mataiti katoa kua ārikiia e te Ekalesia Avarua kia riro mai aia ei Diakono no te Tapere Avatiu. Kua mou aia i te taoanga Diakono i roto i te Ekalesia Avarua mei tetai 36 mataiti. I te mataiti 1990 kua akangaroi mai aia mei runga i te taoanga Diakono e kua tuku iatu te taoanga Diakono Mutukore (Elder), e tae ua mai ki teia tuatau.

I te mataiti 1956 kua ikia mai a Papa Tangaroa ei arataki maata no te Boys' Brigade o Rarotonga. I te reira tuatau katoa i ikia mai ei aia ei President no te Boys' Brigade o te Cook Islands. Kua taeia e Papa Tangaroa e 28 mataiti ki runga i te taoanga President o te Boys' Brigade. I te mataiti 1984 kua akangaroi mai aia mei runga i teia taoanga, ko te reira katoa te tuatau i riro mai ei aia ei Kauono no te Ariki Vaine o Peritane, koia oki Queen's Representative.

Noatu oki e kua ikia aia ei Memu Paramani e te Kauono no te Ariki Vaine, kare roa aia i akaruke ana i te tavini i te Ekalesia Avarua. Kua akariro aia iaia mei tetai i te au tavini meitaki tei rave maroiroi i te angaanga a te Atua i roto i te Ekalesia Avarua. Kua akamou aia i tona irinakianga ki roto i te Atua no te mea nana oki i oronga mai i teia au meitaki, te maroiroi e te marama kiaia.

### **TAVINI I ROTO I TE KAVAMANI**

I te nga mataiti mua ia Papa Tangaroa i te enua nei ko Rarotonga kua akaaria mai tetai orama kiaia, koia oki kia riro mai aia ei arataki no tona iti tangata Tongareva. Kua akatupu aia i teia orama e kua oki ki tona enua anau i te mataiti 1958. I te reira mataiti rai kua ikia mai a Papa Tangaroa ei Memu Paramani no te enua ko Tongareva, koia katoa oki tetai o te au tangata mua tei riro mai ei Memu Paramani i roto nei i te Kuki Airani.

I te mataiti 1984 kua akangaroi mai aia mei te Memu Paramani e kua tuku iatu tetai taoanga ngateitei atu ki runga iaia. Ko teia te tuatau i ikia mai ei a Papa Tangaroa ei Kauono no te Ariki Vaine o Peritane mei tei taiku iatu i runga nei. Koia katoa oki te tangata Kuki Airani mua tei mou i teia taoanga ngateitei, mono iatu ei i muri mai e Papa Apenera Short.

I teia tuatau katoa i akangateitei ia'i aia ki runga i te taoanga SIR, (*taki tai ua te tangata e rauka ana teia akairo*), ko Papa Tangaroa te rua o te Kuki Airani tei rauka teia akairo e pera te akairo MBE, kia akameitakiia te Atua.

## **TONA TUPUANGA E TONA TURANGA I ROTO I TE NGUTUARE**

Kua tupu mai a Papa Tangaroa mei te enua mai ko Tongareva e Manihiki. No roto mai oki aia i te uanga Turua Ariki o Tongareva, e te uanga Fainga-itu Ariki o Manihiki. Kua akaipoipo atu a Papa Tangaroa ki te vaine mua, ko Maiririki, e rua a raua nga tamariki, ko Maiririki (tamaine) e Huta (tamaroa). E ono a raua are mokopuna.

I te takakeanga tona tokorua kua noo atu aia ki te rua o te vaine, ko Matangaro no roto mai i te uanga Ngati Putua. E itu a raua tamariki, e ono tamariki tamaine, e tai tamaroa, e rima are mokopuna. Tena tetai mokopuna a te metua tane tei mata atu ana i te Kuki Airani ki te Commonwealth Games e te vai atura i roto i te tuanga o te Weight Lifting e kua rauka mai te akairo. Kua riro teia ei ngakau-parauanga e te mataora no te metua tane.

I te mataiti 1999 kua takake atu a Mama Matangaro e kua riro ta raua anau i te akono iaia e tae ua mai ki teia tuatau. Noatu oki e kare ana tamariki anau tikai, kua akairo pouroa aia i tana au anau i rave ei tamariki anau tikai nana. E tangata akaperepere i tana anau, te are mokopuna e pera tana anau i te akaperepere e te inangaroanga iaia.

## **POPANI**

Tena ireira e te katoatoa te akapapa'anga tuatua o Sir Tangaroa Tangaroa MBE. Te karanga nei oki tana irava ei ta-openga; Salamo 121:1-2, "E akara ainei toku mata ki te au tuaivi? e rauka ainei te tauturu iaku i reira? No ko ia lehova te tauturu iaku, ko tei anga i te au rangi e te enua."

Kia orana e kia manuia.

**Responsibilities for this newsletter / tei angaanga ki runga i teia nuti leta:**

- ◆ Typing/editing/layout/emailing - Nga Mataio
- ◆ Proof reading - Marianna Mataio
- ◆ Printing - Steak Potoru
- ◆ Contributors with articles - Steak Potoru, Torotoro K. Piiti,  
Rev. Iana Aitau, Teariki Ngatupuna,  
Pukapuka Ekalesia

*Comments on the format and presentation are most welcome; please send them to the Editor.*